

39967-6

11/23/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

NOV 23 2009

OFFICE OF
PREVENTION, PESTICIDES
AND TOXIC SUBSTANCES

Heather F. Collins
Senior Regulatory Affairs Specialist
Lanxess Corporation
111 RIDC Park West Drive
Pittsburgh, PA 15275-1112

FILE COPY

Subject: Notification Application per PR Notice 2007-4
Preventol BP, 75% in Isopropanol
EPA Registration Number: 39967-6
Application Date: October 27, 2009
Receipt Date: November 5, 2009

Dear Ms. Collins:

This will acknowledge receipt of your notification, submitted under the provisions of PR Notice 2007-4.

Proposed Notification:

Updated Storage and Disposal language

General Comment:

Based on a review of the material submitted, the following comment applies:

The notification is acceptable.

Should you have any questions concerning this letter, please contact Heather Garvie at (703) 308-0034 or by email address at garvie.heather@epa.gov.

Sincerely,

ShaRon Carlisle
(Acting) Product Manager 34
Regulatory Management Branch II
Antimicrobials Division (7510P)

| | | | |
|---|--|--|-----------------------|
|  | United States Environmental Protection Agency Washington, DC 20460 | <input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other | OPP Identifier Number |
|---|--|--|-----------------------|

Application for Pesticide - Section I

| | | |
|---|--|---|
| 1. Company / Product Number <u>39967-6</u> | 2. EPA Product Manager Heyward: _____ | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company / Product (Name) <u>Preventol BP, 75% in Isopropanol</u> | PM# <u>34</u> | |
| 5. Name and Address of Applicant (include ZIP Code) <u>LANXESS Corporation</u> <u>111 RIDC Park West Drive</u> <u>Pittsburgh, PA 15275-1112</u> <input type="checkbox"/> Check of this is a new address | | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain Below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Section - III

1. Material This Product Will Be Packaged In:

| | | | |
|--|---|--|--|
| Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package Wgt No. per container | 2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) |
|--|---|--|--|

* Certification must be submitted

| | | |
|--|-----------------------------|---------------------------------|
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | 4. Size(s) retail Container | 5. Location of Label Directions |
|--|-----------------------------|---------------------------------|

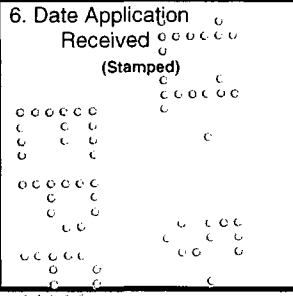
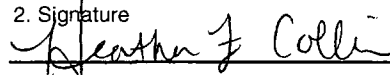
6. Manner in Which Label is affixed to Product

| | | | |
|--------------------------|-------------|--------------------------|-------|
| <input type="checkbox"/> | Lithograph | <input type="checkbox"/> | Other |
| <input type="checkbox"/> | Paper glues | <input type="checkbox"/> | |
| <input type="checkbox"/> | Stenciled | <input type="checkbox"/> | |

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary. To process this application.)

| | | |
|-----------------------------------|--|--|
| Name <u>Heather F. Collins</u> | Title <u>Senior Regulatory Affairs Specialist</u> | Telephone No. (Include Area Code) <u>412-809-3595</u> |
|-----------------------------------|--|--|

| | | |
|--|---|--|
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped)  |
| 2. Signature  | 3. Title <u>Senior Regulatory Affairs Specialist</u> | |
| 4. Typed Name <u>Heather F. Collins</u> | 5. Date <u>10/27/09</u> | |

