

42177-17

5/7/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

MAY 07 2010

OFFICE OF
CHEMICAL SAFETY AND
POLLUTION PREVENTION

Richard Hanlon, Chemical Product Manager
Alliance Trading, Inc.
109 Northpark Blvd., 4th Floor
Covington, LA. 70433

Subject: Olympic Chlorinated Tablets 1"
EPA Registration Number 42177-17
Application Date: April 9, 2010

Dear Mr. Hanlon:

This acknowledges receipt of your Notification submitted in accordance with the provisions of PR Notice 98-10 under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9 and received by the Agency on April 12, 2010.

Proposed Notifications

- Revisions to Storage and Disposal Statement in accordance with PR Notice 2007-4.
- Additional optional marketing language.
- Addition of alternate brand names: "Pool Season Chlorinating Tablets 1" and "PoolStyle Pool Products Chlorinating Tablets 1"

General Comments

Based on a review of the material submitted, the notification is acceptable.

Please submit a finished label with the revised language to this Office for our files. If you have questions concerning this letter, please contact Tom Luminello by telephone, (703) 308-8075, or by e-mail at luminello.tom@epa.gov.

Sincerely,

for Tom Luminello
Wanda Y. Henson
Acting Product Manager 32
Regulatory Management Branch II

Antimicrobials Division (7510-P)



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 42177-17	2. EPA Product Manager Tom Luminello	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Master Olympic Chlorinated Tablets 1"	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alliance Trading, Inc. 109 Northpark Blvd. Covington, LA 70433 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification for Olympic Chlorinated Tablets 1" (EPA Reg. No. 42177-17): Add alternate brand names per PR Notice 98-10, Add new storage and disposal per PR Notice 2007-4, Add additional marketing statements per PR Notice 98-10.

Certification Statement for Notification made per PR Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Richard Hanlon		Title Chemical Product Manager		Telephone No. (Include Area Code) 508-962-7238	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Chemical Product Manager			
4. Typed Name Richard Hanlon		5. Date March 15, 2010			



Attention: Mr Tom Luminello / PM 32
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Rm S-4900, One Potamac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

4-9-2010

SUBJECT: EPA Reg. No. 42177-17 Master Olympic Chlorinated Tablets 1"

Notification of update to Storage and Disposal per PR Notice 2007-4
Notification of addition of marketing statements per PR Notice 98-10
Notification of addition of alternate brand names per PR Notice 98-10.

Dear Mr. Luminello:

Please process the following three label changes submitted here via Notification:

- New Storage and Disposal changes required by PR Notice 2007-4, these changes **pre-approved on 4-7-10 by Jeanne Kasai (EPA)** are marked in red on the annotated label.
- Addition of optional marketing statement relating to 1" trichlor tablets have been added similar to those accepted and used on competitor products, marked in red on the annotated label.
- Addition of alternate brand names " POOL SEASON CHLORINATING TABLETS 1", "POOLSTYLE POOL PRODUCTS CHLORINATING TABLETS 1"

If you have any questions or need additional information, please feel free to contact me by phone at (508) 435-0050 x 222

Sincerely yours,

A handwritten signature in black ink that reads "Richard Horton". The signature is written in a cursive, flowing style.

Chemical Product Manager

Enclosures:

Application form (EPA Form 8570-1)

Master Olympic Chlorinated Tablets 1" label, 1 copy annotated in red

Notification Certification Statement

Alliance Trading, Inc. 109 Northpark Blvd. 4th Floor Covington, LA 70435

MASTER LABEL {Latest changes in red}
All text in square brackets [xxx] is optional and may/may not appear on any final labels
All text in round braces {xxx} is for information only and will NOT appear on any final labels}

{MARKETING CLAIMS}

Active Ingredient:	
Trichloro-s-triazinetrione	99%
Inert Ingredients.....	1%
Total:	100%
Available Chlorine: 90%	

See first aid and precautions on side or back panel

{ side/back panels, mandatory for all labels }

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: HIGHLY CORROSIVE. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or safety glasses and rubber gloves when handling this product. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

A 10x10 grid of dots representing a sparse matrix. The dots are arranged in a pattern that suggests a banded structure with some off-diagonal elements, typical of a discretized differential equation system.

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FIRST AID

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Call poison control center, or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

IN CASE OF MEDICAL EMERGENCY, CALL 1-800-255-3924

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

{ for all package sizes under 50 lbs. }

ENVIRONMENTAL HAZARDS:

This pesticide is toxic to fish and aquatic organisms.

