

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

(A)  United States Environmental Protection Agency
Office of Pesticide Programs (H7505C)
Washington, DC 20460

Application for Pesticide:

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

184417

Section I

1. Company/Product Number 40871-3	2. EPA Product Manager -	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SURESECT-50	PM# 17	
5. Name and Address of Applicant (Include ZIP Code) CHEMLAND P.O. BOX 2999 TURLOCK, CA 95381-2999 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PER PR NOTICE 93-10

THIS IS TO CERTIFY THAT THIS NOTIFICATION MEETS EVERY REQUIREMENT OF PR NOTICE 93-10

Section III

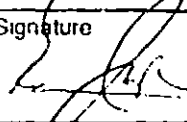
1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other (_____)			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name ED JOSEPH	Title VICE PRESIDENT	Telephone No. (Include Area Code) (209) 668-4405

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law

2. Signature 	3. Title VICE PRESIDENT	6. Date Application Received (Stamped) _____
4. Typed Name ED JOSEPH	5. Date 6/19/95	

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PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS CAUTION

Harmful if swallowed or absorbed through skin. Avoid breathing vapors or spray mist. Avoid contact with skin and eyes. In case of contact, immediately flush eyes and skin with plenty of water. Obtain medical attention if irritation persists. If swallowed, do not induce vomiting. Call a physician immediately.

Do not apply directly to food. In commercial food handling facilities, cover or remove any food and food processing equipment during application. Do not apply while food processing is underway. After space spraying in meat packing plants, bakeries and other food processing plants, wash all equipment, benches, shelving, etc., where exposed food will be handled, with potable water. In the home, all food processing surfaces and utensils should be covered during treatment, or thoroughly washed before use.

Remove pets, birds and cover fish aquariums before spraying.

STORAGE AND DISPOSAL

PRODUCT STORAGE: Keep away from heat. Store in dry area. Keep container lid closed.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Triple rinse (or equivalent) then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

ENVIRONMENTAL HAZARDS: This product is toxic to fish and birds. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other water unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

SURESECT-5

LIQUID SPRAY 0.50

A synthetic pyrethroid for controlling the following fly crawling insects: Houseflies, Mosquitoes, Gnats, Roaches, Earwigs, Spiders, Grain Insects, (Adults of Confused Flour Beetles), Saw Toothed Grain Beetles, Shiny Spider Beetles, Grain Mites, Sowbugs and Centipedes.

ACTIVE INGREDIENT:

RESMETHRIN

*INERT INGREDIENTS:

(*Contains petroleum distillate)

KEEP OUT OF REACH OF CHILDREN
CAUTION

See side panel for additional precautionary statements

EPA Reg. No. 40871-3.EPA Est. No. 40871-CA

NET CONTENTS:

CHEMLAND

MANUFACTURED BY:

CHEMLAND TURLOCK, CALIFORNIA 95230