

42177-23

12/17/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

OFFICE OF
CHEMICAL SAFETY AND
POLLUTION PREVENTION

December 17, 2010

Richard Hanlon, Chemical Product Manager
Alliance Trading, Inc.
109 Northpark Blvd., 4th Floor
Covington, LA. 70433

Subject: Olympic Skimmer Sticks
EPA Registration Number 42177-23
Application Date: November 15, 2010

Dear Mr. Hanlon:

This acknowledges receipt of your Notification submitted in accordance with the provisions of PR Notice 98-10 under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9 and received by the Agency on November 22, 2010.

Proposed Notifications

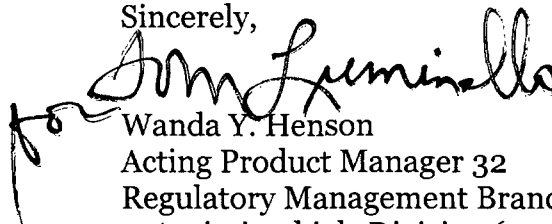
- Additional address information.
- Move the First Aid statements above the Precautionary statements.

General Comments

Based on a review of the material submitted, the notification is acceptable.

Please submit a finished label with the revised language to this Office for our files. If you have questions concerning this letter, please contact Tom Luminello by telephone, (703) 308-8075, or by e-mail at luminello.tom@epa.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Luminello", is written over the typed name of Wanda Y. Henson.

Wanda Y. Henson
Acting Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510-P)



Please read instructions on reverse before completing.

Form Approved. OMB No. 2070-0060

2010



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 42177-23	2. EPA Product Manager Tom Luminello	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Master Olympic SKIMMER STICKS	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alliance Trading, Inc. 109 Northpark Blvd. Covington, LA 70433 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification for Olympic Skimmer Sticks (EPA Reg. No. 42177-23): 1. On side panel, move Precautionary Statement section from above FIRST AID section to directly after FIRST AID section per Tom Luminello. Add 4th Floor to Alliance Trading, Inc address at bottom of label. All changes noted in Red.

Certification Statement for Notification made per PR Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/>
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Richard Hanlon	Title Chemical Product Manager	Telephone No. (Include Area Code) 508-962-7238
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature Rick Hanlon <small>Digitally signed by Rick Hanlon DN: cn=Rick Hanlon, ou=Alliance Trading, Inc, PostalCode=00000, email=rick.hanlon@epa.gov, c=US Date: 2010.11.15 09:01:32 -0500</small>	3. Title Chemical Product Manager	
4. Typed Name Richard Hanlon	5. Date November 15, 2010	

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Attention: Mr Tom Luminello / PM 32
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Rm S-4900, One Potamac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

11-15-2010

SUBJECT: EPA Reg. No. 42177-23 Master Olympic Skimmer Sticks

Notification per PR Notice 98-10

Dear Mr. Luminello:

Please process the following two label changes submitted here via Notification:

- Label layout change per Tom Luminello to move "FIRST AID" section to the top of the side panel, reposition the "Precautionary Statements" section after "FIRST AID" section.
- Add "4th floor" to Alliance Trading, Inc. address at bottom of label.

If you have any questions or need additional information, please feel free to contact me by phone at (508) 435-0050 x 222

Sincerely yours,

A handwritten signature in cursive script that reads "Richard Halon".

Chemical Product Manager

Enclosures:

Application form (EPA Form 8570-1) with notification statement, Master Olympic Skimmer Sticks label, changes annotated in red.

Alliance Trading, Inc. 109 Northpark Blvd. 4th Floor Covington, LA 70437

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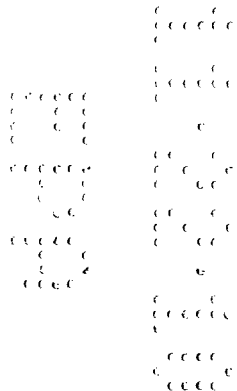
EPA REG. NO. 42177-23 Master Olympic skimmer sticks

{all changes to label are denoted in red }

{ all text in brackets [xxx] is optional and may or may not appear on final label.}
{ all text in braces {xxx} is administrative and will not appear on final label}

