

40391-5



10/06/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

Entech Systems Corporation  
c/o Ms. Sharon M. Johnston  
RegGuide  
509 Tower Valley Drive  
Hillsboro, MO 63050

OCT - 6 2009

Dear Ms. Johnston:

Subject: Application for Pesticide Notification (PRN 98-10)  
Comply with Agency pyrethroid labeling letter dated June 4, 2009  
Auto Fog-5  
EPA Reg. No. 40391-5  
Your submission dated July 20, 2009

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated July 20, 2009 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds the action requested falls within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Sincerely,

*Dana R. Pilitt*

*for* Richard Gebken  
Product Manager 10  
Insecticide Branch  
Registration Division (7505P)

 United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <p style="text-align: center;">40391-5</p>	2. EPA Product Manager <p style="text-align: center;">Ann Sibold</p>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Auto Fog-5	PM# <p style="text-align: center;">10</p>	
5. Name and Address of Applicant (Include ZIP Code) Entech Systems Corporation c/o RegGuide 509 Tower Valley Drive Hillsboro, MO 63050  <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per June 4, 2009 letter from Environmental Protection Agency. This notification is consistent with the guidance in the June 4, 2009 letter and the requirements of EPA's regulations at 40 CFR 156. No other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

**1. Material This Product Will Be Packaged In:**

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No  If "Yes" Unit Packaging wgt.    No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No  If "Yes" Package wgt    No. per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
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*\* Certification must be submitted*

3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> _____
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		

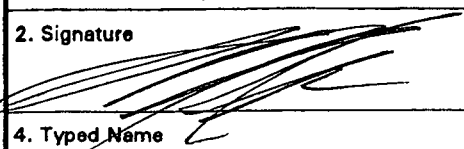
**Section - IV**

**1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)**

Name Sharon M. Johnston	Title Regulatory Consultant	Telephone No. (Include Area Code) (636) 942-2583
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Regulatory Consultant	6. Date Application Received (Stamped)
4. Typed Name Sharon M. Johnston	5. Date July 20, 2009	



April 29, 2009

Document Processing Desk (COADR)  
Office of Pesticide Programs – 7504P  
US Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202

SUBJECT: Entech Systems Corporation: EPA Co. No. 40391-LA-1  
Authorization of Company Representative

To Whom It May Concern:

- Entech Systems Corporation, 607 Maria St. Kenner, LA 70062, hereby authorizes Sharon M. Johnston of RegGuide, 509 Tower Valley Drive, Hillsboro, Missouri 63050, to act on behalf of Entech Systems Corporation as an authorized company representative for all matters pertaining to the registration of pesticide products with the US Environmental Protection Agency.

This authorization may be revoked at any time upon written notice. Please contact me at 504-469-6541 if you have any questions or need additional information.

Sincerely,

Robert G. Drudge  
President

cc: Sharon M. Johnston; RegGuide

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OCT - 6 2009

Entech

**Auto Fog-5**

Contains Resmethrin (SBP-1382®)

An insecticide for control of flying and crawling insects in dairies, meat packing plants, food plants and storage warehouses, hospitals, hotels, restaurants, schools, homes and similar establishments with automatic or manual fogging equipment or sprayers. May be used in federally inspected meat and poultry plants.

**Active Ingredient:**

**Resmethrin .....	0.5%
<b>Other Ingredients**</b> .....	<b>99.5%</b>
<b>Total</b> .....	<b>100.0%</b>

\*Cis/trans isomers ratio: max. 30% (±) cis and min. 70.0% (±) trans.

+U.S. Patent Nos. 3,465,007 and 3,542,928

\*\*Contains petroleum distillates, xylene or xylene range aromatic solvent.

**Keep Out of Reach of Children**

**CAUTION**

See side panel for additional precautionary statements.

