

46196-1

4-11-83

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<p>U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (WH-567) WASHINGTON, D.C. 20460</p> <p>NOTICE OF PESTICIDE: <input checked="" type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION</p> <p><i>(Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)</i></p>	<p>EPA REGISTRATION NO. 46196-1</p>	<p>DATE OF ISSUANCE 4/11/83</p>
<p>TERM OF ISSUANCE</p>		<p>NAME OF PESTICIDE PRODUCT</p>
<p>Roach and Ant Killer</p>		
<p>NAME AND ADDRESS OF REGISTRANT (Include ZIP code)</p> <p style="text-align: right;"><i>Best Available copy</i></p> <p>T.W.O. Inc. 719 Galloway Court Winter Springs, FL 32708</p> <p style="text-align: right;"><i>16/18 90636</i></p>		
<p>NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>		
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p>		
<p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned here.</p>		
<p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>		
<p>This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:</p>		
<p>1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data.</p>		
<p>2. Make the labeling changes listed below before you release the product for shipment:</p>		
<p>a. Add the phrase "EPA Registration No. 46196-1."</p>		
<p>b. Specify "Roach and Ant Killer" on the front panel.</p>		
<p>3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.</p>		
<p>If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.</p>		
<p>A stamped copy of the label is enclosed for your records.</p>		
<p style="text-align: right;">William H. Miller Product Manager (16) Insecticide-Rodenticide Branch Registration Division (IS-767)</p>		
<p>Enclosures</p>		
<p><input type="checkbox"/> ATTACHMENT IS APPLICABLE</p>		
<p>SIGNATURE OF APPROVING OFFICIAL <i>William H. Miller</i></p>		<p>DATE 4/11/83</p>

FULL TO HERE

ROACH KILLER

Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to pets and children. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared, or processed. Do not use in serving areas while food is exposed. Avoid contamination of feed and foodstuffs.

DISPOSAL

Do not reuse empty container. Wrap container and place in trash collection.

You may also make MONEY in your spare time. See your TWO distributor for details.

Active Ingredient: Orthoboric Acid 63.5%
Inert Ingredients: 36.5%
Total: 100.0%

KEEP OUT OF REACH OF CHILDREN
CAUTION

STATEMENT OF PRACTICAL TREATMENT

Immediately contact Physician or Poison Control Center if swallowed. If eye contact occurs, flush eyes with plenty of water. Get medical attention if irritation persists.

Net Contents: 1.36 lbs., 615 g
EPA Reg. No. Manufactured by:
EPA Est. No. TWO, Inc.-PO Box 1155
 Casselberry FL 32707

PRECAUTIONARY STATEMENTS
HAZARD TO HUMANS AND DOMESTIC ANIMALS
CAUTION
Harmful if swallowed. May cause eye irritation. Avoid eye contact. Wash thoroughly after handling.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
To control cockroaches, ants, and silverfish, apply liberally, scattering under and behind refrigerator, stove, sink, dishwasher, washing machine and dryer, tubs; into openings around drains, water pipes and electrical conduits; and in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chest of drawers, then scatter liberally in drawer wells.

CONTINUED ON OTHER SIDE

Directions f
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When treatin
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voids in new
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application
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rinse water.
Make only er
Directions f
Control Cock
Apply 1 lb.
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This product
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plants, the
trucks, yac
buses, zoos
libraries,

ACCEPTED
with COMMENTS
in EPA Letter Dated:

APR 11 1983

The Federal Insecticide,
Fungicide, and Rodenticide Act
as amended by the pesticide
regulatory reform EPA Reg. No.

446196-1

BEST DOCUMENT AVAILABLE

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