

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-99



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number  
253373

Application for Pesticide - Section I

|  |  |  |
|--|--|--|
| 1. Company/Product Number<br>40849-62  | 2. EPA Product Manager<br>Geroge T. LaRocca  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>ENFORCER ESFENVALERATE 35% WETTABLE POWDER  | PM#<br>13  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>ENFORCER PRODUCTS, INC.<br>c/o RegWest Company<br>P.O. Box 2220<br><input type="checkbox"/> Greeley, CO 80632-2220<br><i>Check if this is a new address</i> | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

NOTIFICATION

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Submit notification of water soluble packaging pursuant to PR Notice 94-8. I certify this notification is consistent with the provisions of PR Notice 94-8 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the terms of PR Notice 94-8 and 40 CFR 152.46 then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

|   |   |  |                                      |   |                                  |
|---|---|--|--------------------------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In:   |   |  |                                      | 2. Type of Container  |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                      | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic |
|   |   |  |                                      | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper   |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt.   | No. per container                    | Other (Specify) _____   |                                  |
|   |   | If "Yes" Package wgt   | No. per container                    |   |                                  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |                                      | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  | <input type="checkbox"/> Other _____ |   |                                  |

Section - IV

|  |  |                              |                              |   |   |
|--|--|------------------------------|------------------------------|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |                              |                              |   |   |
| Name<br>Kim Davis  |  | Title<br>Consultant/Agent    |                              | Telephone No. (Include Area Code)<br>(970) 353-0611 |   |
| <p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p> |  |                              |                              |   | 6. Date Application Received<br><br>(Stamped) |
| 2. Signature<br>   |  |                              | 3. Title<br>Consultant/Agent |   |   |
| 4. Typed Name<br>Kim Davis   |  | 5. Date<br>December 13, 1996 |                              |   |   |

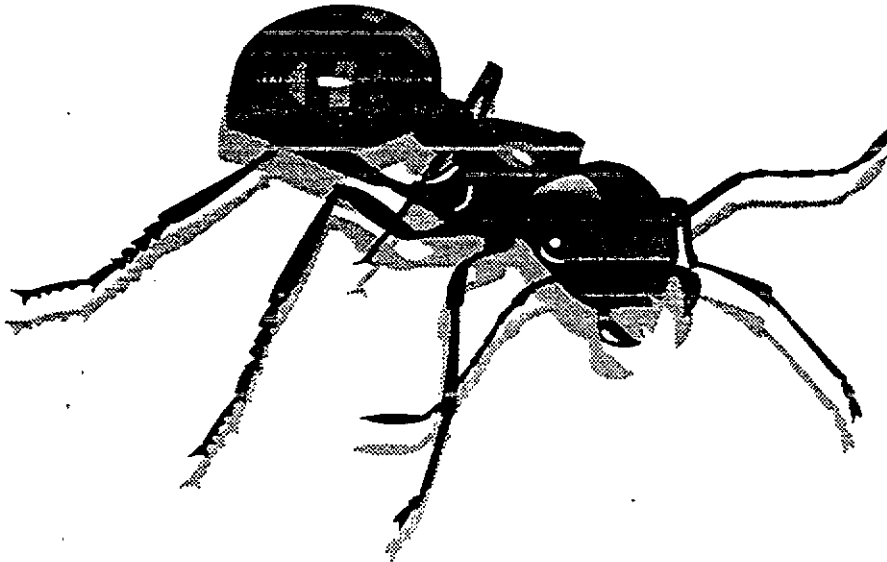
**CARPENTER ANT KILLER  
CONCENTRATE**



276  
**REFERENCE LABEL**

**ENFORCER  
EXTERMINATOR  
PLUS**

# **CARPENTER ANT KILLER CONCENTRATE**



**RECOMMENDED FOR COMMERCIAL AND INDUSTRIAL USE  
For Use In and Around the Home**

and Food and Non-Food Areas of: Schools, Warehouses, Office Buildings, Apartment Buildings, Theaters, Hotels, Motels, Kanneis, Food Processing Plants, Food Service Establishments, Truck Trailers, Railroad Cars and Food Manufacturing and Warehousing Establishments

