		PM32	REGISTRATI	5869-1	PS 183	
OFFICE OF	ENTAL PROTECTION AGENCY PESTICIDES PROGRAMS TION DIVISION (75-767)	*	45869-1	<u> 4 </u>	JUN 24 1996	
•	HINGTON, DC 20460	NAM	F OF BESTIC	IDE PRODUCT		
NOTICE OF PES	TICIDE: REGISTRATION REREGISTRATION Reveal Insecticide, Fungicide,	. 1				
	icide Act, as amended)		Chlorin Press		ied Gas Under	-
NAME AND ADDRESS OF	REGISTRANT (Include ZIP code)	······································				
<b>~</b>			<u> </u>			
	Pool Chlor, Inc.					
1	han Avenue				•	. •
San Jose,	CA 95110	•			•	
<u>L</u>	1	•	لہ			
NOTE: Changes in lah	eling formula differing in substan	oo from the	t pagatod :-			
submitted to and accep	the above U.S. EPA registration	prior to use	of the label	in commerce.	th this registration must l In any correspondence on	be this
On the basis of information the Federal Insecticid	tion furnished by the registrant, e, Fungicide, and Rodenticide Ad	the above r	named pestic	ide is hereby R	egistered/Reregistered u	inder
A copy of the labeling	accepted in connection with this	Registratio	on/Reregistra	ation is returne	d herewith.	
health and the environ icide in accordance wi	by to be construed as an indorse ment, the Administrator, on his ment the Act. The acceptance of an used as giving the registrant a rig	otion, may a	at any time s connection wi	uspend or cand ith the registrat	el the registration of a point	est-
by others.		,		ie name or to to	s use if it has been cove	red
This property of the section of the	roduct is condition   3 (c) (7) (A) provide	onally ed that	registe you:	ered in a	ccordance with	1
reregistrat the Agency such data;	bmit/cite all data ion of your product requires all registand submit accepta ion of your product	ct unde strants able re	er FIFRA s of sin esponses	A section milar pro s require	3(c)(5) when ducts to submid for	it.
	ke the labeling cl		listed	below be	fore you	-
a. Ao	dd the phrase "EPA	Regist	ration	No. 4586	9-1."	
st	the Environmental atement, "This per st of the paragrap	sticide	e is to	kic to fi	sh," revise th	ne
	Do not discharge into lakes, streated other waters unle	ams, po	onds, es	stuaries,	oceans or	
	requirements of a Elimination Systemathority has been	a Natio em (NPI	onal Pol DES) per	llutant D cmit and	ischarge the permitting	3
ATTACHMENT IS A	PPLICABLE			` <u>-</u> '		
SIGNATURE OF APPROV	ING OFFICIAL	<del></del>	-		DATE	
PA Form 8570-6 (Rev. 5-76						
A Form 65/0-0 (Kev. 5-/6	PREVIOUS EDI	TION MAY BI	E'USED UNTI	L SUPPLY IS E	CHAUSTED.	. *

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discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

- 3. Re-submit your Confidential Statement of Formula within 75 days, revised as indicated in the "Confidential Statement of Formula" enclosure.
- 4. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

Note that a Reregistration Eligibility Decision (RED) document for Chlorine is expected to be published soon. New requirements may be set forth in that document.

A stamped copy of the label is enclosed for your records.

Sincerely,

for Walter C. Francis

Acting Product Manager (32) Antimicrobial Program Branch Registration Division (7505C)

Enclosures

# CHLORINE LIQUIFIED GAS UNDER PRESSURE Nonflammable

For use as a disinfectant and algicide in residential pools by trained and qualified servicemen, under the control and supervision of the registrant of this pesticide, and in accordance with state or municipal regulatory requirements.

OF CHILDREN

## DANGER



### POISO POISO

#### **FIRST AID**

IN CASE OF INHALATION EXPOSURE REMOVE PATIENT TO FRESH AIR. IT MAY BE NECESSARY TO REMOVE CLOTHING. KEEP WARM BY COVERING WITH A BLANKET AND KEEP QUIET. CALL A PHYSICIAN. IF BREATHING HAS CEASED ADMINISTER ARTIFICIAL RESPIRATION.

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

Corrosive to eyes, skin and mucous membranes in presence of moisture. May be fatal if inhaled. Do not breathe air containing this gas. Do not get in eyes, on skin, or clothing.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Do not discharge into lakes, streams ponds or public waters, unless in accordance with an NPDES permit. For guidance contact the regional office of the Environmental Protection Agency.

CHEMICAL-PHYSICAL HAZARDS: Chlorine is a nonflammable gas, liquified, under pressure. Do not drop container. Keep away from intense heat or open sunlight. Corrosive to most metals in the presence of moisture.

## DIRECTIONS FOR USE GENERAL CLASSIFICATION

It is a violation of Federal law to use this product in a manner inconsistent with the labeling. Have available gas masks approved by the U.S. Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute Inc., New York. Use only in well ventilated areas.

"Only specifically designed dispensing equipment should be used in accordance with manufacturer's instructions and according to state regulatory agency recommendations for dosages or residual chlorine levels which should be maintained for each specific site of application."

STORAGE & DISPOSAL Keep containers away from heat. Do not store in direct sunlight. Do not drop containers. Empty cylinders should be properly identified with return tags and returned to the supplier according to prescribed instructions and practices by the supplier.

Packaged and Distributed By:

SOUTH BAY POOL CHLOR 455 COLEMAN AVE. SAN JOSE, CALIF. 95110

STATE REG.NO. EPA REG. NO. EPA EST. NO. 45869-CA-001

NET WT. 20 lbs.

