

1/2 45309-22 PM-3a

US ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (72-767) WASHINGTON, DC 20460	EPA REGISTRATION NO. <b>45309-22</b>	DATE OF ISSUANCE <b>MAR 1 1989</b>
	TERM OF ISSUANCE	
NAME OF PESTICIDE PRODUCT <b>Aqua Clear Econo-Gran™</b>		

NOTICE OF PESTICIDE:  REGISTRATION  
 REREGISTRATION  
 (Under the Federal Insecticide, Fungicide,  
 and Rodenticide Act, as amended)

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Aqua Clear Industries, Inc.  
 20 Kairnes Street  
 Box 5430  
 Albany, NY 12205

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:

1. ~~Submit/cite~~ all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase "EPA Registration No. 45309-22" to your label before you release the product for shipment.
3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

*4. Delete from I found no statement... feed, gruel, cooked cereals or bread soaked in milk followed by olive oil or cooking oil*

*Add: Drink large quantities of water*

Jeff Kemper  
 Product Manager (32)  
 Antimicrobial Program Branch  
 Registration Division (TS-767C)

**BEST AVAILABLE COPY**

Enclosures

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL	DATE
---------------------------------	------

*Pringle 2-27*

