

PM 32

45309-6

page 1 of 4

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

FEB 20 1997

David J. Hartman
Aqua Clear Industries, Inc.
2550 9th Avenue
P.O. Box 387
Watervliet, NY 12189-0387

SUBJECT: Aqua Clear Aqua Burn
EPA Registration No. 45309-6
Notification Per PR-Notice 95-2

Dear Mr. Hartman:

This will acknowledge receipt of your notification, for an additional brand name "New England Pool and Spa - Blast", submitted under the provisions of FIFRA section 3 (c) 9. Based on a review of the submitted material, the following comments apply.

The use of the company name "New England Pool and Spa" plus the products title "Blast" is acceptable. The term "Spa" as it appears on the label is representative of the Companies name and does not imply actual Spa use.

Sincerely,

Wanda Y. Mitchell
Notification Coordinator
Antimicrobial Program Branch
Registration Division (7505)

CONCURRENCES

SYMBOL	7505 W						
SURNAME	Mitchell						
DATE	2/20/97						

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 7-21

 <p>United States Environmental Protection Agency Washington, DC 20460</p>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <h1 style="margin:0;">235028</h1>
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Application for Pesticide - Section I

1. Company/Product Number 45309-6	2. EPA Product Manager WALTER FRANCIS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) AQUA CLEAR AQUA BURN	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) AQUA CLEAR INDUSTRIES, INC. P.O. BOX 5430 ALBANY, NY 12205 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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NOTIFICATION
FEB 11 1997

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

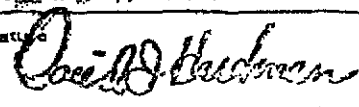
SEE ATTACHED:

ADDITIONAL BRAND NAME: NEW ENGLAND POOL AND SPA SERVICE - BLAST

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt No. per container	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container _____	
5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input checked="" type="checkbox"/> Other SILKSCREENED	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name DAVID J. HARTMAN	Title DIR. SAFETY AND REGULATORY COMPLIANCE	Telephone No. (Include Area Code) (518) 274-9777
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title DIR., SAFETY AND REGULATORY COMPLIANCE	
4. Typed Name DAVID J. HARTMAN	5. Date _____	

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AQUA CLEAR INDUSTRIES, INC.

2550 9TH AVENUE • P.O. Box 387 • WATERVLIET, NY - 12189-0387
(518) 274-9777 • FACSIMILE (518) 274-9781 • TOLL FREE 1-800-346-CHEM
E-MAIL aquachr@albany.net

USEPA
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OPP (7504C)
401 M Street S.W.
Washington, DC 20460-0001

To Whom It May Concern:

" The attached application/notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement actions and penalties under Sections 12 and 14 of FIFRA."

This statement is offered to register the following alternate brand name:

EPA Reg. No. 45309-6
NEW ENGLAND POOL AND SPA SERVICE - BLAST

Thank you for your cooperation in this matter.

Sincerely,



David J. Hartman
Director, Safety and Regulatory Compliance

DJH:cpl

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FROM : AGUA CLEAR INDUSTRIES

PHONE NO. : 518 274 9783

Feb. 18 1997 05:06PM P4

4 7

*FYI - Does this
look okay? I mean
for the purpose as
discussed - Oh, no!
Does this
mean you'll
have to
call me?*



*SORS
ED LINE*

ca

**NEW
ENGLAND
POOL &
SPA
SERVICE**

BLAST

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