

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

September 16, 2004

Mark Jernigan
Federal Registration Manager
Aqua-Clear Industries
PO Box 2456
Suwanee, GA 30024

Subject: Aqua-Clear Rapid Chlor
EPA Registration No. 45309-60
Application Date: August 13, 2004
Receipt Date: August 19, 2004

Dear Mr. Jernigan:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand names : "Swim Free by Aqua Clear Rapid Chlor"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Mitchell
Product Reviewer 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	W. Mitchell						
DATE	9/16/04	9-16-04						

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number Aqua-Clear Industries, Inc. / 45309-60	2. EPA Product Manager E. Mitchell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Aqua-Clear Rapid Chlor	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Aqua-Clear Industries, Inc. PO Box 2456 Suwanee, GA 30024 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Fee Determination: Fee Category - Not Applicable (Notification) mjernigan@biolabinc.com

Add alternate brand name: SwimFree by Aqua Clear Rapid Chlor

Please see attached page for certification

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On label	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Mark Jernigan	Title Federal Registration Manager	Telephone No. (Include Area Code) 678-502-4149
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. DLTJ Application Received (Stamped)
2. Signature 	3. Title Federal Registration Manager	
4. Typed Name Mark Jernigan	5. Date 8/10/04	

EPA Registration Number: 45309-60

Product: Aqua Clear Rapid Chlor

Application for Pesticide dated: August 10, 2004

**Section - II
Explanation (Continued)**

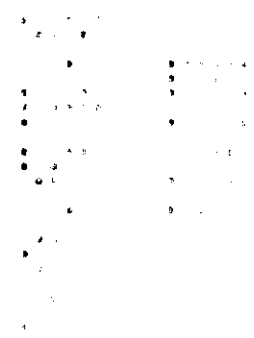
Below is an alternate brand name to be used with this registration:

SwimFree by Aqua Clear Rapid Chlor

“Notification of alternate brand names per PR Notice 98-10, Section II (Labeling Notifications), Part A (Brand Names).”

“This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.”

Mark Gernigan
8/10/04



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CUSTOM PRODUCTS

August 13, 2004

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
1801 S. Bell Street
Arlington, VA 22202-4501

Re: Aqua-Clear Rapid Chlor
EPA Registration No.: 45309-60

Dear Sir/Madam:

Please process the enclosed notification for the above referenced product.

Enclosed are:

1. Application for Pesticide (EPA Form 8570-1); and
2. Notification Certification Statement.

If you have any questions, please call me at 678-502-4149.

Thank you for your attention to this matter.

Sincerely,

Mark Jernigan
Federal Registration Manager

Enclosures

