

PM 31 47371 165

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
229489

Application for Pesticide - Section I

1. Company/Product Number 47371-165	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) HS-451 Waterbed Microbiocide	PM# 31	
5. Name and Address of Applicant (Include ZIP Code) H&S Chemicals Division 970 East Tipton Street Huntington, Indiana 46750 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION in response to PR Notice 93-10 / Effluent Discharge Labeling Statement

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Sally Hayes	Title Manager, Regulatory Affairs	Telephone No. (Include Area Code) (219) 356-8100
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Sally Hayes</i>	3. Title Manager, Regulatory Affairs	
4. Typed Name Sally Hayes	5. Date September 20, 1995	

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HS-451 WATERBED MICROBICIDE

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Recommended dosage: To control the growth of odor-causing and slime forming bacteria, add 4 fluid ounces in a waterbed of 90 to 180 gallon capacity. Add 2 fluid ounces in a twin or hybrid type bed for 89 gallon capacity or less. Repeat application at 4 to 6 month intervals.

Controls the growth of odor-causing bacteria and slime forming bacteria. Prevents bubbles and ties up hard water minerals. For use in households.

ACTIVE INGREDIENT:

n-Alkyl (C₁₄ 50%, C₁₂ 40%, C₁₆ 10%)
dimethyl benzyl ammonium chloride 10.0%
INERT INGREDIENTS: 90.0%

KEEP OUT OF REACH OF CHILDREN DANGER

STATEMENT OF PRACTICAL TREATMENT

If in eyes, flush with plenty of water. Get medical attention. If on skin, wash with plenty of water. Get medical attention. If swallowed, drink promptly a large quantity of water. Avoid alcohol. Get medical attention.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS DANGER

CORROSIVE: Causes irreversible eye damage and skin burns. Do not get in eyes, on skin, or on clothing. To protect eyes wear goggles or face shield and to protect skin, wear rubber gloves when handling. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. Harmful if swallowed.

ENVIRONMENTAL HAZARDS (For 5 gallon & larger only)
Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

EPA Reg. No. 47371-165
EPA Est. No. 47371-IN-01

NET CONTENTS _____

H&S CHEMICALS DIVISION
970 East Tipton Street Huntington, IN 46750
(219) 356-7073

STORAGE

PROHIBITIONS

Do not contaminate water. Open dumping is prohibited. **PESTICIDE DISPOSAL:** Pesticide wastes are acutely toxic. Do not mix with other pesticides, solvents, or oil. Do not allow excess pesticide, spray nozzles, or other equipment to be washed into waterways. If these wastes cannot be disposed of by other procedures approved by the local health department, they should be incinerated in accordance with the instructions on the label. **CONTAINER DISPOSAL:** Control Agency, or the nearest EPA Regional Office. **CONTAINER DISPOSAL:** Triple rinse (or equivalent) instructions, contact the nearest EPA Regional Office. **PLASTIC CONTAINERS:** Triple rinse (or equivalent) instructions, contact the nearest EPA Regional Office. **FIBER DRUMS WITH LINERS:** Completely empty liners and use for other purposes. Do not use to loosen clinging particles. Then dispose of in accordance with the instructions on the label. **METAL CONTAINERS:** Triple rinse (or equivalent) instructions, contact the nearest EPA Regional Office. **OTHER:** Triple rinse (or equivalent) instructions, contact the nearest EPA Regional Office.