

PM03

47550-1

9/29/97

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Please read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060 Approval expires 11-30-93

<b>(A) EPA</b>	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>195669</b>
	<b>Application for Pesticide:</b>		

**Section I**

1. Company/Product Number <b>47 550-1</b>	2. EPA Product Manager <b>Richard Keigwin</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Elite Flea &amp; Tick Shampoo</b>	PM# <b>10 03 Psp</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Elite Pet Products Inc. 1994 N.W. 55th Avenue Margate, Pompano Beach, Fl. 33063</b>	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <b>NOTIFICATION</b> EPA Reg. No. <u>n/a</u> <b>SEP 29 1997</b> Product Name <u>n/a</u>	

**Section II**

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
P.R. Notice 96-6

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt. <b>12 lbs.</b>	No. per container <b>12</b>	If "Yes," Package wgt. <b>11</b>	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container <b>Gals. 32 ozs. 16 ozs.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____)	

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name <b>JOSEPH C. RAMMAIRONE</b>	Title <b>President</b>	Telephone No. (Include Area Code) <b>954-971-9211</b>
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<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature <i>Joseph C. Rammairone</i>	3. Title <b>President</b>		
4. Typed Name <b>JOSEPH C. RAMMAIRONE</b>	5. Date <b>8/28/97</b>		

**PRECAUTIONARY STATEMENT  
HAZARDS TO HUMANS AND  
DOMESTIC ANIMALS**

**"WARNING:"**

"Sensitivities may occur after using any pesticide product for pets". If signs of sensitivity occur, bathe your pet with mild soap and rinse with large amounts of water. If signs continue, consult a veterinarian immediately."

**"HARMFUL IF SWALLOWED."**  
Avoid contact with eyes.  
**"FIRST AID"**

If swallowed, do not induce vomiting. Give 1-2 glasses of milk. If necessary consult a physician or veterinarian. If in eyes flush with plenty of water. If necessary consult a physician or veterinarian. Emergency phone # 1-800-282-5846.

**ENVIRONMENTAL HAZARDS**  
Avoid contamination of foods, foodstuff and other pets. Toxic to fish. Cover fish aquariums when using.

**PHYSICAL OR CHEMICAL HAZARDS**  
Do not use near heat or open flame.  
Buyer assumes all risk of use, storage or handling of this product not in strict accordance with this label.



# FLEA & TICK PET SHAMPOO

**With Aloe Vera  
Kills Fleas, Ticks, & Lice**  
A Veterinarian Formula  
*"Fresh Pleasant Fragrance"*

Keep out of the reach of children.

## WARNING

See Side Panel for First Aid Statements.

SHAKE BEFORE USING

<b>ACTIVE INGREDIENTS:</b>	
Pyrethrins .....	0.131%
Piperonyl Butoxide .....	1.310%
Inert Ingredients .....	98.559%
TOTAL .....	100.00%

EPA Reg. #47560-1 • EPA Est. #47560 FL-1  
Net Contents One Gallon (3.78L)

**DIRECTIONS FOR USE:**

"IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER NOT CONSISTENT WITH THIS LABELING. \*READ ENTIRE LABEL BEFORE EACH USE.\*  
"USE ONLY ON DOGS OR CATS". "REPEAT EVERY 10 DAYS IF NECESSARY". "DO NOT USE ON PETS UNDER 12 WEEKS OLD". "CONSULT A VETERINARIAN BEFORE USING THIS PRODUCT ON: DEBILITATED, AGED, PREGNANT, MEDICATED OR NURSING ANIMALS."

Thoroughly wet pet. Pour on shampoo and work into a rich lather. Wait 3-5 minutes, then thoroughly rinse and thoroughly dry.

**STORAGE AND DISPOSAL**

**STORAGE:** STORE IN COOL AREA, AWAY FROM HEAT OR OPEN FLAME.  
**DISPOSAL:** DO NOT REUSE THIS CONTAINER. THOROUGHLY WRAP IN PAPER AND DISCARD IN TRASH.

**INSTRUCTIONS FOR  
OPENING AND**

**RESECURING CLOSURE.**  
TO OPEN: PRESS CLOSURE DOWN AND TWIST COUNTER CLOCKWISE TO CLOSE: TWIST CLOSURE CLOCKWISE ONTO CONTAINER TO LOCK POSITION.

Elite Pet Products, Inc.  
Pompano Beach, FL  
(954) 971-9211

WHOLE PROOF APPROVAL  
WHOLE PROOF  
WHOLE PROOF  
PLEASE SUBMIT APPROVAL  
WHOLE PROOF APPROVAL

W/O #: 42788  
CUST: Elite Pet Products  
SIZE: 5" x 6"  
COLORS: Black, PMS 116  
ART BY: gS  
FILE: 8,32oz&Gallon labels  
Pg 4  
DATE: 8.4.97  
PROOF #: 2

**PANTONE®  
116 C**



**PANTONE®  
Black C**

## NOTIFICATION

SEP 29 1997

COLORS: The color chips below are for reference only, please use a Pantone® color guide exact color match.

- Four (4) Color process to match specified chips
- Flexography: Use specified colors

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