

U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (WH 567) WASHINGTON, D.C. 20460	EPA REGISTRATION NO.	DATE OF ISSUANCE <b>DEC 21 1984</b>
	TERM OF ISSUANCE	
NOTICE OF PESTICIDE: <input type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION (Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)		
NAME OF PESTICIDE PRODUCT 1. 100 Lemon Odor Disinfectant Cleaner		

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Mid-South Laboratories, Inc.  
 506 Gilman Street  
 Sweetwater, TN 37874

**BEST AVAILABLE COPY**

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data.

2. Make the labeling changes listed below before you release the product for shipment:

- a. Add the phrase "EPA Registration No. 45745-4."
- b. The statement "Only for Sale to, Use, and Storage by Service Persons" must be at least the same type size as the "Keep out of Reach of Children" statement (front panel). Refer to the enclosure "The Label" for labeling type size requirements.
- c. We note in your last letter that you will be revising your disposal statement to read:

Plastic and Metal Containers over 1 Gallon

**STORAGE AND DISPOSAL**

Store only in tightly closed, original container in a secure area inaccessible to children. Do not contaminate water, food, or feed by storage or disposal.

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL	DATE
<i>[Signature]</i>	

Waste resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

Do not reuse empty container.

Triple rinse empty container with water. Return metal drums to reconditioner or puncture and dispose of in a sanitary landfill or by other procedures approved by state and local authorities. Plastic containers may be disposed of in a sanitary landfill, incinerated or, if allowed by local authorities, by burning. If burned, stay out of smoke.

All Containers 1 Gallon and Less

#### STORAGE AND DISPOSAL

Store only in tightly, original container in a secure area inaccessible to children and away from food or feed.

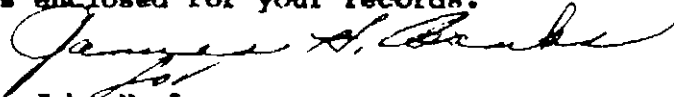
Do not reuse empty container. Rinse thoroughly before discarding in trash.

The heading "Storage and Disposal" must be of the same minimum type size as the "Keep out of Reach of Children" statement.

3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.



John H. Lee  
Product Manager (31)  
Disinfectants Branch  
Registration Division (TS-767C)

Enclosure

RD-21:JLee:kes:12/21/84:Kendrick & Co.-898-1270:Del.12/27/84

