

PM-32

Reg # 40871-6

192

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

243425

Application for Pesticide - Section I

1. Company/Product Number 40871-6	2. EPA Product Manager DOUGLAS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) C-SAN 28	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) CHEMLAND P.O. BOX 2999 TURLOCK, CA 95381-2999 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PER PR NOTICE 93-10

THIS IS TO CERTIFY THAT THIS NOTIFICATION MEETS EVERY
REQUIREMENT OF PR NOTICE 93-10.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name ED JOSEPH	Title VICE PRESIDENT	Telephone No. (Include Area Code) 209-668-4405
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title VICE PRESIDENT	
4. Typed Name ED JOSEPH	5. Date AUGUST 10, 1995	

PRECAUTIONARY STATEMENTS
Hazards to Humans and Domestic Animals

DANGER

Corrosive. Causes eye and skin damage. Do not get in eyes, skin or on clothing. Wear goggles and rubber gloves when handling. Harmful or fatal if swallowed. Avoid breathing dust. Wash thoroughly with soap and water after handling.

ENVIRONMENTAL HAZARDS

THIS PRODUCT IS TOXIC TO FISH. DO NOT DISCHARGE EFFLUENT CONTAINING THIS PRODUCT INTO LAKES, STREAMS, PONDS, ESTUARIES, OCEANS OR OTHER WATERS UNLESS IN ACCORDANCE WITH THE REQUIREMENTS OF A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT AND THE PERMITTING AUTHORITY HAS BEEN NOTIFIED IN WRITING PRIOR TO DISCHARGE. DO NOT DISCHARGE EFFLUENT CONTAINING THIS PRODUCT TO SEWER SYSTEMS WITHOUT PREVIOUSLY NOTIFYING THE LOCAL SEWAGE TREATMENT PLANT AUTHORITY. FOR GUIDANCE CONTACT YOUR STATE WATER BOARD OR REGIONAL OFFICE OF THE EPA.

PHYSICAL AND CHEMICAL HAZARDS
STRONG OXIDIZING AGENT:

Strong Oxidizing Agent. Use only clean dry utensils and mix with water only. Mixing other chemicals or gross filth (urine, feces, etc.) will start a chemical reaction resulting in release of toxic gases, heat and possibly fire. In case of decomposition, isolate container in open air if possible, and flood with large volumes of water.

STORAGE AND DISPOSAL

Store in a cool, dry area away from direct sunlight or heat. In case of spill, flood area with large quantities of water. Rinse empty container thoroughly with water and discard by placing in trash collection or burying it in an approved landfill area. Do not contaminate food or feed by storage, disposal, or cleaning of equipment.

CHEMLAND

C-SAN 28

WASH SANITIZER

ACTIVE INGREDIENTS:

Sodium dichloro-s-triazinetriene dihydrate 28%
(provides 15.8% available chlorine)

INERT INGREDIENTS: 72%

KEEP OUT OF REACH OF CHILDREN

DANGER

STATEMENT OF PRACTICAL TREATMENT

If Swallowed: Drink promptly a large quantity of water. Do not induce vomiting. Avoid alcohol. Get medical attention.

If In Eyes: Flush with plenty of water for 15 minutes. Get medical attention.

If On Skin: Wash with plenty of soap and water. Get medical attention if irritation persists.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

MANUFACTURED BY:
CHEMLAND, INC.
TURLOCK, CALIFORNIA 95380