

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

45337-11

6-12-2002

1/4

JUN 12 2002

Jock Hamilton
United Chemical Corp.
3741 E. Telegraph Road
P.O. Box 429
Piru, CA 93040

Subject: No Mor Problems
EPA Registration No. 45337-11
Notification Per PR Notice 98-10

Dear Mr. Hamilton:

This will acknowledge receipt of your notification for an additional package size (one gallon) and a minor label change, submitted under the provisions of FIFRA Section 3 (c) 9. Based on a review of the submitted materials the following comments apply.

The reintroduction of a previously accepted table and the one gallon size container are acceptable and have been made a part of the file for this product.

Sincerely,

Wanda Y. Mitchell
Notification Coordinator
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C							
SURNAME	Mitchell							
DATE	6-12-02							

United States
Environmental Protection Agency
Washington, DC 20460

2/4
☐ Registration
☒ Amendment
☐ Other

OFF Handler Number

Application for Pesticide - Section I

1. Company/Product Number 45337-11	2. EPA Product Manager ROBERT BRENNIS	3. Proposal Classification ☒ None ☐ Restricted
4. Company/Product (Name) NO MOR PROBLEMS	PMS 32	
5. Name and Address of Applicant (Include ZIP Code) ☐ Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. 45337-11 Product Name NO MOR PROBLEMS	

Section - II

☒ Amendment - Explain below.	☐ Final printed labels in response to Agency letter dated
☐ Resubmission in response to Agency letter dated	☐ "Me Too" Application.
☐ Notification - Explain below.	☐ Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

THIS REPRESENTS A NEW PACKAGING SIZE (1-GAL.)
AND THE REINTRODUCTION OF A TABLE PREVIOUSLY OMITTED ERROR.

OVER

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging ☐ Yes ☐ No	Unit Packaging ☐ Yes ☐ No	Water Soluble Packaging ☐ Yes ☐ No		☐ Metal ☐ Plastic ☐ Glass ☐ Paper ☐ Other Specify	
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information ☐ Label ☐ Container		4. Size(s) Retail Container		5. Location of Label Directions ☐	
5. Manner in Which Label is Affixed to Product ☐ Lithograph ☐ Paper glued ☐ Stenciled				☐ Other	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name JOCK HAMILTON	Title PRESIDENT	Telephone No. (Include Area Code) (805) 521-1011
2. Signature 		3. Title PRESIDENT
4. Typed Name JOCK HAMILTON		5. Date 04/30/02
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulation at 40 CFR 152.43 and no other changes have been made to the labeling of this product. I understand that is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

