

42177-23

7/9/2004

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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

July 9, 2004

Robert Rosenwasser  
Agent for SCP Distributors, LLC  
Alliance Trading, Inc.  
109 Northpark Blvd, 4<sup>th</sup> Floor  
Covington, LA 70433

Subject: Olympic Skimmer Sticks  
EPA Registration No. 42177-23  
Application Date: June 14, 2004  
Receipt Date: June 16, 2004

Dear Mr. Rosenwasser:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- addition of alternate brand name "Pool Season Chlorinating Sticks"

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Mitchell  
Product Reviewer (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510C)

| CONCURRENCES |           |          |  |  |  |  |  |
|--------------|-----------|----------|--|--|--|--|--|
| SYMBOL       | 7510C     | 7510C    |  |  |  |  |  |
| SURNAME      | E. B. Sig | Mitchell |  |  |  |  |  |
| DATE         | 7/9/04    | 7-9-04   |  |  |  |  |  |



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number  
301020

## Application for Pesticide - Section I

|   |  |  |
|---|--|--|
| 1. Company/Product Number<br>42177-23   | 2. EPA Product Manager<br>E. Mitchell  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Olympic Skimmer Sticks   | PM#<br>32  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Alliance Trading, Inc.<br>09 Northpark Blvd, 4th Floor<br>Covington, LA 70433<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

## Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

"Notification of Addition of Alternate Brand Names per PR Notice 98-10."

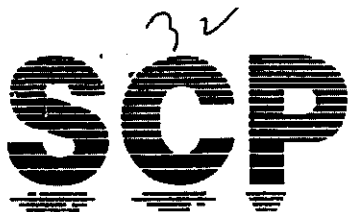
"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

## Section - III

|   |   |  |   |                                |                                  |
|---|---|--|---|--------------------------------|----------------------------------|
| 1. Material This Product Will Be Packaged In:   |   |  |   | 2. Type of Container           |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |   | <input type="checkbox"/> Metal | <input type="checkbox"/> Plastic |
|   |   |  |   | <input type="checkbox"/> Glass | <input type="checkbox"/> Paper   |
| * Certification must be submitted   |   |  |   | Other (Specify) _____          |                                  |
| Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container   |   | 4. Size(s) Retail Container  | 5. Location of Label Directions<br><input type="checkbox"/> on silkscreened container |                                |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   | <input type="checkbox"/> Other _____   |   |                                |                                  |

## Section - IV

|  |  |  |  |   |   |
|--|--|--|--|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |  |  |   |   |
| Name<br>Robert Rosenwasser   |  | Title<br>Agent for Alliance Trading, Inc.    |  | Telephone No. (Include Area Code)<br>215-715-6418 |   |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |  |  |   | 6. Date Application Received<br><br>(Stamped) |
| 2. Signature<br>   |  | 3. Title<br>Agent for Alliance Trading, Inc. |  |   |   |
| 4. Typed Name<br>Robert Rosenwasser  |  | 5. Date<br>June 14, 2004                     |  |   |   |



# SCP Pool Corporation

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June 14, 2004

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**Attention: E. Mitchell PM-32 (7510C)**

RE: **Olympic Skimmer Sticks (EPA Reg. No. 42177-23) OPP# 301020**

## **NOTIFICATION OF ADDITION OF ALTERNATE BRAND NAMES PER PR NOTICE 98-10**

Alliance Trading, Inc., 109 Northpark Blvd., 4<sup>th</sup> Floor, Covington, LA 70433 is submitting this notification to **add one alternate brand name** to our Olympic Skimmer Sticks registration (EPA Reg. No. 42177-23).

The name of this **alternate brand** is:

- **Pool Season Chlorinating Sticks**

"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR §152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Please find enclosed:

- An application form that includes the required notification language.
- One copy of the label with the alternate brand name.

If you need additional information, please feel free to call me at (201) 242-6577.

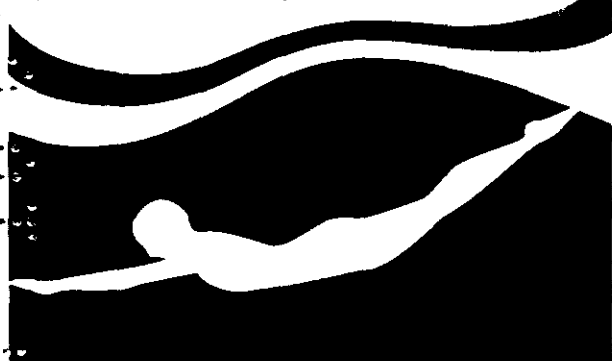
Sincerely yours,

  
Robert Rosewasser  
Agent for Alliance Trading, Inc.

