

47629-3

10-20-2006

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

October 20, 2006

Chad Mateer  
Woodstream Corporation  
69 N. Locust Street  
Lititz, PA 17543-0327

SUBJECT: Application for Pesticide Notification  
Woodstream Boric Acid Powder Formula #1  
EPA Reg. No. 47629-3  
Application Dated October 02, 2006

Dear Mr. Mateer:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above product. The Registration Division (RD) has conducted a preliminary screen of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please me directly at 703-305-6249 or Terri Stowe of my staff at 703-305-6117.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

 <b>EPA</b>	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> <b>Other: NOTIFICATION</b>	OPP Identifier Number <b>306678</b>
	<b>Application for Pesticide - Section I</b>		

1. Company/Product Number <b>47629-3</b>	2. EPA Product Manager <b>Marion Johnson</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Woodstream Boric Acid Powder Formula #1</b>	PM# <b>10</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Woodstream Corporation</b> <b>69 N. Locust Street</b> <b>Lititz, PA 17543-0327</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

NOTIFICATION

OCT 20 2006


**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**Notification of Label Action Per PR-Notice 98-10: Please reference the attached explanation**

**Section - III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt.    No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt.    No. per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
*Certification must be submitted			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Chad Mateer</b>	Title <b>Regulatory Affairs Specialist</b>	Telephone No. (Include Area Code) <b>717-626-2125 x426</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature 	3. Title <b>Regulatory Affairs Specialist</b>	
4. Typed Name <b>Chad Mateer</b>	5. Date <b>10-02-06</b>	

ATTACHMENT TO NOTIFICATION DATED 10-02-06

OPP Identifier Number  
306678

NOTIFICATION OF LABEL ACTION PER PR-NOTICE 98-10:

Other Minor Revisions

Addition of Marketing Claims-

*"Specially Designed and Patented Formula Containing Food and Pheromone"*  
*"Ready-To-Use"*

This notification is consistent with the provisions of PR NOTICE 98-10 and EPA Regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 USC Sec. 1001 to willfully make false statements to EPA. I further understand that if this notification is not consistent with the terms of PR NOTICE 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

*Chad Mateer*      *10/2/06*  
Chad Mateer  
Regulatory Affairs Specialist

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
306678

Application for Pesticide - Section I

1. Company/Product Number	2. EPA Product Manager	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name)	PM#	
5. Name and Address of Applicant (Include ZIP Code)  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container If "Yes" Package wgt        No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name	Title	Telephone No. (Include Area Code)
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature	3. Title	
4. Typed Name	5. Date	



69 N. Locust Street  
P.O. Box 327  
Lititz, PA 17543-0327  
(717) 626-2125  
Fax: (717) 626-5350  
[www.woodstreamcorp.com](http://www.woodstreamcorp.com)  
[www.saferbrand.com](http://www.saferbrand.com)  
[www.victorpest.com](http://www.victorpest.com)  
[www.havahart.com](http://www.havahart.com)  
[www.perkypet.com](http://www.perkypet.com)  
[www.fishock.com](http://www.fishock.com)

October 2, 2006

**NOTIFICATION**  
**OCT 20 2006**

Document Processing Desk [NOTIF]  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501

**ATTN: Marion Johnson**  
**Product Manager #10**

**SUBJECT: Woodstream Corporation**  
**Woodstream Boric Acid Powder Formula #1 (EPA Reg. No. 47629-3)**  
**Notification of Label Action Per PR-Notice 98-10**

Dear Mr. Johnson,

Please find enclosed a Notification of Other Minor Revisions, Per PR-Notice 98-10. Also enclosed please find a copy of our revised master label with changes highlighted and an additional clean copy for your records.

If you have any questions and/or need any additional information, please call me at (717) 626 -2125 ext: 426 or email [cmateer@woodstream.com](mailto:cmateer@woodstream.com).

