

42177-17

9/19/2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

SEP 19 2011

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Annette Niemiec  
EPA Government Relations Coordinator  
Alliance Trading Inc.  
109 Northpark Blvd.  
Suite 401  
Covington, LA 70433

Subject: Olympic Chlorinated Tablets 1"  
EPA Reg. No. 42177-17  
Application Dated: August 25, 2011  
Receipt Date: August 26, 2011

Dear Ms. Niemiec:

The following notification submitted in connection with registration under the provisions of PR Notice 98-10, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9 is acceptable.

**Proposed Notification:**

- Addition of optional marketing statements '1"', '[Stabilized Chlorinating Concentrate in Small 1" Tablets]', '[destroys organic contaminants and controls algae]'
- Correction of typographical/grammatical errors
- Removal of optional marketing language 'Kills bacteria'

**Comments:**

Based on a review of the material submitted, the following comments apply:

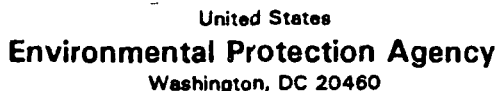
This application for notification to revise the product label, as referenced above, is acceptable. A copy has been placed in our records for future reference.

Should you have any questions or comments concerning this letter, please contact me at [harris.monisha@epa.gov](mailto:harris.monisha@epa.gov) or call (703) 308-0410.

Sincerely,

A handwritten signature in black ink, which appears to read "Monisha Harris", is written over the word "Sincerely,".

Monisha Harris  
Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



**Registration**  
**Amendment**  
**Other**

**OPP Identifier Number**

## Application for Pesticide - Section I

1. Company/Product Number 42177-17	2. EPA Product Manager Thomas Luminello	3. Proposed Classification  <input checked="checked" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Master Olympic Chlorinated Tablets 1"	PM#                      32	
5. Name and Address of Applicant (Include ZIP Code) Alliance Trading, Inc. 109 Northpark Blvd. Covington, LA 70433  <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____	

## Section - II

<input type="checkbox"/>	Amendment - Explain below.	<input type="checkbox"/>	Final printed labels in response to Agency letter dated _____
<input type="checkbox"/>	Resubmission in response to Agency letter dated _____	<input type="checkbox"/>	"Me Too" Application.
<input checked="" type="checkbox"/>	Notification - Explain below.	<input type="checkbox"/>	Other - Explain below.

Notification for Master Olypic Chlorinated Tablets 1"(EPA Reg. No. 42177-17): 1. Add marketing statements as noted on the label . 2. Correct several grammatical/typographical errors. 3. Removal of "Kills bacteria" optional marketing statements.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec.1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III


1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No		Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	
* Certification must be submitted		If "Yes" Unit Packaging wgt.      No. per container		If "Yes" Package wgt      No. per container	
2. Type of Container					
<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____					
3. Location of Net Contents Information		4. Size(s) Retail Container		5. Location of Label Directions	
<input type="checkbox"/> Label <input type="checkbox"/> Container				<input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Annette Niemiec	Title EPA Government Relations Coordinator	Telephone No. (Include Area Code) 985-801-5714

## Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment of both under applicable law.

<p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.          I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>		<p><b>6. Date Application Received (Stamped)</b></p>
<p><b>2. Signature</b></p> 	<p><b>3. Title</b></p> <p>EPA Government Relations Coordinator</p>	
<p><b>4. Typed Name</b></p> <p>Annette Niemiec</p>	<p><b>5. Date</b></p> <p>08-25-2011</p>	



Attention: Mr Tom Luminello / PM 32  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
Rm S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501

08-25-2011

SUBJECT: EPA Reg. No. 42177-17 Master Olympic Chlorinated Tablets 1"

**Notification per PR Notice 98-10 to add and correct optional marketing claims and to correct grammatical errors.**

Dear Mr. Luminello:

Please process the following label changes submitted here via Notification:

- Addition of optional marketing statements relating to 1" trichlor tablets has been added similar to those accepted and used on competitor products, marked in red on the annotated label.
- Correction of several typographical/grammar errors marked in red on the annotated label.
- Removal of "Kills bacteria" optional marketing language as per your approval letter dated December 17, 2010.

If you have any questions or need additional information, please feel free to contact me by phone at (985) 801-5714

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Annette Niemiec".