**Also Kills Spiders, Scorpions,  
Crickets and Cockroaches**

ACTIVE INGREDIENT:  
(S)-cyanol(3-phenoxylphenyl)methyl-  
(S)-4-chloro-alpha-  
(1-methyl-ethyl)benzeneacetate ..... 35.0%  
INERT INGREDIENTS: ..... 65.0%  
Total ..... 100.0%

**Keep Out of Reach of Children  
CAUTION**

See back panel for additional precautionary statements.  
**Net Weight One 2.8 gram water soluble packet**

**CARPENTER ANT KILLER CONCENTRATE**



December 13, 1996 Water Soluble Packaging Notification:

All label revisions relate solely to the Water Soluble Packaging:

- a. Net Weight
- b. Conversion of "one" or "two" scoops to "one packet."
- c. WS packet labeling
- d. WSP outer foil (Valéron film) pouch labeling

**NOTIFICATION**



**CARPENTER ANT KILLER  
CONCENTRATE**

3 7 6

KILLER



# CARPENTER ANT KILLER CONCENTRATE

## PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

**CAUTION:** Harmful if swallowed, inhaled or absorbed through skin. Causes moderate eye irritation. Avoid breathing dust. Avoid contact with skin, eyes and clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and warm water after handling. Remove contaminated clothing and launder separately before reuse.

## Statement of Practical Treatment

**If Swallowed:** Call a physician or poison control center. Drink one or two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. **If Inhaled:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention. **If on Skin:** Wash with plenty of soap and water. Get medical attention if irritation persists. **If in Eyes:** Flush eyes with plenty of water. Get medical attention if irritation persists.

## Environmental Hazards

This product is toxic to fish, birds and wildlife. Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

## Physical or Chemical Hazards

Do not use or store near heat or open flame. Do not use this product in or on electrical equipment due to the possibility of shock hazard.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This product can be mixed with an approved insect growth regulator or pyrethrin-containing products in areas where these products are allowed to be sprayed. Check specific label directions of these products before using. Do not tank mix this product with dichlorvos (DDVP)-containing products. Do not use strainers finer than 50 mesh size. This product will not damage paint, fabrics or other surfaces which water will not damage.

## FOR INDOOR PESTS:

**GENERAL:** Use this product to control the pests indicated in the listed areas as a contact spray by mixing one (1) water soluble packet in either 1/2 gallon or 1 gallon of water and mix thoroughly before use. One packet per gallon of water will make a spray containing 0.025% active ingredient. One packet per 1/2 gallon will make a spray containing 0.05% active ingredient. For initial clean out or heavy infestations, use 1 packet per 1/2 gallon of spray; for maintenance control use 1 packet per gallon. This product can be used as a crack and crevice, spot or general treatment. When used as a general treatment, apply at the rate of one (1) gallon of diluted spray per 1,000 square feet of surface area. Each packet contains 2.30 grams of this product.

Application within Food and Non-Food areas of Food Service and Food Handling Establishments (places other than private residences) including, but not limited to, Restaurants, Grocery Stores, Bakeries, Food Manufacturing and Processing Establishments and Food Warehousing Establishments. Not for use in Federally Inspected Meat and Poultry Plants. Do not treat establishments where livestock feed is present.

Food areas include areas for receiving, storage, packing, canning, bottling, wrapping, boxing, preparing, edible waste storage and enclosed processing systems, mills, dairies, edible oils and syrups. Serving areas are places where prepared foods are served, such as dining rooms, but excluding areas where foods may be prepared or held. Non-food areas include garbage rooms, lavatories, floor drains to sewers, entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage after canning or bottling.

