

US ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF PESTICIDES PROGRAMS
REGISTRATION DIVISION (75 767)
WASHINGTON, DC 20460

EPA REGISTRATION NO.

48273-R

DATE OF ISSUANCE

4/2/96

TERM OF ISSUANCE

NOTICE OF PESTICIDE: REGISTRATION
 REREГИSTRATION
(Under the Federal Insecticide, Fungicide,
and Rodenticide Act, as amended)

NAME OF PESTICIDE PRODUCT
EARTHAN ATLAS, Cylindrothrips 1B

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

PM-25

Reg #: 48273-8

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Mr. Jim Davis
Earthan, USA, Inc.
c/o Pesticide Company
P.O. Box 2220
Crescent, CA 90622-2220

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

2. Place the labeling on the container before you release the product or for shipment bearing the amended labeling:

2. The label must include a statement stating that the registrant is for farm use information on herbicide product with a continued list of uses (crops/uses) for which the end use product may be registered.

BEST AVAILABLE COPY

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

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DATE

4/2/96

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b. Add the phrase, "EPA Registration No. 48273-8" to your label before you release the product for shipment.

3. Submit three (3) copies of your final-printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of labeling is enclosed for your records.

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BEST AVAILABLE COPY

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MARMAN ATILA, GLYPHOSATE MP

Water Soluble Herbicide for Manufacturing,
Reformulation and Repackaging as a Herbicide Only.

**KEEP OUT OF REACH OF CHILDREN
DANGER**

See Below For Additional Precautionary Statements

ACTIVE INGREDIENT:

*Glyphosate, N-(phosphonomethyl)glycine, in the form of its isopropylamine salt 41.0%

INERT INGREDIENTS: 59.0%

Total 100.0%

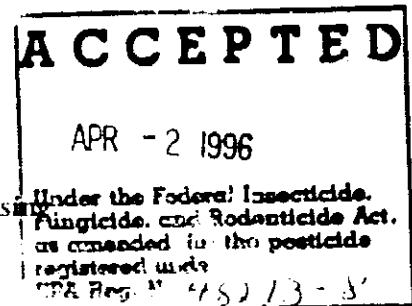
*Contains 480 grams per litre or 4 pounds per U.S. gallon of the active ingredient glyphosate, in the form of its isopropylamine salt. Equivalent to 356 grams per litre or 3 pounds per U.S. gallon of the acid, glyphosate.

This product is protected by U.S. Patent No. 4,405,531. Other patents pending. No license granted under any non-U.S. patent(s).

NET _____ GAL.

EPA Reg. No. 48273-I EPA Est. 48273-FL-1

Read the entire label before using this product.
Read "Limit of Warranty and Liability" before buying or using.
If terms are not acceptable, return at once unopened.



**PRECAUTIONARY STATEMENTS
Hazards to Humans & Domestic Animals**

DANGER: Causes irreversible eye damage. Harmful if swallowed or inhaled. May cause skin irritation. Do not get in eyes, on skin or on clothing. Wear goggles or face shield. Avoid breathing vapor or spray mist. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

Statement of Practical Treatment

If In Eyes, immediately flush with plenty of water for at least 15 minutes. Get medical attention. **If Swallowed,** this product will cause gastrointestinal tract irritation. Immediately dilute by swallowing water or milk. Get medical attention. **If Inhaled,** remove individual to fresh air. Get medical attention if breathing difficulty develops. **If on Skin,** immediately flush with plenty of water. Remove contaminated clothing and wash before reuse. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

In case of an emergency involving this product, call collect, day or night, (314) 694-4000.

Environmental Hazards

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters.

Physical or Chemical Hazards

Solutions of this product should be mixed and stored using only stainless steel, aluminum, fiberglass, plastic or plastic-lined steel containers. **DO NOT MIX OR STORE THIS PRODUCT OR SOLUTIONS OF THIS PRODUCT IN GALVANIZED STEEL OR UNLINED STEEL (EXCEPT STAINLESS STEEL) CONTAINERS OR TANKS.** This product or solutions of this product react with such containers and tanks to produce hydrogen gas which may form a highly combustible gas mixture. This gas mixture could flash or explode, causing serious personal injury, if ignited by open flame, spark, welder's torch, lighted cigarette or other ignition source.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

STORAGE AND DISPOSAL

Do not contaminate water, food, feed or seed by storage or disposal.

STORAGE: Store in a cool, dry place.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticide disposal or in accordance with applicable Federal, state or local procedures.

CONTAINER DISPOSAL: Emptied container retains vapor and product residue. Observe all labeled safeguards until container is cleaned, reconditioned or destroyed. **Do not cut or weld on or near this container.** Do not reuse container. Triple rinse, then puncture and dispose of in a sanitary landfill, or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

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LIMIT OF WARRANTY AND LIABILITY

This Company warrants that this product conforms to the chemical description of this label. **No other express warranty or implied warranty of fitness for particular purpose or merchantability is made.** This warranty is also subject to the conditions and limitations stated herein.

Buyer and all users shall promptly notify this Company of any claims whether based in contract, negligence, strict liability, other tort or otherwise.

Buyer and all users are responsible for all loss or damage from use or handling which results from conditions beyond the control of this Company, including, but not limited to, uses or applications in any manner not explicitly set forth in this label or application to or contact with desirable vegetation.

THE EXCLUSIVE REMEDY OF THE USER OR BUYER, AND THE LIMIT OF THE LIABILITY OF THIS COMPANY OR ANY OTHER SELLER FOR ANY AND ALL LOSSES, INJURIES OR DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT (INCLUDING CLAIMS BASED IN CONTRACT, NEGLIGENCE, STRICT LIABILITY, OTHER TORT OR OTHERWISE) SHALL BE THE PURCHASE PRICE PAID BY THE USER OR BUYER FOR THE QUANTITY OF THIS PRODUCT INVOLVED, OR, AT THE ELECTION OF THIS COMPANY OR ANY OTHER SELLER, THE REPLACEMENT OF SUCH QUANTITY, OR, IF NOT ACQUIRED BY PURCHASE, REPLACEMENT OF SUCH QUANTITY. IN NO EVENT SHALL THIS COMPANY OR ANY OTHER SELLER BE LIABLE FOR ANY INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES.

Buyer and all users are deemed to have accepted the terms of this **Limit of Warranty and Liability** which may not be varied by any verbal or written agreement.

MARMAN USA, INC.
P.O. Box 22829
Tallahassee, FL 32302-2829