{ Optional Marketing Statements that may be used with swimming pool sanitization. }

- [concentrated-stabilized]
- [Concentrated]
- [Stabilized]
- [stabilized-concentrated]
- [stabilized and concentrated chlorine sticks for sanitizing.]
- [stabilized chlorine sticks for sanitizing]
- [sanitizer]
- [stabilized chlorinating concentrate]
- [stabilized chlorine sticks]
- [for use in skimmers or automatic chemical feeders]
- [kills bacteria]



Active Ingredient:
Trichloro-s-triazinetrione 99%
Inert Ingredients 1%
Total: 100%
Available Chlorine: 90%

KEEP OUT OF REACH OF CHILDREN
DANGER
See first aid and precautions on side panel

NET WT ____ LBS (____ kg)

{side panel}

FIRST AID
If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.
If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
If inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
If swallowed: Call poison control center, or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.
IN CASE OF MEDICAL EMERGENCY, CALL 1-800-255-3924
NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
DANGER: CORROSIVE. Causes irreversible eye damage. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash separately before reuse.

{ Environmental hazard statement for () J-use products in containers less than 50 lbs }
ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms.

{ Environmental hazard statement for end-use products in containers of equal to or greater than 50 lbs (solid, dry weight). }

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewer treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

PHYSICAL AND CHEMICAL HAZARDS: Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. When used as directed, this product is effective as a pool water disinfecting agent.

FOR SWIMMING POOLS

The filter system should be backwashed or properly cleaned and the pH adjusted between 7.2 and 7.6. It is recommended that the pool be initially stabilized with 30-40 ppm cyanuric acid to reduce dissipation effect of sunlight on chlorine. In addition to chlorine, this product introduces cyanuric acid into the pool to maintain this stabilizing effect.

A free available chlorine residual of 1.0 to 2.0 ppm must first be established in the pH adjusted and conditioned pool. It is recommended that this be done with a concentrated product, following the directions on the label.

Maintain a free chlorine residual of 1.0 to 2.0 ppm by placing one (1) Skimmer Stick per 5,000 gallons of pool water into the skimmer or automatic feeding device per week. Usage may vary depending upon bather load and environmental conditions. Do not add any other chemical through the skimmer when using this product in the skimmer.

The regular use of a test kit will determine if further adjustments may be necessary to maintain the recommended level of free available chlorine in the pool water.

NOTE: Re-entry into treated swimming pools is prohibited above levels of 3.0 ppm of chlorine.

HOW TO CALCULATE POOL CAPACITY

SHAPE OF POOL	GALLONS OF WATER (IN FEET)
Rectangular	Average depth x average length x average width x 7.5
Circular	Diameter x diameter x average depth x 5.9
Oval with straight sides	Full width x full length x average depth x 5.9
Irregular	Consult pool builder

{ these storage and disposal directions pre-approved by Jeanne Kasai (EPA) 4-7-10 }

STORAGE AND DISPOSAL: {Optional statements – usage depends on whether or not product is packaged for household/residential, Non-household/residential use or single-use, non-resealable package..}

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{Nonrefillable container - household/residential use}

[STORAGE: Keep this product dry in its tightly closed container when not in use. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame.

DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Rinse empty container thoroughly with water to dissolve all material prior to disposal. Offer for recycling if available. Do not contaminate water, food or feed by storage or disposal or cleaning of equipment. FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]

{Nonrefillable container - non-household/residential use}

[STORAGE: Keep this product dry in its tightly closed container when not in use. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame. Do not contaminate water, food or feed by storage or disposal or cleaning of equipment.

DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. Rinse empty container thoroughly with water to dissolve all material prior to disposal. FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]

EMERGENCY HANDLING: In case of contamination or decomposition – Do not reseal container. Immediately remove container to an open and well-ventilated outdoor area by itself. Flood with large amounts of water. Dispose of the container and any remaining contaminated material in an approved landfill area.

EPA Reg. No. 42177-23

Manufactured for:
Alliance Trading, Inc.
109 Northpark Blvd. 4TH Floor
Covington, LA 70433