**To Kill Ants, Centipedes, Cockroaches, Crickets, Millipedes, Psocids, Scorpions, Silverfish, Sowbugs, Spiders and Waterbugs:** Apply this spray with a sprayer that produces coarse, wetting droplets into all cracks and crevices in woodwork, floors, underneath sinks, areas behind pipes, pieces of equipment and other places where these insects may frequent or find shelter. When used as a general treatment, apply at the rate of one (1) gallon of spray per 1,000 square feet. Contact as many insects as possible with direct spray. Repeat applications as needed, but do not exceed more than one application every 14 days in all types of food handling establishments.

**To Kill the Accessible Stages of Granary Insects (such as Caddises, Cigarette Beetles, Confused Flour Beetles, Drug Store Beetles, Granary Weevils, Meal Moth Larvae and Adults, Rice Weevils, Rust Red Flour Beetles and Saw-Toothed Grain Beetles):** Apply as a coarse, wet spray to surfaces where these pests are normally found (such as floors, baseboards, around walls, benches and pieces of equipment). When used as a general treatment, apply at a dosage of one (1) gallon of spray per 1,000 square feet. Pay particular attention to cracks, crevices and similar protected locations in floors and walls. Spray thoroughly around and into floor drains, non-food conveyors and other areas where granary insects may be found. Do not apply when food processing plant is in operation or foods are exposed. Do not apply this product to surfaces or utensils that may come in contact with food; excessive residues in food may result. Repeat application as needed but Do Not Exceed More Than One Application Every 14 Days.

Application within Residential and Non-Residential buildings including Homes, Apartment Buildings, Kennels and Non-Food areas of Industrial, Institutional and Commercial Buildings such as Hospitals, Hotels, Warehouses, Truck Trailers, Railroad Cars, Theaters, Office Buildings and Schools.

**GENERAL:** Apply as a coarse, wet spray to thoroughly treat hiding places, such as cracks, crevices, moist areas around pipes, under refrigerators, along baseboards or other areas where insects may frequent or hide. When used as a general treatment, apply at a rate of one (1) gallon of mixture spray per 1,000 square feet. Spray directly on insects when possible. Do not permit humans or pets to contact treated surfaces until the spray has dried. Repeat as necessary. Do not treat establishments where livestock feed is present.

**To Kill Carpenter Ants:** Apply 1 packet per 1/2 gallon of water as a coarse spray around doors, door frames, windows and other areas where ants enter premises or hide. Spray into cracks and crevices, through openings or small, newly drilled holes into wall voids where ants or their nests are present.

**To Kill Ants, Centipedes, Cockroaches, Crickets, Millipedes, Psocids, Scorpions, Silverfish, Sowbugs, Spiders and Waterbugs:** Spray areas where these pests are found or may hide, including dark corners of rooms and closets; cracks and crevices in walls; along baseboards; around door and window frames; behind and beneath sinks, stoves, refrigerators, cabinets, around garbage cans, plumbing, other utility installations or other areas insects may frequent or hide. Pests driven out of hiding places should be sprayed directly. For ants, apply to ant trails, around doors and windows and wherever these pests may find entrance. Repeat as necessary.

## FOR OUTDOOR PESTS:

**GENERAL:** Use this product at the rate of 1 packet per 1/2 gallon of water to control on contact cockroaches, ants, crickets, sowbugs, spiders and ticks. Use at the rate of 1/2 gallon per 500 square feet to outside surfaces of buildings, porches, patios, garages and other areas where these pests are seen or found. Do not allow spray to contact ornamental plants or shrubs due to possible injury.

**Building Perimeter Treatment:** To help prevent infestations of buildings by ants, boxelder bugs, centipedes, crickets, hornets, millipedes, scorpions, sowbugs (pillbugs), spiders, wasps and yellow jackets, treat a 2-6 foot band of soil or other substrate adjacent to buildings, building foundations to a height of 2-3 feet, eaves, crawl spaces or other areas where these pests are active and may find entrance. Use 1 packet per 1/2 gallon of water and apply as a coarse, wet spray at the rate of 1/2 gallon per 500 square feet.

