



United States  
 Environmental Protection Agency  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
 235028

Application for Pesticide - Section I

1. Company/Product Number 45309-41	2. EPA Product Manager R. DOUGLAS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SWIM FREE LIQUID POOL WINTERIZER	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) AQUA CLEAR INDUSTRIES, INC. BOX 5430 ALBANY, NY 12205-0430 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

SEE ATTACHED

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container PTS - QTS - GALS		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input checked="" type="checkbox"/> Other SILK-SCREENED	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name DAVID J. HARTMAN	Title Director, Safety and Regulatory Compliance	Telephone No. (Include Area Code) (518) 274-9775
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamped)
2. Signature 	3. Title Director Safety and Regulatory Compliance	
4. Typed Name DAVID J. HARTMAN	5. Date 10-01-95	

282

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** May cause eye and skin irritation. Do not get in eyes, on skin or on clothing. Harmful or fatal if swallowed. Avoid contamination of food.

**FIRST AID:** In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse. If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution; or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**STORAGE AND DISPOSAL**

**STORAGE:** Store in original containers and place in locked area. Keep from freezing. Do not contaminate water, food or feed by storage and disposal.

**CONTAINER DISPOSAL:** Do not reuse empty container (bottle, can, jar). Triple rinse thoroughly before discarding in trash.

**PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash.

**SWIMFREE  
WINTERIZER™**

EPA REGISTERED NON-FOAMING FORMULATION

**PROMOTES WATER CLARITY AND  
QUALITY DURING THE INACTIVE  
WINTER MONTHS**

**ACTIVE INGREDIENT:**

Copper as elemental .....  
0.59%

**INERT INGREDIENTS:** .....  
99.41%

THIS PRODUCT contains 23 grams of elemental copper per gallon from Copper Triethanolamine Complex

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION:**

See back panel for additional precautionary statements

**NET CONTENTS:**  
1 GALLON (128 fl. oz.)

ITEM NO. 215

It is a violation of the Clean Water Act to apply this product in a manner inconsistent with the label. This product is formulated to be used during the winter months.

When the swimming pool is closed, remove the Winter Protector and other debris from the pool and equipment. Distribute around the pool and equipment in the directions shown on the label. Cover the pool with the pool mat.

Apply 42 fl. oz. per 1000 gallons of water.

SUN Winter Protector is a non-corrosive to pool fittings, when used in accordance with the Winter Protector label directions for chlorination to

EPA Reg. No. 451-100-01  
EPA Est. No. 451-100-01

AQUA  
P.O. B