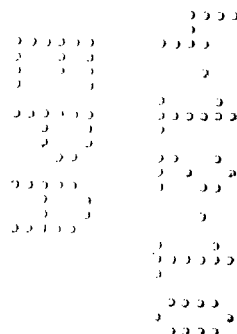
{ for all package sizes 50 lbs. and over }

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, ponds, streams, estuaries, oceans, or public waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

PHYSICAL AND CHEMICAL HAZARDS: Strong Oxidizing Agent. Do not mix with other chemicals. Mix only with water. Never add water to product. Always add product to large quantities of water. When using automatic feeding devices, always follow manufacturer's directions as to the proper addition of sanitizer product to chlorinators. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals will start a chemical reaction and generate heat, hazardous gas, possible fire and explosion. In case of contamination or decomposition, do not reseal container. If possible, isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Read entire label and use strictly in accordance with precautionary statements and directions.



FOR SWIMMING POOLS:

1. Proper conditioning of pool water is necessary to ensure maximum effectiveness of this product. Previously unconditioned pools should be treated with a pool stabilizer. Follow directions on the label.
2. Adjust pool water pH to 7.2-7.6. Use suitable products to lower or raise the pH. Follow directions on the label of the product used.
3. SUPERCHLORINATION is occasionally necessary to maintain a clean and algae free pool. See directions on label of product used.
4. MAINTENANCE DOSE: For every 7,000 gallons of water, put into AUTOMATIC CHLORINATOR two tablets every 7-10 days. Check pool water frequently with a test kit and maintain 1.0 to 1.5 ppm chlorine residual and pH of 7.2 -7.6..
5. During extremely hot weather and/or heavy bathing loads, additional dosage may be required. This can be achieved by adding 3 more tablets to the feeder for each 10,000 gallons of water. This provides .5 ppm additional chlorine dosage over the next 7 days. However, if immediate chlorine dosage is required, see directions on label of shock product for quick adjustment of the chlorine residual of 1.1 ppm. After adjusting to 1.1 ppm residual chlorine by addotion of the shock product, this product when used as directed will maintain the residual chlorine level between 1.0 and 1.5 ppm under normal use conditions.

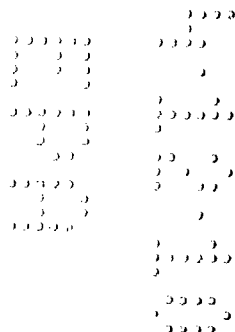
REENTRY: Reentry into treated pools is prohibited above 3 ppm chlorine due to risk of bodily injury.

HOW TO CALCULATE POOL CAPACITY

SHAPE OF POOL	GAL. OF WATER (in Ft.)
Rectangular.....	Average depth x average lengh x average width x 7.5
Circular.....	Diameter x diameter x average depth x 5.9
Oval with straight sides..	Full width x full length x average depth x 5.9
Irregular.....	Consult pool builder

{these storage and disposal directions pre-approved by Jeanne Kasai EPA 4-7-10}

STORAGE AND DISPOSAL: {Optional statements – usage depends on whether or not product is packaged for household/residential, Non-household/residential use or single-use, non-resealable package..}



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DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Rinse empty container thoroughly with water to dissolve all material prior to disposal. Offer for recycling if available. Do not contaminate food or feed by storage or disposal or cleaning of equipment. FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]

DISPOSAL: Nonrefillable container. Do not reuse this container. Offer for recycling if available. Rinse empty container thoroughly with water to dissolve all material prior to disposal.
FOR DISPOSAL OF A CONTAMINATED OR DECOMPOSING PRODUCT SEE EMERGENCY HANDLING.]

EMERGENCY HANDLING: In case of contamination or decomposition – Do not reseal container. Immediately remove container to an open and well-ventilated outdoor area by itself. Flood with large amounts of water. Dispose of the container and any remaining contaminated material in an approved landfill area.

[STORAGE: Keep this product dry in its tightly closed container. Store in a cool, dry, well-ventilated area. Keep away from heat or open flame.

DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Rinse and discard empty container thoroughly with water to dissolve all material prior to disposal. Offer for recycling if available. Do not contaminate food or feed by storage or disposal or cleaning of equipment.]

EPA Reg. No. 42177-17
EPA Est. No. XXXXX-YY-Z

Alliance Trading, Inc.
109 Northpark Blvd.
Covington, LA. 70433