REGISTRATION DWISCON (75:767) WASHINGTON, DC 20460 NOTICE OF PESTICIDE: Registration (Under the Federal Insecticide, Fundicide, and Rodenticule Act. as amended) IAME AND ADDRESS OF REGISTRATION (Include 21P code) I. R. GWIST Company Consult. hts P. T. Dox 2220 Brc-ley, Co. 80632-2220 L. J. NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must submitted to and accepted by the Registration Division prior to use of the label in connection with this registration must submitted to and accepted by the Registration Division prior to use of the label in connection. In any correspondence or product always refer to the above U.S. EPA registration number. On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered to the Federal Insecticide, Fungicide, and Rodenticide Act. A copy of the labeling accepted in connection with this Registration is returned herewith. Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to produce herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registration of a product under it herein accordance with the Act. The acceptance of any name in connection with the registrati		· · · · · · · · · · · · · · · · · · ·
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Product Manager (12) Insecticide-Rodenticide Branch Registration Division (875050)	by others. This product is conditionally re- section 3(c)(7)(A) provided that you 1. Submit/cite all data required your product under FIFRA section 3(c redistrants of similar products to su 2. Add the physic "EPA Registred vefore you release the product for si 3. Submit five (5) copies of your release the product for shipment. Re- further description of final printed 3. Submit five conditions are not composited to cancellation in accordance release for shipment of the product of conditions.	egistered in accordance with FIFPA : ed for registration/reregistration of)(5) when the Agency requires all ubmit such data. ation No. 46557-1" to your label hipment. our final printed labeling befor you efer to the A-70 enclosure for a labeling. plied .th, the registration will be with FIFRA section 6(c). Your constitutes acceptance of these
Enclosures		Product Manager (12) Insecticide-Rodenticide Branch
ATTACHMENT IS APPLICABLE	Enclosures	
SIGNATURE OF APPROVING OFFICIAL Dennis H. Elwardsfr 5/2/90	—	

STA-GREEN

SEVIN^R brand CARBARYL INSECTICIDE

LAWN INSECT CONTROL

Controls Fleas, Ticks, Chinch Bugs, White Grubs, Sod Webworms, Armyworms, Ants, Fire Ants, Billbugs and Other Listed Pests

Treats up to

500	sq.	ft.	[1 pound size]
			[2 pound size]
			[5 pound size]
			[7 pound size]
			[7.5 pound size]
5,000	sq.	ft.	[10 pound size]
7,500	sq.	ft.	[15 pound size]
10,000	sq.	ft.	[20 pound size]
12,500	sq.	ft.	[25 pound size]

ACCEPTED with COMMENTS in EPA Letter Dates

MAY - 2 1990

Under the Federal Insecticite, Fungicide, and Rodenticide Act an amended, for the pesticide registered under EPA Heg. No. H-6557-1

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Keep Out of Reach of Children

CAUTION

See back panel for additional precautionary statements.

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Sevin is a registered trademark of Rhone-Poulenc for carbaryl insecticides.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

LAWNS, RECREATIONAL AND ORNAMENTAL TURF AREAS:

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For control of turfgrass pests, apply granules uniformly to the turf grass. For optimum control, follow specific directions for proper watering or irrigation after application. Keep children and pets off treated area until grass is dry.

POUNDS OF SEVIN^R BRAND GRANULAR

INSECT	PER 1,000 SQ. FT.	SPECIFIC DIRECTIONS
Ants, Armyworms, Centipedes, Chiggers, Chinch bugs, Cutworms, Earwigs, Essex skippers, Fall armyworms, Fiery skippers, Fleas, Grasshoppers, June Beetles, Lawn Moths, Sod Webworms, Leafhoppers, Lucerne moth larvae, Millipedes, Sowbugs, Spittlebugs, Springtails, Ticks, Yellow-striped armyworms, Fire Ants	2.2 to 3.0	For general insect control, apply granules uniformly when grass is dry. Water lawn lightly after application. Repeat applications may be made as needed for control of new infestations. For fire ant mound treatment, apply one tablespoon per sq. ft. of mound area. Water in. Repeat as necessary.
White grubs (such as Japanese Beetles, Chafer Beetles, <u>Phyl-</u> <u>lophaga</u> spp., and Green June beetle grubs), Bluegrass Bill- bugs, European Cranefly Larvae	3.0	For white grub control, appli- cations should be made when grubs are feeding near the soil surface, usually during late March through May or July to early September, or as recom- mended by local agricultural

BARRIER PEST CONTROL AROUND BUILDINGS, AND IN AND AROUND FLOWER BEDS AND ORNAMENTAL PLANTINGS.

