


PM-32

Reg # 40871-8

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Please read Instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number 184415
		<input type="checkbox"/> Amendment	
		<input checked="" type="checkbox"/> Other	

Section I

1. Company/Product Number 40871-8	2. EPA Product Manager DOUGLAS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) BIO HATCH	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) CHEMLAND P.O. BOX 2999 TURLOCK, CA 95381-2999 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PER PR NOTICE 93-10

This is to certify that this notification meets every requirement of PR Notice 93-10.

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
	If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container	<input type="checkbox"/> Glass
* Certification must be submitted.			<input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed To Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	<input type="checkbox"/> Other (_____)		

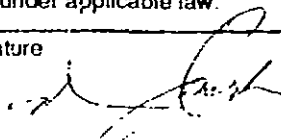
Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name ED JOSEPH	Title VICE PRESIDENT	Telephone No. (include Area Code) (209) 668-4405
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title VICE PRESIDENT	6. Date Application Received (Stamped) _____
4. Typed Name ED JOSEPH	5. Date 6/19/95	

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SANITIZING OF FOOD PROCESSING EQUIPMENT AND OTHER HARD SURFACES IN FOOD CONTACT LOCATIONS:

For sanitizing of food processing equipment, dairy equipment, food utensils and other non-porous hard surfaces. No potable water rinse is required. Wash and rinse all articles thoroughly, then apply a solution of 1 oz. BIO HATCH in 4 gallons of water (150 ppm active). Surfaces should remain wet for at least one minute followed by adequate draining and air drying. Fresh solution should be prepared daily or when use solution becomes visibly dirty. For mechanical application, use solution may not be re-used for sanitizing application.

At 1 oz. to 4 gallons, BIO HATCH fulfills the criteria of Appendix F of the Grade "A" Pasteurized Milk Ordinances 1978 Recommendations of the U.S. Public Health Services in water up to 1000 ppm of hardness calculated as Ca CO₃ when evaluated by the A.O.A.C. Germicidal and Detergent Sanitizer Method against Eschenchia coli and Staphylococcus aureus.

The udders, flanks and teats of dairy cows can be sanitized by washing with a solution of 1 oz. BIO HATCH in 4 gallons of warm water. No Potable water rinse is required. Use a fresh towel for each cow. Avoid contamination of sanitizing solution by dirt and soil. Do not dip used towel back into sanitizing solution. When solution becomes visibly dirty, discard and provide fresh solution.

**Precautionary Statements
Hazards to Humans and domestic animals**

DANGER

Keep out of reach of children. Corrosive. Causes eye damage and skin irritation. Do not get in eyes, on skin, or on clothing. Protect eyes and skin when handling. Harmful if swallowed. Avoid contamination of food.

ENVIRONMENTAL HAZARDS

THIS PRODUCT IS TOXIC TO FISH. DO NOT DISCHARGE EFFLUENT CONTAINING THIS PRODUCT INTO LAKES, STREAMS, PONDS, ESTUARIES, OCEANS OR OTHER WATERS UNLESS IN ACCORDANCE WITH THE REQUIREMENTS OF A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT AND THE PERMITTING AUTHORITY HAS BEEN NOTIFIED IN WRITING PRIOR TO DISCHARGE. DO NOT DISCHARGE EFFLUENT CONTAINING THIS PRODUCT TO SEWER SYSTEMS WITHOUT PREVIOUSLY NOTIFYING THE LOCAL SEWAGE TREATMENT PLANT AUTHORITY. FOR GUIDANCE CONTACT YOUR STATE WATER BOARD OR REGIONAL OFFICE OF THE EPA.

STORAGE AND DISPOSAL

- DO NOT CONTAMINATE WATER, FOOD OR FEED BY STORAGE OR DISPOSAL
- OPEN DUMPING IS PROHIBITED
- DO NOT REUSE EMPTY CONTAINER

PESTICIDE DISPOSAL

PESTICIDE OR RINSATE THAT CANNOT BE USED OR CHEMICALLY REPROCESSED SHOULD BE DISPOSED OF IN A LANDFILL APPROVED FOR PESTICIDES.

CONTAINER DISPOSAL

TRIPLE RINSE (OR EQUIVALENT) AND DISPOSE IN AN INCINERATOR OR LANDFILL APPROVED FOR PESTICIDE CONTAINERS.

GENERAL

CONSULT FEDERAL, STATE OR LOCAL DISPOSAL AUTHORITIES FOR APPROVED ALTERNATIVE PROCEDURES SUCH AS LIMITED OPEN BURNING.

BIO HATCH

DISINFECTANT - SANITIZER - D

Active Ingredient:

Didecyl dimethyl ammonium chloride ...

Inert Ingredients:.....

**KEEP OUT OF REACH OF CHILDREN
DANGER**

Statement of Practical Treatment

In case of contact, immediately flush eyes or skin with water for at least 15 minutes. For eyes, call a physician. Remove contaminated clothing before reuse.

If swallowed, drink promptly a large quantity of milk, water or solution; or if these are not available, drink large quantity of alcohol. Call a physician immediately.

NOTE TO PHYSICIAN: Probable mucosal damage may result from use of gastric lavage. Measures against circulatory depression, a convulsion may be needed.

SEE LEFT PANEL FOR
ADDITIONAL PRECAUTIONARY STATEMENTS

EPA Registration No. 40871-8

EPA Establishment No. 40871-CA-1

NET CONTENTS:

MANUFACTURED BY:

CHEMLAND • TURLOCK, CALIFORNIA

