

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
229484

Application for Pesticide - Section I

1. Company/Product Number 47371-149	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PA-1210 Humidifier Algacide	PM# 31	
5. Name and Address of Applicant (Include ZIP Code) H&S Chemicals Division 970 East Tipton Street Huntington, Indiana 46750 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION in response to PR Notice 93-10 / Effluent Discharge Labeling Statement

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal Plastic Glass Paper Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Sally Hayes	Title Manager, Regulatory Affairs	Telephone No. (Include Area Code) (219) 358-8100
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Sally Hayes</i>	3. Title Manager, Regulatory Affairs	
4. Typed Name Sally Hayes	5. Date September 20, 1995	

# PA-1210

## HUMIDIFIER ALGICIDE

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For use in ultrasonic humidifiers and other humidifiers.

To reduce slime forming and odor-causing algae and slime growth in humidifier water. Treat water by adding 1/3 capful per gallon of water. Treat water as replenished.

An effective general purpose disinfectant against odor-causing bacteria only. For use in schools and collages, office buildings, federally inspected meat and poultry plants and household.

### ACTIVE INGREDIENTS:

Didecyl dimethyl ammonium chloride . . . . . 0.075 %  
n-Alkyl (C<sub>14</sub> 50%, C<sub>12</sub> 40%, C<sub>16</sub> 10%)  
dimethyl benzyl ammonium chloride . . . . . 0.05 %  
INERT INGREDIENTS . . . . . 99.875 %

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

EPA REG. NO. 47371-149  
EPA EST. NO. 47371-IN-01

NET CONTENTS \_\_\_\_\_

H&S CHEMICALS DIVISION  
970 East Tipton,  
Huntington, Indiana 46750  
219/356-7073

### STATEMENT OF PRA

**INTERNAL:** If swallo  
milk. Follow with milk  
Do not induce vomit

**EXTERNAL:** In case o  
water for 15 minutes. F

**PRECAUTIONARY S**  
**HAZARDS TO HUMA**  
**DANGER**

**CORROSIVE:** Contai  
swallowed. Causes seve  
wear goggles or face sh  
when handling the cor  
before reuse. Avoid co  
not mix with chlorine-ty

**ENVIRONMENTAL H**  
This product is toxic to  
this product into lakes, s  
waters unless in accord

**Pollutant Discharge Elin**  
permitting authority has  
Do not discharge effluen  
without previously noti  
authority. For guidan  
Regional Office of the E

**STORAG**  
This product must be ke  
it inaccessible to childre  
Do not contaminate wat  
Open dumping is prohib

**CONTAINER DISPOS**  
Rinse thoroughly befor  
original container in sev  
trash.

**GENERAL:** Consult fe  
approved alternative pro