## OUTDOOR CONTROL OF ASIAN COCKROACHES:

**To control infestations of Asian Cockroaches:** Dilute 1 packet of this product in 1/2 gallons of water to treat 3,000 square feet. Repeat as needed. Keep children and pets off treated areas for 24 hours or until the grass has completely dried.

## STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal. **STORAGE:** Mix as needed. Do not store diluted material. Do not store near food or feed. Keep water soluble packets in original foil package and store in a cool, dry place. Do not store below 32°F. Handle carefully when stored at temperatures less than 50°F. to avoid breakage of packets. **PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility, in case of spill or leak, soak up with sand, earth or synthetic absorbents. Do not use alkaline absorbents or clean area of spill with alkaline detergents. **CONTAINER DISPOSAL:** When packet is used, dispose of foil package in a sanitary landfill, by incineration or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

EPA Reg. No. 40849-62 • EPA Est. 40849-GA-1 • MADE IN U.S.A. • Cooy. 12-96  
PRODUCT CODE: XP-ANT  
ENFORCER PRODUCTS, INC.  
P.O. Box 1060 • Cartersville, Georgia 30120-1060



CARPENTER ANT KILLER CONCENTRATE



RECOMMENDED

and Food and Non-Food J  
Motels, Kennels, Food P

Als  
C

ACTIVE INGREDIENT:  
(S)-cyanos(2-phenoxyphenyl)me  
(S)-4-chloro-alpha  
(1-methoxyethyl)benzenecarboxylate  
INERT INGREDIENTS:  
Total



BEST AVAILABLE COPY



Cut along dotted line & remove water soluble packet



# CARPENTER ANT KILLER CONCENTRATE

RECOMMENDED FOR COMMERCIAL AND INDUSTRIAL USE

For Use In and Around the Home

and Food and Non-Food Areas of: Schools, Warehouses, Office Buildings, Apartment Buildings, Theaters, Hotels, Motels, Kennels, Food Processing Plants, Food Service Establishments, Truck Trailers, Railroad Cars and Food Manufacturing and Warehousing Establishments

Also Kills Spiders, Scorpions, Crickets and Cockroaches

Keep Out of Reach of Children

## CAUTION

See back panel for additional precautionary statements.

Net Weight (One 2.8 gram water soluble packet)

ACTIVE INGREDIENT:

|                                   |        |
|-----------------------------------|--------|
| (S)-cyano(3-phenoxyphenyl)methyl- |        |
| (S)-4-chloro-alpha-               |        |
| (1-methyl-ethyl)benzeneacetate    | 35.0%  |
| INERT INGREDIENTS:                | 65.0%  |
| Total                             | 100.0% |

### PRECAUTIONARY STATEMENTS

#### Hazards to Humans and Domestic Animals

**CAUTION:** Harmful if swallowed, inhaled or absorbed through skin. Causes moderate eye irritation. Avoid breathing dust. Avoid contact with skin, eyes and clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and warm water after handling. Remove contaminated clothing and launder separately before reuse.

#### Statement of Practical Treatment

If Swallowed: Call a physician or poison control center. Drink one or two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. If Inhaled: Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention. If on Skin: Wash with plenty of soap and water. Get medical attention if irritation persists. If in Eyes: Flush eyes with plenty of water. Get medical attention if irritation persists.

#### Environmental Hazards

This product is toxic to fish, birds and wildlife. Do not apply directly to water. Do not contaminate water when disposing of equipment wash-waters. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

#### Physical or Chemical Hazards

Do not use or store near heat or open flame. Do not use this product in or on electrical equipment due to the possibility of shock hazard.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This product can be mixed with an approved insect growth regulator or pyrethrin-containing products in areas where these products are allowed to be sprayed. Check specific label directions of these products before using. Do not tank mix this product with dichlorvos (DDVP)-containing products. Do not use strainers finer than 50 mesh size. This product will not damage paint, fabrics or other surfaces which water will not damage.

