

August 28, 2003

Robert Rosenwasser  
 Agent for SCP Distributors, LLC (Alliance Packaging)  
 109 Northpark Blvd, 4<sup>th</sup> Floor  
 Covington, LA 70433

Subject: Olympic Skimmer Sticks  
 EPA Registration No. 42177-23  
 Application Date: August 22, 2003  
 Receipt Date: August 25, 2003

Dear Mr. Rosenwasser:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- addition of two alternate brand names: "Regal Skimmer Sticks" and "E-Z Clor Slow Sticks"
- addition of Hotline Telephone Number to First Aid Statement

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell  
 Product Manager 32  
 Regulatory Management Branch II  
 Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C						
SURNAME	Mitchell						
DATE	8-28-03						



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number  
292472

**Application for Pesticide - Section I**

1. Company/Product Number 42177-23	2. EPA Product Manager R. Brennis	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Olympic Skimmer Sticks	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alliance Packaging 109 Northpark Blvd, 4th Floor Covington, LA 70433 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

"Notification of Addition of Alternate Brand Names and Addition of Hotline Telephone Number to already amended First Aid Statements (approved August 13, 2003 per PR Notice 98-10.)"

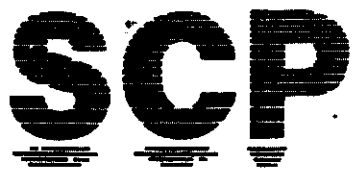
"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> on silkscreened container	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Robert Rosenwasser		Title Agent for SCP Distributors, LLC (Alliance)		Telephone No. (include Area Code) 215-715-6419	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.				6. Date Application Received (Stamped)	
2. Signature 		3. Title Agent for SCP Distributors, LLC (Alliance Packaging)			
4. Typed Name Robert Rosenwasser		5. Date August 22, 2003			



# SCP Pool Corporation

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August 22, 2003

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**Attention: Robert Brennis PM-32 (7510C)**

**RE: Olympic Skimmer Sticks (EPA Reg. No. 42177-23) OPP# 292472**

## **NOTIFICATION OF ADDITION OF ALTERNATE BRAND NAMES PER PR NOTICE 98-10**

Alliance Packaging, 109 Northpark Blvd., 4<sup>th</sup> Floor, Covington, LA 70433 is submitting this notification to **add two alternate brand names** to our **Olympic Skimmer Sticks (EPA Reg. No. 42177-32)**. → 23  
Additionally, Alliance is adding a Hotline Telephone Number to its previously approved First Aid amendment of August 13, 2003.

The names of these alternate brands are:

- **Regal Skimmer Sticks**
- **E-Z Clor Slow Sticks**

The Hotline Telephone Number text is: **IN CASE OF MEDICAL EMERGENCY, CALL 1-800-255-3924.** and follows the approved text, "Have the product container or label with you when calling a poison control center or doctor, or going for treatment."

"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR §152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Please find enclosed:

- An application form that includes the required notification language.
- One copy of each label with the primary and alternate brand names and hotline phone number.

If you need additional information, please feel free to call me at (201) 242-6577.

Sincerely yours,

Robert Rosenwasser  
Agent for SCP Distributors (Alliance Packaging)

**"SETTING THE STANDARDS IN DISTRIBUTION"**

4th Floor • 109 Northpark Boulevard • Covington, LA 70433-5001 • Phone (985) 892-5521



## SKIMMER STICKS

Concentrated • Stabilized

Active Ingredient:  
Trichloro-s-triazinetriene: 99%  
Inert Ingredients: 1%  
Total: 100%  
Available Chlorine: 90%

KEEP OUT OF REACH OF CHILDREN

**DANGER**

SEE FIRST AID AND PRECAUTIONS ON SIDE PANEL

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: CORROSIVE. Causes irreversible eye damage. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash separately before reuse.

NOTIFICATION  
Date Reviewed: 8/28/03  
Reviewed By: E. [signature]

FIRST AID	
If in eyes	<ul style="list-style-type: none"><li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li><li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>
If on skin or clothing	<ul style="list-style-type: none"><li>• Move person to fresh air.</li><li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li><li>• Call a poison control center or doctor for further treatment advice.</li></ul>
If inhaled	<ul style="list-style-type: none"><li>• Take off contaminated clothing.</li><li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>
If swallowed	<ul style="list-style-type: none"><li>• Call poison control center, or doctor immediately for treatment advice.</li><li>• Have person sip a glass of water if able to swallow.</li><li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li><li>• Do not give anything by mouth to an unconscious person.</li></ul>
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. <b>IN CASE OF MEDICAL EMERGENCY, CALL 1-800-255-3924</b>	
<b>NOTE TO PHYSICIAN</b> Probable mucosal damage may contraindicate the use of gastric lavage.	

**NET WEIGHT: 25 lbs (11.3 kg.)**

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**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms.

**PHYSICAL AND CHEMICAL HAZARDS:**

Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. When used as directed, this product is effective as a pool water disinfecting agent.

**FOR SWIMMING POOLS**

The filter system should be backwashed or properly cleaned and the pH adjusted between 7.2 and 7.6. It is recommended that the pool be initially stabilized with 30-40 ppm cyanuric acid to reduce dissipation effect of sunlight on chlorine. In addition to chlorine, this product introduces cyanuric acid into the pool to maintain this stabilizing effect.

A free available chlorine residual of 1.0 to 2.0 ppm must first be established in the pH adjusted and conditioned pool. It is recommended that this be done with a concentrated product, following the directions on the label of that product.

Maintain a free chlorine residual of 1.0 to 2.0 ppm by placing one (1) Skimmer Stick per 5,000 gallons of pool water into the skimmer or automatic feeding device per week. Usage may vary depending upon bather load and environmental conditions. Do not add any other chemical through the skimmer when using this product in the skimmer.

The regular use of a test kit will determine if further adjustments may be necessary to maintain the recommended level of free available chlorine in the pool water.

**NOTE:** Re-entry into treated swimming pools is prohibited above levels of 3.0 ppm of chlorine.

**HOW TO CALCULATE POOL CAPACITY**

SHAPE OF POOL	GAL. OF WATER(in Ft.)
Rectangular.....	Average depth X average length X average width X 7.5
Circular.....	Diameter X diameter X average depth X 5.9
Oval with.....	Full width X full length X average depth X 5.9
straight sides	
Irregular.....	Consult pool builder

**STORAGE AND DISPOSAL**

Keep this product dry in original tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Moisture may decompose this product and cause a violent reaction leading to fire and explosion. In case of decomposition, isolate container if possible and flood area with large volumes of water to dissolve all material before discarding

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this container. Do not contaminate food or feed by storage or disposal.

CONTAINER DISPOSAL: Do not reuse container, but place in trash collection. Rinse thoroughly before discarding.

**Manufactured for:**

**Alliance Packaging**

**109 Northpark Blvd, 4<sup>th</sup> Floor**

**Covington, LA 70433**

**EPA Reg. No. 42177-23**

**EPA Est. No. 5185-GA-1**

001

001-001-001

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# E-Z CLOR

## SLOW STICKS

Concentrated • Stabilized

**Active Ingredient:**  
Trichloro-s-triazinetrione: 99%  
**Inert Ingredients:** 1%  
**Total:** 100%  
**Available Chlorine:** 90%

KEEP OUT OF REACH OF CHILDREN

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**Manufactured for:**

**Alliance Packaging**

**109 Northpark Blvd, 4<sup>th</sup> Floor**

**Covington, LA 70433**

**EPA Reg. No. 42177-23**

**EPA Est. No. 5185-GA-1**

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99-99-99

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