Formulated by

**Entech Systems Corporation**

607 Maria Street Kenner, LA 70062

(504) 469-6541

www.entech.cc

EPA Reg. No. 40391-5

EPA Est. 40391-LA-1

Net Contents:	0	0	0	0	Gallons
	1	5	30	55	

{Side Panels}

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans and Domestic Animals**

**CAUTION**

Harmful if swallowed or inhaled. Avoid breathing spray mist. Wear mask or dust/mist filtering respirator (MSHA/NIOSH approval number prefix TC-21C or a NIOSH-approved respirator with any R, P or HE filter. Avoid contact with skin, eyes or clothing. Thoroughly wash skin with soap and water after handling.

**First Aid**

<b>If Swallowed</b>	<ul style="list-style-type: none"> <li>Immediately call a poison control center or doctor.</li> <li>Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>Do not give <b>any</b> liquid to the person.</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul>
<b>If Inhaled</b>	<ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing call 911 or an ambulance then give artificial respiration, preferably mouth-to-mouth, if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If on Skin or Clothing</b>	<ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Immediately rinse skin with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If in Eyes</b>	<ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>

**Note to Physician:** Contains petroleum distillate – vomiting may cause aspiration pneumonia.

Have the product container or label with you when calling a poison control center or doctor or going for treatment. [You may also call 1-800-{appropriate number} for emergency medical treatment advice.]

{The first aid statements' grid format will be used if market label space permits; otherwise a paragraph format will be used.}

**Physical or Chemical Hazards**

Keep container closed. Do not pour, use, spill or store near heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**General**

~~Application is prohibited directly into sewers or drains, or to any area like a gutter where drainage to sewers, storm drains, water bodies, or aquatic habitat can occur. Do not allow the product to enter any drain during or after application.~~

Do not remain in treated areas. Thoroughly ventilate treated areas before re-entry. Remove pets, birds and cover fish aquariums before spraying. Clean up and destroy fallen insects. Auto Fog-5 may be used as a pesticide for use in all areas of official establishments operating under the Federal meat, poultry, shell egg grading and egg products inspection programs.

Do not apply directly to food. In commercial food handling facilities, cover or remove any food and food processing equipment during application. Do not apply while food processing is under way. After space spraying in meat packing plants, bakeries and other food processing plants, thoroughly wash before reuse all equipment, benches, shelves, etc., where food will be handled with an effective cleaning compound followed by a potable water rinse. In the home, cover during treatment or thoroughly wash before reuse, all food processing surfaces and utensils.

In hospitals, remove patients from rooms prior to treatment and ventilate rooms for 2 hours after spraying. Do not return patients to room until after ventilation.

**Indoor Spray**

**For control of flies, mosquitoes and gnats** in homes, hospitals, food establishments, farm buildings and warehouses. Close all windows and stop all ventilators. Extinguish pilot lights. Allow only fine mist or "dry" fog to contact fabric or surfaces that might be affected by the oil base. Direct fine mist or fog upward toward the center of the room and around the sides until the area is filled with fog or mist particles. Keep area closed for 10 to 15 minutes.

**Contact and spray to kill cockroaches, confused flour and sawtoothed grain beetles, centipedes, earwigs, grain mites, sowbugs and spiders** in sheltered situations. Adjust spraying device to deliver a coarse wet spray. Apply as a contact spray to hit as many insects as possible underneath refrigerators and around pallets, and in most areas around sinks and pipes. Apply to storage areas, baseboards and the inside surfaces of boxcars and trucks at a rate of 1 gallon to 1,000 sq. ft. Apply into cracks and crevices, in points between equipment and floors, equipment legs and bases, conduits, motor housings and junction or switch boxes. Prior to application, de-energize equipment. After application, allow time for oil to evaporate before starting motors or placing switches in "on" position. Apply as a space spray at the rate of 1 fl. oz. per 1,000 cu. ft. of room space. Repeat dosage as necessary for control. Leave the treated area closed for 1 hour.

**Storage and Disposal**

Do not contaminate water, food or feed by storage or disposal.

**Storage:** Store in original sealed container in a cool, dry area.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Triple rinse or equivalent then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

- [ ] Denotes alternate/optional language
- { } Denotes language that does not appear on the market label

