

40208-7

8/18/2010

1/4



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

AUG 18 2010

Ms. Heather Buck  
Lawson Products Inc, dba Drummond, a Lawson Brand  
1666 East Touhy Avenue  
Des Plaines, IL 60018

Subject: Label Notification(s) for Pesticide Registration 2007-4

Dear Ms. Buck:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated for May 21, 2010 for:


**EPA Registration Number: 40208-7      kibosh Wasp, Hornet, Bee & Yellow Jack Killer**

The Registration Division (RD) has conducted a review of this request for applicability Under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

  
Richard Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7504P)

|  |   |  |                       |
|--|---|--|-----------------------|
|  | United States<br><b>Environmental Protection Agency</b><br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input type="checkbox"/> Amendment<br><input checked="" type="checkbox"/> Other | OPP Identifier Number |
|--|---|--|-----------------------|

**Application for Pesticide - Section I**

|  |  |  |
|--|--|--|
| 1. Company/Product Number<br>40208-7   | 2. EPA Product Manager<br>George LaRocca   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Kibosh Wasp, Hornet, Bee & Yellow Jacket Killer   | PM#<br>13  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Lawson Products Inc, dba Drummond, a Lawson Brand<br>1666 East Touhy Avenue<br>Des Plaines, IL 60018<br><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. <u>73049-159</u><br><br>Product Name <u>TetraPerm Wasp &amp; Hornet Killer FEQ 23</u> |  |

**Section - II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

**NOTIFICATION**

**AUG 18 2010**

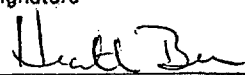
**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per June 4, 2009 letter from Environmental Protection Agency. This notification is consistent with the guidance in the June 4, 2009 letter and the requirements of EPA's regulations at 40 CFR part 156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR part 156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

|   |  |   |                   |  |                   |
|---|--|---|-------------------|--|-------------------|
| 1. Material This Product Will Be Packaged In:   |  |   |                   | 2. Type of Container   |                   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                     | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                   | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input checked="" type="checkbox"/> Other (Specify) <u>aerosol can</u> |                   |
| * Certification must be submitted   |  | If "Yes" Unit Packaging wgt.  | No. per container | If "Yes" Package wgt   | No. per container |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container |  | 4. Size(s) Retail Container<br>20 oz.   |                   | 5. Location of Label Directions<br><input type="checkbox"/> _____ <input type="checkbox"/> On label  |                   |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph Paper glued Stenciled  |  |   |                   | <input type="checkbox"/> Other _____   |                   |

**Section - IV**

|   |   |   |
|---|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |   |   |
| Name<br>Heather Buck  | Title<br>Manager, Regulatory Affairs    | Telephone No. (Include Area Code)<br>847-827-9686   |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | 6. Date Application Received<br>(Stamped)<br><br><b>RECEIVED ON</b><br><b>JUN 16 2010</b> |
| 2. Signature<br>   | 3. Title<br>Manager, Regulatory Affairs |   |
| 4. Typed Name<br>Heather Buck   | 5. Date<br>May 21, 2010                 |   |

# KIBOSH

## Wasp, Hornet, Bee & Yellow Jacket Killer

- KILLS WASPS, HORNETS, BEES & YELLOW JACKETS ON CONTACT
- INSTANT KNOCKDOWN
- JET SPRAY – WILL REACH NESTS UP TO 20 FEET ABOVE GROUND
- ELECTRICALLY NON-CONDUCTING – DIELECTRIC BREAKDOWN VOLTAGE OF 47,300 VOLTS
- PREVENTS NESTING – KILLS WITH RESIDUAL ACTION AS WASPS & HORNETS RETURN TO NEST
- KILLS NEST AND INSECTS WITH RESIDUAL ACTION
- CAN BE USED BOTH INDOORS AND OUTDOORS ON WASP & HORNET NESTS
- CONTAINS SYNERGIST PIPERONYL BUTOXIDE, PERMETHRIN & TETRAMETHRIN
- QUICK KILL
- KILLS FAST
- SPRAYS UP TO 20 FEET
- DROPS WASPS, HORNETS, BEES & YELLOW JACKETS INSTANTLY
- CONTAINS NO CFC'S OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANT IN AEROSOLS.
- TRIPLE ACTION FORMULA
- KILLS THE ENTIRE NEST
- ACTS AS A BARRIER THAT PREVENTS INSECTS FROM ENTERING THE BUILDING

### ACTIVE INGREDIENTS:

|   |               |
|---|---------------|
| Tetramethrin .....                          | 0.10%         |
| Permethrin .....                            | 0.25%         |
| *Piperonyl Butoxide, Technical .....        | 0.50%         |
| <b>OTHER INGREDIENTS<sup>†</sup>:</b> ..... | <u>99.15%</u> |
|   | 100.00%       |

\* Equivalent to min. 0.4% (butylcarbityl) (6-propylpiperonyl) ether and 0.1% related compounds.  
<sup>†</sup> Contains Petroleum Distillates.

EPA REG. NO. 40208-7      EPA EST. NO.

## KEEP OUT OF REACH OF CHILDREN

# CAUTION

See back panel for additional precautions.

### NET CONTENTS:

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### Read Entire Label.

**NOTIFICATION**  
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For best results, spray in early morning or late evening when insect activity is minimal. Stand a safe distance from nest and not directly underneath. May cause staining (darkening) of asphalt surfaces and shingles. Remove protective cap. Hold can upright and point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Residual action will kill wasps and hornets returning to the nest. Wait at least 24 hours before removing the nest.

To kill **wasps, hornets, bees, and yellow jackets** under eaves, screens, window frames, doors, patios, cracks, holes, or crevices wherever insects are noticed, spray for about 1-2 seconds or until surfaces are moist. To prevent entrance of insects into the building, spray around points where insects enter such as outside plumbing, faucets, etc., and cracks or crevices in foundation as well as along sills and ledges. All outdoor applications must be limited to spot or crack-and-crevice treatments only. Do not water the treated area to the point of run-off. Do not make applications during rain.

Application is prohibited directly into sewers or drains, or to any area like a gutter where drainage to sewers, storm drains, water bodies, or aquatic habitat can occur. Do not allow the product to enter any drain during or after application.

Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Do not use in commercial food/feed handling establishments, restaurants or other sites where food/feed is commercially prepared, processed or served. Not for use in Federally inspected meat and poultry plants.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**Storage:** Do not store near heat or open flame. Store in cool dry area away from children.

**Disposal:** Do Not Puncture or Incinerate.

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**If empty:** Place in trash or offer for recycling if available.

**If partly filled:** Call your local solid waste agency [or 1-800-CLEANUP] for disposal instructions.

Sold by  
 Drummond, a Lawson Brand  
 Lawson Products, Inc.  
 1666 East Touhy Avenue  
 Des Plaines, IL 60018  
 1-866-LAWSON4U  
 www.lawsonproducts.com

**PRECAUTIONARY STATEMENTS**  
**Hazards To Humans & Domestic Animals**

**CAUTION**

Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals.

**FIRST AID**

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**HOTLINE NUMBER:** Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call (XXX) XXX-XXXX for emergency medical treatment information.

**Environmental Hazards**

This product is toxic to fish and aquatic invertebrates. Do not apply directly to water.

**Physical or Chemical Hazards**

Flammable. Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**NOTICE:** Buyer assumes all responsibility for safety and use not in accordance with directions.

(steel recycling logo)  
 You can recycle this steel container in an increasing number of communities.