### FOR INDOOR PESTS:

**GENERAL:** Use this product to control the pests indicated in the listed areas as a contact spray by mixing one (1) water soluble packet in either 1/2 gallon or 1 gallon of water and mix thoroughly before use. (One packet per gallon of water will make a spray containing 0.025% active ingredient. One packet per 1/2 gallon will make a spray containing 0.05% active ingredient. For initial clean out or heavy infestations, use 1 packet per 1/2 gallon of spray; for maintenance control use 1 packet per gallon.) This product can be used as a crack and crevice, spot, or general treatment. When used as a general treatment, apply at the rate of one (1) gallon of diluted spray per 1,000 square feet of surface area. Each packet contains 2.80 grams of this product.

Application within Food and Non-Food areas of Food Service and Food Handling Establishments (places other than private residences) including, but not limited to, Restaurants, Grocery Stores, Bakeries, Food Manufacturing and Processing Establishments and Food Warehousing Establishments. Not for use in Federally Inspected Meat and Poultry Plants. Do not treat establishments where livestock feed is present.

Food areas include areas for receiving, storage, packing, canning, bottling, wrapping, boxing, preparing, edible waste storage and enclosed.

BEST AVAILABLE COPY

# BEST AVAILABLE COPY

processing systems, mills, dairies, edible oils and syrups. Serving areas are places where prepared food is served such as dining rooms, buffets, restaurants, hotels, etc. Do not use on food. Do not use on surfaces where food is prepared or stored. Do not use on floors, walls, ceilings, and on and around, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage areas before or during.

**To Kill Ants, Centipedes, Cockroaches, Crickets, Millipedes, Psocids, Scorpions, Silverfish, Sowbugs, Spiders and Waterbugs:** Apply this spray with a sprayer that produces coarse, wetting droplets into all cracks and crevices in woodwork, floors, underneath sinks, areas behind pipes, pieces of equipment and other places where these insects may frequent or find shelter. When used as a general treatment, apply at the rate of one (1) gallon of spray per 1,000 square feet. Contact as many insects as possible with direct spray. Repeat applications as needed, but do not exceed more than one application every 14 days in all types of food handling establishments.

**To Kill the Accessible Stages of Granary Insects (such as Cadellus, Cigarette Beetles, Confused Flour Beetles, Drug Store Beetles, Granary Weevils, Meal Moth Larvae and Adults, Rice Weevils, Rust Red Flour Beetles and Saw-Toothed Grain Beetles):** Apply as a coarse, wet spray to surfaces where these pests are normally found (such as floors, baseboards, around walls, benches and pieces of equipment). When used as a general treatment, apply at a dosage of one (1) gallon of spray per 1,000 square feet. Pay particular attention to cracks, crevices and similar protected locations in floors and walls. Spray thoroughly around and into floor drains, non-food conveyors and other areas where granary insects may be found. Do not apply when food processing plant is in operation or foods are exposed. Do not apply this product to surfaces or utensils that may come in contact with food; excessive residues in food may result. Repeat application as needed but **Do Not Exceed More Than One Application Every 14 Days.**

Application within Residential and Non-Residential buildings including Homes, Apartment Buildings, Kennels and Non-Food areas of Industrial, Institutional and Commercial Buildings such as Hospitals, Hotels, Warehouses, Truck Trailers, Railroad Cars, Theaters, Office Buildings and Schools

**GENERAL:** Apply as a coarse, wet spray to thoroughly treat hiding places, such as cracks, crevices, moist areas around pipes, under refrigerators, along baseboards or other areas where insects may frequent or hide. When used as a general treatment, apply at a rate of one (1) gallon of mixture spray per 1,000 square feet. Spray directly on insects when possible. Do not permit humans or pets to contact treated surfaces until the spray has dried. Repeat as necessary. Do not treat establishments where livestock feed is present.

