

42750-61

11/15/2005

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 42750-61	2. EPA Product Manager J. Tompkins	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Glyphosate 41% Plus	PM# 25	
5. Name and Address of Applicant (Include ZIP Code) Albaugh Inc. P.O. Box 2127 Valdosta, GA 31604-2127 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION NOV 15 2005
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of minor advertising claim on front panel and addition of Table of Contents

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no further changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input checked="" type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) PVA film
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container

3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 4x1 gal, 2x2.5 gal	5. Location of Label Directions <input checked="" type="checkbox"/>
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Morris Gaskins	Title Registrations Manager	Telephone No. (include Area Code) 225 244-3288
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received
(Stamped)

2. Signature 	3. Title Registrations Manager
4. Typed Name Morris Gaskins	5. Date 10/25/05

CORPORATE OFFICE

1525 NE 36th Street
Ankeny, IA 50021
515.964.9444 - Office
800.247.8013 - Toll Free
515.964.7813 - Facsimile

ALBAUGH, INC.

Valdosta Office

284
P.O. Box 2127
304 Janet Street, Suite H
Valdosta, GA 31604
229.244.3288 - Office
229.244.5841 - Facsimile

FEDERAL EXPRESS

October 25, 2005

Mr. Jim Tompkins (Team 25)
Office of Pesticide Programs
Registration Division
U.S. Environmental Protection Agency
Crystal Mall 2, Room 266A
1801 S. Bell Street
Arlington, VA 22202

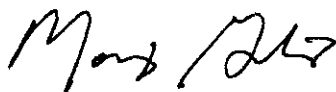
RE: Glyphosate 41% Plus
EPA Reg. No. 42750-61

Dear Mr. Tompkins,

The enclosed submission is a notification of the following minor label additions on behalf of the supplemental distributor as enclosed. These changes are minor advertising claims and insertion of a Table of Contents page. A copy of the front panel with the advertising text highlighted and the Table of Contents are attached. No other changes are being made to the label.

Please call if you have any questions.

Regards,



Morris Gaskins
Registrations Manager
Albaugh, Inc.
229-244-3288

Agri Star™
By Albaugh, Inc.

PREMIER SUPPLIER OF OFF-PATENT CROP PROTECTION PRODUCTS
www.albaughinc.com

Albaugh
Glyphosate 41% Plus

AVOID CONTACT OF HERBICIDE WITH FOLIAGE, GREEN STEMS, EXPOSED NON-WOODY ROOTS OR FRUIT OF CROPS, DESIRABLE PLANTS AND TREES, BECAUSE SEVERE INJURY OR DESTRUCTION MAY RESULT.

Glyphosate Plus Surfactant

NONSELECTIVE AGRICULTURAL HERBICIDE

FOR BIG JOBS AND TOUGH WEEDS – EVEN KILLS THE ROOTS!

ACTIVE INGREDIENT:

*Glyphosate, N-(phosphonomethyl)glycine, in the form of its isopropylamine salt41.0%

OTHER INGREDIENTS:59.0%

TOTAL 100.0%

*Contains 480 grams per litre or 4 pounds per U.S. gallon of the active ingredient, glyphosate, in the form of its isopropylamine salt. Equivalent to 356 grams per litre or 3 pounds per U.S. gallon of the acid, glyphosate.

Keep out of reach of children

CAUTION

FIRST AID	
IF IN EYES:	<ul style="list-style-type: none">• Hold eye open and rinse slowly and gently with water for 15-20 minutes.• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.• Call a poison control center or doctor for treatment advice.
HOT LINE NUMBER	
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-800-424-9300 for emergency medical treatment information.	

EPA Reg. No. 42750-61

EPA Est. No.

Manufactured by:
Albaugh, Inc.
Ankeny, IA 50021

NET CONTENTS
Gals. (Liters)

TABLE OF CONTENTS

INGREDIENTS STATEMENT	x	Fallow Systems	x
FIRST AID	x	Chemical fallow	x
PRECAUTIONARY STATEMENTS	x	Preplant fallow beds	x
Hazards to Humans and Domestic Animals	x	Aid-to-tillage	x
CAUTION	x	Grain Sorghum (Milo)	x
ENVIRONMENTAL HAZARDS	x	Preplant, Preemergence, At-planting	x
PHYSICAL OR CHEMICAL HAZARDS	x	Spot treatment and Wiper applications	x
DIRECTIONS FOR USE	x	Preharvest	x
STORAGE AND DISPOSAL	x	Post-harvest	x
Colorants or Dyes	x	Grass Seed Production	x
Drift Control Additives	x	Preplant, renovation, site preparation	x
APPLICATION EQUIPMENT		Pastures	x
AND TECHNIQUES	x	Spot treatment and Wiper Application	x
Ground Broadcast Equipment	x	Preplant, Preemergence and Pasture renovation	x
Hand-Held and High-Volume Equipment	x	Small Fruits and Berries	x
Selective Equipment	x	Soybeans	x
Shielded and hooded applicators	x	Preplant, Preemergence and At-planting	x
Wiper applicators and sponge bars	x	Spot treatment	x
Injection Systems	x	Preharvest	x
CDA Equipment	x	Selective equipment	x
Alfalfa, Clover, and Other Forage Legumes	x	Tree and Nut	x
Dormant (Alfalfa only)	x	Perennial grass suppression	x
Preplant, Preemergence and At-planting	x	Selective equipment	x
Renovation	x	Tree Fruits	x
Asparagus	x	Tree Nuts	x
Preplant, Preemergence	x	Vegetable Crops	x
Spot treatment	x	Soybeans with the Roundup Ready Gene	x
Postharvest	x	Seed Production of Canola	
Cereal Crops	x	with the Roundup Ready Gene	x
Preplant, Preemergence and At-planting	x	Postemergence Applications to Corn	
Postharvest	x	with the Roundup Ready® Gene	x
Christmas Trees	x	Farmstead	x
Post-directed, Spot treatment	x	Chemical Mowing	x
Site preparation	x	Cut Stumps	x
Citrus Crops	x	Habitat Management	x
Conservation Reserve Program (CRP).		Rangelands	x
Site preparation	x	ANNUAL WEEDS RATE TABLES	
Dormant. Wiper	x	ALPHABETICALLY BY SPECIES	x
Corn	x	PERENNIAL WEEDS RATE TABLE	
Preplant, Preemergence and At-planting	x	ALPHABETICALLY BY SPECIES	x
Spot treatment	x	WOODY BRUSH AND TREES RATE TABLE	
Hooded Sprayers	x	ALPHABETICALLY BY SPECIES	x
Preharvest	x	CONDITIONS OF SALE AND WARRANTY	x
Post-harvest	x		