

42177-17

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August 14, 2003

Robert Rosenwasser
Agent for SCP Distributors, LLC (Alliance Packaging)
109 Northpark Blvd, 4th Floor
Covington, LA 70433

Subject: Olympic Chlorinated Tablets 1"
EPA Registration No. 42177-17
Application Date: July 28, 2003
Receipt Date: July 29, 2003

Dear Mr. Rosenwasser:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of two alternate brand names: "Regal Chlorinated Tablets 1"
"E-Z Chlor Small Tabs"
- addition of hotline number to First Aid Statement


General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,


Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C	7510C					
SURNAME	E. B. 19	CAR 45LE					
DATE	8/14/03	8/14/03					



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number
292458

Application for Pesticide - Section I

1. Company/Product Number 42177-17	2. EPA Product Manager R. Brennis	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Olympic Chlorinated Tablets 1"	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alliance Packaging 109 Northpark Blvd, 4th Floor Covington, LA 70433 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

"Notification of Addition of Alternate Brand Names per PR Notice 98-10"

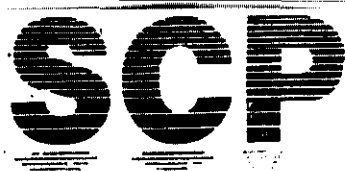
"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> on silkscreened container	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Robert Rosenwasser	Title Agent for SCP Distributors, LLC (Alliance)	Telephone No. (Include Area Code) 215-715-6410	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title Agent for SCP Distributors, LLC (Alliance Packaging)		
4. Typed Name Robert Rosenwasser	5. Date July 28, 2003		



SCP Pool Corporation

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July 28, 2003

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

Attention: Robert Brennis PM-32 (7510C)

RE: **Olympic Chlorinated Tablets 1" (EPA Reg. No. 42177-17) OPP# 292458**

NOTIFICATION OF ADDITION OF ALTERNATE BRAND NAMES PER PR NOTICE 98-10

Alliance Packaging, 109 Northpark Blvd., 4th Floor, Covington, LA 70433 is submitting this notification to **add two alternate brand names** to our Olympic Chlorinated Tablets 1" (EPA Reg. No. 42177-17).

The names of these **alternate brands** are:

- **Regal Chlorinated Tablets 1"**
- **E-Z Chlor Small Tabs**

"This notice is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR §152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Please find enclosed:

- An application form that includes the required notification language.
- One copy of each label with the primary and alternate brand names and hotline phone number.

If you need additional information, please feel free to call me at (201) 242-6577.

Sincerely yours,

Robert Rosenwasser
Agent for SCP Distributors (Alliance Packaging)

SETTING THE STANDARDS IN DISTRIBUTION

4th Floor • 109 Northpark Boulevard • Covington, LA 70433-5001 • Phone (985) 892-5521



Active Ingredient:	
Trichloro-s-triazinetrione:	99%
Inert Ingredients:	1%
Total:	100%
Available Chlorine:	90%

KEEP OUT OF REACH OF CHILDREN

DANGER

SEE FIRST AID AND PRECAUTIONS ON SIDE PANEL

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: CORROSIVE. Causes irreversible eye damage. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash before reuse.

NET WEIGHT: 25 lbs (11.3 kg.)

DISCUSSION

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ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, ponds, streams, estuaries, oceans, or public waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

PHYSICAL AND CHEMICAL HAZARDS:

Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Read entire label and use strictly in accordance with precautionary statements and directions.

FOR SWIMMING POOLS

1. Proper conditioning of pool water is necessary to insure maximum effectiveness of this product. Previously unconditioned pools should be treated with a pool stabilizer. Follow directions on the label.

2. Adjust pool water pH to 7.2 – 7.6. Use suitable products to lower or raise the pH. Follow directions on the label of the product used.
3. SUPERCHLORINATION is occasionally necessary to maintain a clean and algae free pool. See directions on label of product used.
4. MAINTENANCE DOSE for every 7,000 gallons of water, put into AUTOMATIC CHLORINATOR two tablets every 7 –10 days. Check pool water frequently with a test kit and maintain 1.0 –1.5 ppm chlorine residual and pH of 7.2 –7.6.
5. During extremely hot weather and/or heavy bathing loads, additional dosage may be required. This can be achieved by adding 3 more tablets to the feeder for each 10,000 gallons of pool water. This provides 0.5 ppm additional chlorine dosage during the next 7 days. However, if immediate chlorine dosage is required, see directions on label of shock product for quick adjustment of the chlorine residual of 1.1 ppm. After adjusting with to 1.1 ppm residual chlorine by addition of the shock product, this product when used as directed will maintain the residual chlorine level between 1.0 and 1.5 ppm under normal use conditions.

NOTE: Re-entry into treated swimming pools is prohibited above levels of 3.0 ppm of chlorine.

HOW TO CALCULATE POOL CAPACITY	
SHAPE OF POOL	GAL. OF WATER(in Ft.)
Rectangular.....	Average depth X average length X average width X 7.5
Circular.....	Diameter X diameter X average depth X 5.9
Oval with.....	Full width X full length X average depth X 5.9
straight sides	
Irregular.....	Consult pool builder

STORAGE AND DISPOSAL

Keep this product dry in original tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Moisture may decompose this product and cause a violent reaction leading to fire and explosion. In case of decomposition, isolate container if possible and flood area with large volumes of water to dissolve all material before discarding this container. Do not contaminate food or feed by storage or disposal.

CONTAINER DISPOSAL: Do not reuse container, but place in trash collection. Rinse thoroughly before discarding.

Manufactured for:

Alliance Packaging

109 Northpark Blvd, 4th Floor

Covington, LA 70433

EPA Reg. No. 42177-17

EPA Est. No. 5185-GA-1

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