Annette Niemiec  
EPA Government Relations Coordinator

Enclosures:

- Application form (EPA Form 8570-1)
- Master Olympic Chlorinated Tablets 1" label, 1 copy annotated in red
- Notification Certification Statement

Alliance Trading, Inc. 109 Northpark Blvd., 4<sup>th</sup> Floor, Covington, LA 70433

**EPA REG. NO. 42177-17**  
**Master Olympic Chlorinated Tablets 1"**  
 Alliance Trading, Inc. Notification 8-25-2011

**MASTER LABEL {Latest changes in red}**  
**All text in square brackets [xxx] is optional and may/may not appear on any final labels**  
**All text in round braces {xxx} is for information only and will NOT appear on any final labels}**

**{front label, mandatory for all labels}**

### {MARKETING CLAIMS}

**{Statements available to all labels}**

**[Concentrated]**

**[Stabilized]**

**[stabilized 1" concentrated chlorine tablets for sanitizing]**

[stabilized 1" concentrated chlorine tablets for sanitizing.]

**[Stabilized Chlorinating Concentrate in Small 1" Tablets]**

### [Chlorinating Tablets]

**[Chlorinated Tablets]**

[1"]

**[Concentrated – Stabilized]**

**[unwrapped]**

**[destroys organic contaminants and controls algae]**

**[destroys organic contaminants]**

**[Controls Algae]**

**[Kills algae]**

**[Slow dissolving]**

**[Totally soluble]**

**[Keeps Pool Water Clean and Crystal Clear]**

**[Keeps Pool Water Clean and Clear]**

**[Sun resistant for extended chlorine life]**

**[Sun protected for extended chlorine life]**

**[Sanitizes pool water]**

**[Swimming Pool Concentrated 99% Trichlor Tabs]**

**[99% Trichlor Tabs]**

**[90% Available chlorine]**

**[Concentrated chlorinator for routine use]**

**[Sanitizer]**

**[Good for all pool surfaces]**

**[Pool sanitizer]**

**[Swimming Pool Sanitizer]**

**[To sanitize above ground and in-ground swimming pool water]**

**[For use in Trichlor Automatic Chemical Feeders]**

**[For use in Trichlor Chemical Feeders]**

**[For use in off line or in line auto chlorinators]**

**[Not for use in Calcium Hypochlorite chemical feeders]**

**[For use in swimming pool chemical floaters]**

**[For use in pool chemical floaters]**

**[Sanitizes pool water]**

**[Swimming pool sanitizer]**

**[Good for all pool surfaces]**

NOTIFICATION  
Date Reviewed: 9/19/2011  
Reviewed By: M. Harris

A collection of 15 small, stylized line drawings of various birds, including sparrows, finches, and songbirds, arranged in a grid-like fashion.

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{An easy to follow ABC or 1,2,3,4 step identification to help guide consumers may be on some brands using letter or number on front of pail along with compatible chart below}  
[#2], [Step 2] {some brands of our 42177-17 could be marked with #2 or step 2 as part of a 4 step program to treat swimming pool}  
[A], [Step A] {some brands of our 42177-17 could be marked with A or step A as part of a three step (A, B, C,) program to treat swimming pool}

3-STEP A,B,C, POOL TREATMENT PROGRAM				
A. SANITIZE	X	B. SHOCK		C. ALGAECIDE

4-STEP BASIC POOL TREATMENT PROGRAM				
1. WATER BALANCE		2. SANITIZE	X	3. SHOCK
				4. ALGAECIDE

{END MARKETING STATEMENTS}

Active Ingredient:  
Trichloro-s-triazinetrione ..... 99%  
Inert Ingredients..... 1%  
Total: ..... 100%  
Available Chlorine: 90%

**KEEP OUT OF REACH OF CHILDREN**  
**DANGER**  
See first aid and precautions on side or back panel

**NET WT {XXX}**  
{side/back panels, mandatory for all labels}

**FIRST AID**

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF SWALLOWED:** Call poison control center, or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**IN CASE OF MEDICAL EMERGENCY, CALL 1-800-255-3924**  
**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER: HIGHLY CORROSIVE.** Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or safety glasses and rubber gloves when handling this product. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

{for all package sizes under 50 lbs.}

### ENVIRONMENTAL HAZARDS:

This pesticide is toxic to fish and aquatic organisms.