Sincerely,

Chad Mateer  
Regulatory Affairs  
Woodstream Corporation

**Enclosures:**

Notification of Label Action  
Revised master label copy



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EPA Reg. No. 047629-00003  
Notification of Label Action – Other Minor Revisions  
October 2, 2006  
Page 1 of 4

**NOTIFICATION**  
**OCT 20 2006**

**MASTER LABEL- FRONT PANEL (PAGE 1 of 1)**

**WOODSTREAM BORIC ACID POWDER FORMULA #1**

*[Additional Brand Names]*

Victor® Safer ® Roach & Ant Killing Powder  
Safer® Brand Roach & Ant Killing Powder  
Victor® Roach & Ant Killing Powder

*[Optional Marketing Claims]*

New!  
Contains Food and Pheromone Attractants  
Specially Designed and Patented Formula for Controlling Cockroaches and Ants  
Specially Designed and Patented Formula Containing Food and Pheromone  
Kills Roaches (German Cockroaches) Silverfish, Ants, Spiders and Beetles  
Also Kills Silverfish, Spiders and Beetles  
For use in and around: homes, markets, schools, locker rooms, warehouses, factories,  
hotels, hospitals, garages and apartment buildings.  
Odorless, Non-Staining, Non-Flammable  
Patented  
Ready To Use

**ACTIVE INGREDIENTS:**

Boric Acid.....	40.000%
German Cockroach Pheromone.....	0.005%
<b>INERT INGREDIENTS:</b> .....	<u>59.995%</u>
Flour, Powdered Sugar, Patented Pheromone Release Matrix	
<b>TOTAL:</b> .....	100.000%

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

(See back panel for additional Precautionary Statements and First Aid)

Net Weight- 1 LB. (454 g)

**MASTER LABEL- BACK PANEL (PAGE 1 of 3)**

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans and Domestic Animals**

**CAUTION:** Harmful if swallowed or absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

<b>FIRST AID</b>	
<b>If swallowed:</b>	<ul style="list-style-type: none"> <li>- Call a poison control center or doctor for further treatment advice.</li> <li>- Have person sip a glass of water if able to swallow.</li> <li>- Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>- Do not give anything by mouth to an unconscious person.</li> </ul>
<b>If in eyes:</b>	<ul style="list-style-type: none"> <li>- Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>- Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If inhaled:</b>	<ul style="list-style-type: none"> <li>- Move person to fresh air.</li> <li>- If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.</li> <li>- Call poison control center or doctor for further treatment advice.</li> </ul>
<b>If on skin or clothing:</b>	<ul style="list-style-type: none"> <li>- Take off contaminated clothing.</li> <li>- Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>- Call a poison control center or doctor for treatment advice.</li> </ul>
<p>Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 1-800-858-7378 for emergency medical treatment.</p>	

EPA Reg. No. 047629-00003  
Notification of Label Action – Other Minor Revisions  
October 2, 2006  
Page 3 of 4

**MASTER LABEL- BACK PANEL (PAGE 2 of 3)**

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

To control cockroaches (German), ants, silverfish, spiders, and beetles: Shake well. Twist until open. Holding bottle at 45-degree angle, powder should flow freely when squeezed. For faster application, remove top. Apply liberally, scattering under and behind refrigerator, stove, sink, dishwasher, washing machine, dryers, wash tubs, around drains, water pipes, electrical conduits, cracks and crevices, along baseboards and corners of cabinets, and behind bedroom dresser and nightstand drawers.

Apply every 14 days, if necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets.

Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed. Avoid contamination of feed and foodstuffs.

This product may be used in homes, markets, schools, locker rooms, warehouses, factories, hotels, hospitals, garages and apartment buildings.

This package is sold by weight. Top of bottle is left empty so powder will dispense and flow freely from bottle when squeezed.

**STORAGE & DISPOSAL**

Do not contaminate water, food or feed by storage and disposal.

**STORAGE:** Store in a cool dry area away from heat or open flame and inaccessible to children.

**DISPOSAL:** **If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.



**MASTER LABEL- BACK PANEL (PAGE 3 of 3)**

Woodstream Corp. and its subsidiaries will not accept liability for damage or injury resulting from misuse. For information on this pesticide product (including health concerns, medical emergencies, or pesticide incidents) call the National Pesticide Information Center at 1-800-858-7378

Manufactured for:

Woodstream Corporation  
69 North Locust Street  
Lititz PA 17543  
1-800-800-1819 • (717) 626 – 2125

[www.victorpest.com](http://www.victorpest.com)

Item Number: M198

Made in USA  
Printed in USA

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Patent # 5,665,370

EPA Reg. No. 47629-3  
EPA Est. No. 69208-MO-001