PERINETER TREATMENT: For residual control of ants, armyworms, ticks, cutworms, centifiedes, criticets, earwigs, firebrats, silverfish, fleas, millipedes, soubugs, scorpions and spiders; apply granules uniformly in a 6 foot band around the building. Apply granules at the rate of 5.8 ounces per 120 square feet (6 x 20 foot band). Pestrict applications to shrub and flower beds, foundations and ornamental plantings, and lawn or soil areas immediately adjacent to the building. Lightly water treated area soon after application.

[For product packages of 5 pounds or less]:

STORAGE: Store in original container (bag) in a cool, dry place (preferably locked) inaccessible to childran and animals., Do not store in areas where temperatures frequently exceed 100⁰F. DISPOSAL: Do not reuse enjoy container (bag). Wrap container and discard in trash.



extension agents. Water or irrigate turf thoroughly soon

after treatment.

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[For product packages greater than 5 pounds]:

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

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STORAGE: Store in original container (tag) in a cool, dry place (preferably locked) inaccessible to children and animals. Do not store in areas where temperatures frequently exceed 100°F. **DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. Completely empty bag into applicrtion equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

PRECAUTIONARY STATEMENTS

Hazards to Humans & Domestic Animals

CAUTION: Harmful if swallowed, inhaled or absorbed through the skin. Avoid breathing dust. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling and before esting, drinking or smoking.

Statement of Practical Treatment

If Swallowed: Immediately contact a physician or poison control center. Drink one or two glasses of water. Never give anything by mouth to an unconscious person. If Inhaled: Remove victim to fresh air. Apply artificial respiration if indicated. Contact a physician if warranted. If In Eyes: Immediately flush eyes with plenty of water. Contact a physician if irritation persists. If On Skin: Immediately remove contaminated clothing and wash affected area with plenty of soap and water. Contact a physician if irritation persists. NOTE TO PHYSICIAN: Carbaryl is a cholinesterase inhibiting insecticide. Gastric lavage may be indicated if this product has been taken internally. Atropine sulfate only by injection is antidotal. 2-PAH is not recommended.

Emergency Number -- 1-800-UCC-HELP

Environmental Hazards

This product is extremely toxic to aquatic and estuarine invertebrates. Do not apply directly to water and wetlands. Do not contaminate water by cleaning of equipment or disposal of wastes.

LINITED WARRANTY AND DISCLAINER

The manufacturer warrants (a) that this product conforms to the chemical description on the label; (b) that this product is reasonably fit for the purposes set forth in the directions for use when it is used in accordance with such directions; and (c) that the directions, warnings and other statements on this label are based upon responsible experts' evaluation of reasonable tests of effectiveness, of toxicity to laboratory animals and to plants, and of residues on food crops, and upon reports of field experience. Tests have not been made on all varieties or in all states or under all conditions. THE MANUFACTURER NEITHER MAKES NOR INTENDS, NOT DOES IT AUTHORIZE ANY AGENT OR REPRESENTATIVE TO MAKE ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, AND IT EXPRESSLY EXCLUDES AND DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PA^*ICULAR PURPOSE.

THIS WARRANTY DOES NOT EXTEND TO, AND THE BUYER SHALL BE SOLELY RESPONSIBLE FOR, ANY AND ALL LOSS OR DAMAGE WHICH RESULTS FROM THE USE OF THIS PRODUCT IN ANY MANNER WHICH IS INCONSISTENT WITH THE LABEL DIRECTIONS, WARNINGS OR CAUTIONS.

BUYER'S EXCLUSIVE REMEDY AND MANUFACTURER'S OR SELLER'S EXCLUSIVE LIABILITY FOR ANY AND ALL CLAINS, LOSSES, DAMAGES, OR INJURIES RESULTING FROM THE USE OR MANDLING OF THIS PRODUCT, WHETHER OR NOT BASED IN CONTRACT, NEGLIGENCE, STRICT LIABILITY IN TOKT OR OTHERWISE, SHALL BE LIMITED, AT THE MANUFACTURER'S OPTION, TO REPLACEMENT OF, OR THE REPAYMENT OF THE PRICE FOR, THE QUANTITY OF PRODUCT WITH RESPECT TO WHICH DAMAGES ARE CLAIMED. IN NO EVENT SHALL MANJFACTURER OR SELLER BE LIABLE FOR SPECIAL, INDIRECT OR CONSEQUENTIAL DAMAGES RESULTING FORM THE USE OR MANDLING OF THIS PRODUCT.

EPA Reg. No. 46557-R

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3PA Est. 8660-AL-1

PARKER FERTILIZER COMPANY, INC. P.O. Box 540, Sylacauga, AL 35150