**To Kill Carpenter Ants:** Apply 1 packet per 1/2 gallon of water as a coarse spray around doors, door frames, windows and other areas where ants enter premises or hide. Spray into cracks and crevices, through openings or small, newly drilled holes into wall voids where ants or their nests are present.

**To Kill Ants, Centipedes, Cockroaches, Crickets, Millipedes, Psocids, Scorpions, Silverfish, Sowbugs, Spiders and Waterbugs:** Spray areas where these pests are found or may hide, including dark corners of rooms and crevices; cracks and crevices in walls; along baseboards; around door and window frames; behind and beneath sinks, stoves, refrigerators, cabinets, around garbage cans, plumbing, other utility installations or other areas insects may frequent or hide. Pests driven out of hiding places should be sprayed directly. For ants, apply to ant trails, around doors and windows and wherever these pests may find entrance. Repeat as necessary.

### FOR OUTDOOR PESTS:

**GENERAL:** Use this product at the rate of 1 packet per 1/2 gallon of water to control on contact cockroaches, ants, crickets, sowbugs, spiders and ticks. Use at the rate of 1/2 gallon per 500 square feet to outside surfaces of buildings, porches, patios, garages and other areas where these pests are seen or found. Do not allow spray to contact ornamental plants or shrubs due to possible injury.

**Building Perimeter Treatment:** To help prevent infestations of buildings by ants, boxelder bugs, centipedes, crickets, hornets, millipedes, scorpions, sowbugs (pillbugs), spiders, wasps and yellow jackets, treat a 2-6 foot band of soil on other substrate adjacent to buildings, building foundations to a height of 2-3 feet, eaves, crawl spaces or other areas where these pests are active and may find entrance. Use 1 packet per 1/2 gallon of water and apply as a coarse, wet spray at the rate of 1/2 gallon per 500 square feet.

### OUTDOOR CONTROL OF ASIAN COCKROACHES:

**To control infestations of Asian Cockroaches:** Dilute 1 packet of this product in 18 gallons of water to treat 3,000 square feet. Repeat as needed. Keep children and pets off treated areas for 24 hours or until the grass has completely dried.

## STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.  
**STORAGE:** Mix as needed. Do not store diluted material. Do not store near food or feed. Keep water soluble packets in original foil package and store in a cool, dry place. Do not store below 32°F. Handle carefully when stored at temperatures less than 50°F to avoid breakage of packets.  
**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. In case of spill or leak, soak up with sand, earth or synthetic absorbents. Do not use alkaline absorbents or clean area of spill with alkaline detergents.  
**CONTAINER DISPOSAL:** When packet is used, dispose of foil package in a sanitary landfill, by incineration or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

EPA Reg. No. 40849-62 • EPA Est. 33967-AU-1 • MADE IN U.S.A. • Copy: 12-95  
**PRODUCT CODE: XP-ANT**  
**ENFORCER® PRODUCTS, INC.**  
P.O. Box 1060 • Cartersville, Georgia 30120-1060

**DO NOT OPEN THIS POUCH - PLASTIC FILM WILL DISSOLVE IN WATER**  
Contains esfenvalerate  
**KEEP OUT OF REACH  
OF CHILDREN**  
**CAUTION**  
EPA Reg. No. 40849-62  
**Refer to Label of Outer Package  
for Directions and Precautions**

**DO NOT OPEN THIS POUCH - PLASTIC FILM WILL DISSOLVE IN WATER**  
Contains esfenvalerate  
**KEEP OUT OF REACH  
OF CHILDREN**  
**CAUTION**  
EPA Reg. No. 40849-62  
**Refer to Label of Outer Package  
for Directions and Precautions**

All new verbiage

