


(A)	 United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 202929
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Section I

1. Company/Product Number 42697-33	2. EPA Product Manager Joseph Tavano	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Entire Insect Killer	PM# 10	<input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
5. Name and Address of Applicant (Include ZIP Code) Safer ^R , Inc. 9959 Valley View Road Eden Prairie, MN 55344 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

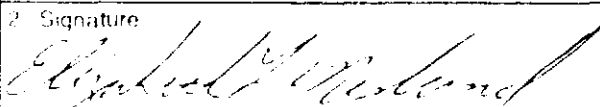
<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 Notification of additional statements per PR Notice 95-2:
 -New size! -Multi-purpose -Broad spectrum -Dual action

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container 24, 32, 64 fl. oz., 1 gal.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____)	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Elizabeth L. Neslund	Title Regulatory Affairs Specialist	Telephone No. (Include Area Code) 612-941-4180
Certification		6. Date Application Received (Stamped)
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		
2. Signature 	3. Title Regulatory Affairs Specialist	
4. Typed Name Elizabeth L. Neslund	5. Date 8/1/95	

**NEW
SIZE!**

Safer
BRAND

READY-TO-USE
SHAKE WELL

Yard & Garden

INSECT KILLER

- **MULTI-PURPOSE:** For Use on Shrubs, Ornamentals, Flowers & Vegetables
- **BROAD SPECTRUM:** Kills Aphids, Beetles, Caterpillars, Ants & Other Listed Pests



Dual-Action



Active Ingredients	BY WT.
Pyrethrin	0.01%
Potassium Salts of Fatty Acids	1.00%
INERT INGREDIENTS	98.99%
TOTAL	100.00%



KEEP OUT OF REACH OF CHILDREN

CAUTION

See back panel for additional precautions.

NET CONTENTS 32 FL. OZ.

5 1005-1005-0000272

Safer

No. 5105
Yard & Garden
INSECT KILLER

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

SHAKE BEFORE USING: This sprayer nozzle is one of the cone position. Hold sprayer 12 to 18 inches from surface and spray to achieve thorough coverage. Apply when insects or their damage first appear. Spray in thoroughly wetted all plant surfaces where insects are feeding or nesting. Repeat treatment every 7 to 10 days when insects are present or as needed to prevent damage. Use with caution on rose, leather foliage. Use as provided on concentrated fruit and shrubs including: apples, azaleas, dogwoods, carnations, carnations, dyanthevernia and roses to control APHIDS, MAG WORMS, CATERPILLARS, FLEA BEETLES, GYPSY MOTH LARVAE, JAPANESE BEETLES, LEAFHOPPERS AND MINERFLIES. **CAUTION:** Do not use on Crown of Thorns, yucca plant or delicate ferns. Test on bigonia, fuchsia and impatiens for varietal sensitivity. Use as provided on: asparagus, chives, broccoli, Brussels sprouts, cabbage, cauliflower, cucumbers, eggplant, leeks, leaf lettuce, peppers, potatoes, squash and tomatoes to control APHIDS, ASPHONGUS BEETLES, BEAN BEETLES, CARABID COLEOPTERS, CATERPILLARS, COLORADO POTATO BEETLES, CUCUMBER BEETLES, DANMADDO BACK MOTHS, FLEA BEETLES, IMPORTED CARABID COLEOPTERS, LEAFHOPPERS, PLANT BUGS, TOMATO HORNWORMS AND WINTERFLIES.

Ranger Corp. and Safer® Inc. will not accept liability for damage or injury resulting from misuse. In case of emergency, call 1-800-228-5886 Ext. 170.

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EPA Reg. No. 4289F-03

EPA Est. No. 44616-MD-001 11600-MN-001

Circle number corresponding to first letter of lot number on bottom of container

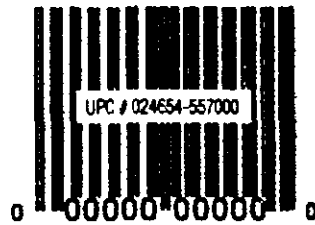
PRECAUTIONARY STATEMENTS: Hazards to humans and domestic animals: **CAUTION:** Causes moderate eye irritation. Avoid contact with skin, eyes, or clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

First Aid (Statement of practical treatment): IF SWALLOWED: Drink plenty of a large quantity of milk, egg whites, potato starch, or if these are not available, with a large quantity of water. Do not administer liquids to an unconscious person. IF ON SKIN: Wash with plenty of soap and water. Get medical attention if irritation persists. IF IN EYES: Flush with plenty of water. Get medical attention if irritation persists.

Environmental Hazards: This product is toxic to fish. For untreated water, do not apply directly to water, or to areas where surface water is present or to adjacent areas before the rain high water mark. Do not... discharge water when disposing of equipment washwaters. Remove or cover fish aquaria in the area being treated.

STORAGE AND DISPOSAL:

Storage: Protect from freezing. If frozen, heat and shake well. **Disposal:** Do not reuse empty container. Securely wrap original container in several layers of newspaper and discard in trash.



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