

PM 32

40309-56

8/20/97

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

AUG 20 1997

David J. Hartman
Aqua Clear Industries, Inc.
P.O. Box 5430
Albany, NY 12205

Subject: Aqua Clear Aqua Tabs
EPA Registration No. 45309-56
Notification Per PR-Notice 95-2

Dear Mr. Hartman:

This will acknowledge receipt of your notification, of an alternate brand name (Sun Large Tablets), submitted under the provisions of FIFRA section 3 (c) 9. Based on a review of the submitted material, the following comments apply.

The application is acceptable and the notification has been made a part of the records for this file.

Sincerely,

Wanda Y. Mitchell
Notification Coordinator
Regulatory Management Branch II
Antimicrobial Division (7510W)

CONCURRENCES

| | | | | | | | | |
|---------|----------|--|--|--|--|--|--|--|
| SYMBOL | 7510W | | | | | | | |
| SURNAME | Mitchell | | | | | | | |
| DATE | 8-20-97 | | | | | | | |



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number
235028

Application for Pesticide - Section I

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1. Company/Product Number 45309-56 | 2. EPA Product Manager PM# 32 | 3. Proposed Classification: <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) AQUA CLEAR AQUA TABS | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |
| 5. Name and Address of Applicant (Include ZIP Code) AQUA CLEAR INDUSTRIES, INC. P.O. BOX 5430 ALBANY, NY 12205 <input type="checkbox"/> Check if this is a new address | | |

Section - II

| | |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

SEE ATTACHED:
ALTERNATE BRAND NAME: SUN LARGE TABLETS

Section - III

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Water Soluble Packaging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____ | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | If "Yes" Package wgt. | No. per container |
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container 5#, 10#, 15#, 25#, 50#, 100# | | 5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input checked="" type="checkbox"/> Other <u>SILKSCREENED</u> | | | |

Section - IV

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name DAVID J. HARTMAN | Title DIR. SAFETY AND REGULATORY COMPLIANCE | Telephone No. (Include Area Code) (518) 274-9777 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped) |
| 2. Signature | 3. Title DIR., SAFETY AND REGULATORY COMPLIANCE | SIG 9/10/97 |
| 4. Typed Name DAVID J. HARTMAN | 5. Date JULY 28, 1997 | |

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
DANGER**

CORROSIVE: Causes irreversible eye damage and skin burns. May be fatal if absorbed through the skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield, protective clothing and rubber gloves when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking, or using tobacco. Remove contaminated clothing and wash before reuse.

FIRST AID (Statement of Practical Treatment)

IF SWALLOWED: Drink promptly large quantities of water. Do not induce vomiting. Avoid alcohol. Never give anything by mouth to an unconscious person. Call a physician or poison control center immediately.

IF IN EYES: Hold eyelids open and flush with a steady, gentle stream of water for 15 minutes. Get medical attention.

IF ON SKIN: Wash with plenty of soap and water. Get medical attention.

IF INHALED: Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

CHEMICAL HAZARDS. DANGER: Strong oxidizing agent. Use only clean, dry utensils. Mix only into water. Contamination with moisture, dirt, organic matter or other foreign matter may start a chemical reaction with generation of heat, liberation of hazardous gases and possible generation of fire and explosion. Avoid any contact with flaming or burning material such as a lighted cigarette. Do not use this product in any chlorinating device which has been used with any inorganic or unstabilized chlorinating compounds (e.g., calcium hypochlorite). Such use may cause fire or explosion.

ENVIRONMENTAL HAZARD: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other public waters unless this product is specifically identified and addressed in a National Pollutant Discharge Elimination System Permit (NPDES) and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance contact your state water board or regional office of the EPA.

**SUN®
LARGE TABLETS**

Active Ingredient:

Trichloro-s-Triazinetrione..... 99%

Inert Ingredients 1%

Total 100%

**Available Chlorine 90%
7 oz. Stabilized
Chlorinating Tablets**

**KEEP OUT OF REACH OF CHILDREN
DANGER!
CONTAMINATION MAY CAUSE FIRE
ADD ONLY TO WATER
SEE SIDE LABEL FOR FIRST AID AND PRECAUTIONS**

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. This product is designed to dissolve quickly and completely providing a steady source of available chlorine in swimming pools to control the growth of algae, kill bacteria and destroy organic contaminants.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE

1. Adjust water pH to 7.2 to 7.6 as determined by a test kit. For pools with copper plumbing, best pH factor is 7.6 to 7.8.
2. If the pool has not been previously stabilized, add Chlorine Stabilizer (cyanuric acid). Follow the directions for use on the label for that product.
3. Secure chlorinator in the area of the pool that is agitated by the return flow from filter. If residual remains too high, chlorinator should be moved further from the agitated area which will slow the dissolving action of the tablets.
4. In newly filled pools, follow steps 1 through 3, then add two (2) tablets per 5,000 gallons of pool water to establish a chlorine residual of 1.0 to 1.5 ppm as determined by a test kit. Repeat dosages as needed to maintain a chlorine residual of 1.0 to 1.5 ppm as determined by a test kit. Thereafter add one (1) tablet per 5,000 gallons per week or as needed to maintain a chlorine residual of 1.0 to 1.5 at all times as determined by a test kit. For pool with stabilizer, follow steps 1 and 3, then add 1 tablet per 5,000 gallons per week or as needed to maintain a chlorine residual of 1.0 to 1.5 at all times as determined by a test kit. Reentry into swimming pool is prohibited above levels of 3 ppm chlorine.

SUPERCHELORINATION: Superchlorination is necessary at the start of the bathing season, upon filling the pool, every week during the hot weather and following heavy rains. Superchlorination is performed by adding two to three times the normal amount of chlorine to oxidize and remove unwanted organic and inorganic material. A granular chlorinated agent, which will dissolve quickly, should be used for superchlorination. Follow the directions for use found on the granular product labeled for superchlorination use. Bathers should not be permitted to enter the pool during superchlorination until the chlorine residual is less than 3.0 ppm.

Please note: The pH of this product is on the acid side and will tend to reduce the pH and total alkalinity of the pool water. Proper pH should be maintained at pH 7.2 to 7.6, as determined by a test kit, by periodic additions of sodium carbonate or sodium bicarbonate.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Securely wrap container in several layers of newspaper and discard in trash.

EPA Reg. No. 45309-58
EPA Est No. 45309-NY-01

SUN® is a registered trademark of Aqua Clear Industries, Inc.
Manufactured by:
Aqua Clear Industries, Inc.
Box 5430, Albany, NY 12205

Net Weight: 25 lbs.

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