**"SETTING THE STANDARDS IN DISTRIBUTION"**

4th Floor • 109 Northpark Boulevard • Covington, LA 70433-5001 • Phone (985) 892-5521

# POOL SEASON™



## CHLORINATING STICKS

Concentrated • Stabilized

Active Ingredient:  
Trichloro-s-triazinetriolone: 99%  
Other Ingredients: 1%  
Total: 100%  
Available Chlorine: 90%

KEEP OUT OF REACH OF CHILDREN

**DANGER**

SEE FIRST AID AND PRECAUTIONS ON SIDE PANEL

**NET WEIGHT: 25 lbs (11.3 kg.)**

### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER: CORROSIVE.** Causes irreversible eye damage. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash separately before reuse.

| FIRST AID  |  |
|--|--|
| If in eyes   | <ul style="list-style-type: none"><li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li><li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>  |
| If on skin or clothing   | <ul style="list-style-type: none"><li>• Move person to fresh air.</li><li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li><li>• Call a poison control center or doctor for further treatment advice.</li></ul>  |
| If inhaled   | <ul style="list-style-type: none"><li>• Take off contaminated clothing.</li><li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>  |
| If swallowed   | <ul style="list-style-type: none"><li>• Call poison control center, or doctor immediately for treatment advice.</li><li>• Have person sip a glass of water if able to swallow.</li><li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li><li>• Do not give anything by mouth to an unconscious person.</li></ul> |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment.<br><b>IN CASE OF MEDICAL EMERGENCY,<br/>CALL 1-800-255-3924</b> |  |
| <b>NOTE TO PHYSICIAN</b><br>Probable mucosal damage may contraindicate the use of gastric lavage.  |  |

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**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms.

**PHYSICAL AND CHEMICAL HAZARDS:**

Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

**SPECIAL PRECAUTIONS**

1. This product has a powerful chlorine odor. Hold away from face when opening to avoid breathing fumes.
2. Prolonged contact between this product in its undissolved state and vinyl liners or painted surfaces, will result in bleaching of the vinyl or paint. Introduce this product through the skimmer or in a prescribed feeder to avoid discoloration of liner or paint.
3. When adding this product to skimmer or feeder make sure there are no other chemicals present as a violent reaction may occur. It is always dangerous to mix chemicals.
4. Use the product as directed as per instructions on label. Do not take advice from others or experiment by yourself.
5. If the product is used to shock or superchlorinate a pool, after treatment it is important to brush walls and pool floor to expose algae that may be in cracks or wrinkles that might protect from high chlorine residual. Such protected algae will begin to reproduce again when high chlorine residual falls.
6. This product, because of its potent formulation, can be dangerous if not used properly. Do not mix with any

7. other chemicals. This could lead result in a violent chemical reaction. Do not add water to this product in a closed container. Do not add this product in a small amount of water in a pail. When adding this product to skimmer make sure pump is on and water is circulating so that material is drawn into recirculation system. Do not allow buildup of dry material

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**FOR SWIMMING POOLS**

When starting up a new pool, superchlorinate to satisfy chlorine demand and to establish a chlorine residual of 1.0 to 1.5 ppm available chlorine. Add 1-1 ½ ounces of this product per 1,000 gallons which will provide 6.7 to 10 ppm available chlorine. Test with a reliable chlorine test kit. Bathers should not be allowed to enter the pool until the chlorine residual has dropped to 3.0 ppm or less. The next morning, add conditioner and stabilizer (cyanuric acid), according to the directions on the label, to stabilize the pool.

This product should be added daily or as needed at the rate of ¼ to ½ ounce per 1,000 gallons of pool water to maintain a chlorine residual at all times of 1.0 ppm to 1.5 ppm as determined by a suitable test kit. The pH should be maintained between 7.2 and 7.6. Proper dosage should be broadcast over deep end of pool or added through the skimmer slowly. Do not mix in a pail. A shock treatment should be made every week during hot weather or after heavy rains. Less frequent shock treatments may be made during cooling weather. For shock treatment, add 1 ½ ounces of this product per 1,000 gallons of pool water which will provide 10 ppm available chlorine.

**NOTE:** Re-entry into treated swimming pools is prohibited above levels of 3.0 ppm of chlorine.

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Keep in mind that slight flexibility must be maintained in the event of heavy accumulations of dust and dirt caused by storms or super heavy bathing loads which require additional dosages as needed to maintain the chlorine residual between 1.0 ppm and 1.5 ppm.

#### STORAGE AND DISPOSAL

Keep this product dry in original tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Moisture may decompose this product and cause a violent reaction leading to fire and explosion. In case of decomposition, isolate container if possible and flood area with large volumes of water to dissolve all material before discarding this container. Do not contaminate food or feed by storage or disposal.

CONTAINER DISPOSAL: Do not reuse container, but place in trash collection. Rinse thoroughly before discarding.

#### **Manufactured for:**

**Alliance Trading, Inc.**

**109 Northpark Blvd, 4<sup>th</sup> Floor**

**Covington, LA 70433**

**EPA Reg. No. 42177-26**

**EPA Est. No. 5185-GA-1**

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