{for all package sizes 50 lbs. and over}

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, ponds, streams, estuaries, oceans, or public waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

**PHYSICAL AND CHEMICAL HAZARDS:** Strong Oxidizing Agent. Do not mix with other chemicals. Mix only with water. Never add water to product. Always add product to large quantities of water. When using automatic feeding devices, always follow manufacturer's directions as to the proper addition of sanitizer product to chlorinators. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals will start a chemical reaction and generate heat, hazardous gas, possible fire and explosion. In case of contamination or decomposition, do not reseal container. If possible, isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

### DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Read entire label and use strictly in accordance with precautionary statements and directions.

#### FOR SWIMMING POOLS:

1. Proper conditioning of pool water is necessary to ensure maximum effectiveness of this product. Previously unconditioned pools should be treated with a pool stabilizer. Follow directions on the label.
2. Adjust pool water pH to 7.2-7.6. Use suitable products to lower or raise the pH. Follow directions on the label of the product used.
3. SUPERCHLORINATION is occasionally necessary to maintain a clean and algae free pool. See directions on label of product used.
4. MAINTENANCE DOSE: For every 7,000 gallons of water, put into AUTOMATIC CHLORINATOR two tablets every 7-10 days. Check pool water frequently with a test kit and maintain 1.0 to 1.5 ppm chlorine residual and pH of 7.2 -7.6..
5. During extremely hot weather and/or heavy bathing loads, additional dosage may be required. This can be achieved by adding 3 more tablets to the feeder for each 10,000 gallons of water. This provides .5 ppm additional chlorine dosage over the next 7 days. However, if immediate chlorine dosage is required, see directions on label of shock product for quick adjustment of the chlorine residual of 1.1 ppm. After adjusting to 1.1 ppm residual chlorine by addition of the shock product, this product when used as directed will maintain the residual chlorine level between 1.0 and 1.5 ppm under normal use conditions.

**REENTRY:** Reentry into treated pools is prohibited above 3 ppm chlorine due to risk of bodily injury.

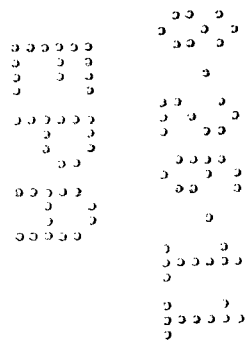
HOW TO CALCULATE POOL CAPACITY	
SHAPE OF POOL	GAL. OF WATER (in Ft.)
Rectangular.....	Average depth x average length x average width x 7.5
Circular.....	Diameter x diameter x average depth x 5.9
Oval with straight sides..	Full width x full length x average depth x 5.9
Irregular.....	Consult pool builder

**{these storage and disposal directions pre-approved by Jeanne Kasai EPA 4-7-10}**

**STORAGE AND DISPOSAL:** {Optional statements – usage depends on whether or not product is packaged for household/residential, Non-household/residential use or single-use, non-resealable package.}

{Nonrefillable container - household/residential use}  
[**STORAGE:** Keep this product dry in its tightly closed container when not in use. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame.  
**DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Rinse empty container thoroughly with water to dissolve all material prior to disposal. Offer for recycling if available. Do not contaminate food or feed by storage or disposal or cleaning of equipment.  
FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]

{Nonrefillable container - non-household/residential use}  
[**STORAGE:** Keep this product dry in its tightly closed container when not in use. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame. Do not contaminate food or feed by storage or disposal or cleaning of equipment.  
**DISPOSAL:** Nonrefillable container. Do not reuse this container. Offer for recycling if available. Rinse empty container thoroughly with water to dissolve all material prior to disposal.  
FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]



**EMERGENCY HANDLING:** In case of contamination or decomposition – Do not reseal container. Immediately remove container to an open and well-ventilated outdoor area by itself. Flood with large amounts of water. Dispose of the container and any remaining contaminated material in an approved landfill area.

Nonrefillable container – single-use, non-resealable package}

**[STORAGE:** Keep this product dry in its tightly closed container. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame.

**DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Rinse and discard empty container thoroughly with water to dissolve all material prior to disposal. Offer for recycling if available. Do not contaminate food or feed by storage or disposal or cleaning of equipment.]

**EPA Reg. No. 42177-17**  
**EPA Est. No. XXXXX-YY-Z**

Alliance Trading, Inc.  
109 Northpark Blvd. 4<sup>th</sup> floor  
Covington, LA. 70433

