

38104-4

05/21/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

MAY 21 2010

Robert Fleischer  
President  
Away Chemical Corp.  
7800 Bissonnet, Suite 310  
Houston, TX 77074

Subject: Chem- Tab  
EPA Reg. No. 38104-4  
Application Dated: April 9, 2010  
Receipt Date: April 21, 2010

Dear Robert Fleischer

The following notification submitted in connection with registration under the provisions of PR Notice 98-10, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9. is acceptable.

**Proposed Notification**

To revise the Directions for Use per PR notice 2007-4

**Comments**

Based on a review of the material submitted, the following comments apply:  
This application for notification to revise the directions for use per PR Notice 2007-4 is acceptable. A copy has been placed in our records for future reference.

Should you have any questions or comments concerning this letter, please contact Velma Noble at (703) 308-6233.

Sincerely,

Velma Noble  
Product Manager (31)  
Regulatory Management Branch1  
Antimicrobial Division (7510)

**CONCURRENCES**

SYMBOL	DATE	INITIALS	REMARKS	DATE	INITIALS	REMARKS	DATE	INITIALS	REMARKS



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number Away Chemical Corp. 38104-4		2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Chem-Tab, AT-8		PM# 31	
5. Name and Address of Applicant (Include ZIP Code) Away Chemical Corp. 7800 Bissonnet, Suite 310 Houston, TX 77074 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <input checked="" type="checkbox"/> EPA Reg. No. _____ Product Name _____	

**Section - II**

Amendment - Explain below.  Final printed labels in response to Agency letter dated \_\_\_\_\_

Resubmission in response to Agency letter dated \_\_\_\_\_  "Me Too" Application.

Notification - Explain below.  Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of label revision to meet correct regulations. Copy of old and revised label are attached.

**Section - III**

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted	If "Yes" Unit Packaging wgt. 172 gms No. per container 100 tablet	If "Yes" Package wgt No. per container	

3. Location of Net Contents Information  
 Label  Container

4. Size(s) Retail Container  
100 Tablets

5. Location of Label Directions  
 On Label  
 On Labeling accompanying product

6. Manner in Which Label is Affixed to Product  
 Lithograph  
 Paper glued  
 Stenciled  Other \_\_\_\_\_

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Robert Fleischer	Title President	Telephone No. (Include Area Code) 713-541-0055
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received (Stamped)

2. Signature 	3. Title President	6. Date Application Received (Stamped)
4. Typed Name Robert Fleischer	5. Date March 29, 2010	



**AWAY CHEMICAL CORP.**

7800 Bissonnet, Suite 310 Houston, TX 77074

Phone 713-541-0055 Fax 713-270-6810

Email:

bob@awaychem.com or richw47@awaychem.com

April 9, 2010

Document Processing Desk (NOTIF or AMEND)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave., NW  
Washington, DC 20460-0001

Dear Madam or Sir:

Enclosed is a completed form 8570-1 to notify the Environmental Protection Agency of revising the AWAY CHEMICAL label (NO. 38104-4) to meet current regulations. A copy of the current label and the revised one are enclosed. Changes on the revised label are highlighted with the colored marker.

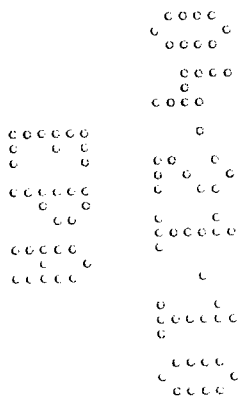
Please call if there are any questions or if more information is needed.

Thank you.

Sincerely,

Robert L. Fleischer, President  
AWAY CHEMICAL CORP.

- Encl: Completed form 8570-1
- Current AWAY Label 38104-4
- Revised AWAY Label 38104-4



**DIRECTIONS**

It is a violation of Federal Law to use this product in a manner inconsistent with it's labeling. Initially, in order to clean out heavy accumulations, use at least two CHEM-TAB, AT-8 condensate drain pan tablets for each 3 tons. Thereafter, merely place one tablet for each 3 tons in the pan each month. Position the CHEM-TAB, AT-8™ condensate drain pan tablet so that moisture drips on or runs over the tablet, plating the pan for positive, prolong cleaning action. For larger units, repeat the above dosage, including the initial application for each 3 tons.

**HUMIDIFIERS**

To prevent odors and scale, drop one tablet in the humidifer every 4 to 6 weeks as needed. In larger units use 2 or more tablets. Rinse reservoir periodically and wipe clean.

**PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide is a violation of federal law. If these wastes cannot be disposed of according to label instructions, contact your state pesticide or environmental control agency or the hazardous waste representative at the nearest EPA regional office for guidelines.

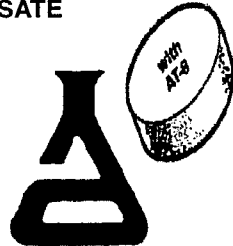
**STORAGE AND DISPOSAL:** Do not contaminate water food or feed by storage and disposal.

**CONTAINER DISPOSAL:** Non refillable container. Do not reuse or refill this container. Please empty container in trash.

**CONTROLS ODORS - OVERFLOWS - WATER DAMAGE**

**chem-tab™**  
**AT-8**

**FOR CONDENSATE DRAIN PANS**



**Part # 251**

**APPROVED FOR COMPUTER ROOM USE**

EPA REG # 38104-4 Net Weight per tablet 1.72 gms  
EPA EST # 38104-TX01 Count 100 Tablets - Total wt 6.1oz. (172 gms)

Active Ingredients: n-Alkyl (60%-C14, 30%--C16, 5%<sup>1</sup>-C12, 5%--C18)  
Dimethyl Benzyl Ammonium Chloride ..... 40%  
Inert Ingredient: ..... 60%

**DANGER: KEEP OUT OF REACH OF CHILDREN**  
**FOR STATEMENT OF PRACTICAL TREATMENT SEE SIDE PANEL**

**FIRST AID**


If inhaled	<ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth to mouth.</li> <li>Call a poison control center or doctor for futher treatment advice.</li> </ul>
If on skin or clothes	<ul style="list-style-type: none"> <li>Take off contaminated clothes</li> <li>Rinse skin immediately with plenty of water for 15 - 20 minutes.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>
If in eyes	<ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15 - 20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>
If swallowed	<ul style="list-style-type: none"> <li>Call a poison control center or doctor for further treatment advice.</li> <li>Have a person sip a glass of water if able to swallow</li> <li>Do not induce vomiting unless told by the poison center or doctor</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul>
<p><b>NOTE TO PHYSICIAN:</b> Probable mucosal damage may contraindicate the use of gastric lavage.</p>	
<p><b>HOT LINE NUMBER:</b> For medical questions, emergencies or accidents involving this product call: (800) 222-1222. Have the product container or label with you when calling a poison control center or doctor</p>	

Use CHEM-TAB, AT-8™ condensate drain pan tablets and eliminate most of the extra maintenance problems such as odor, overflows and water damage caused by plugging condensate pans and drains. CHEM-TAB, AT-8™ condensate drain pan tablets are easy to use, do not form any deposits in the pan or drain and are completely soluble. CHEM-TAB, AT-8™ condensate drain pan tablets are formulated with the compound AT-8 and cleans slime and scum, preventing the odors caused by these accumulations.

**PRECAUTIONARY STATEMENTS**  
**Hazard to Humans and Domestic Animals**

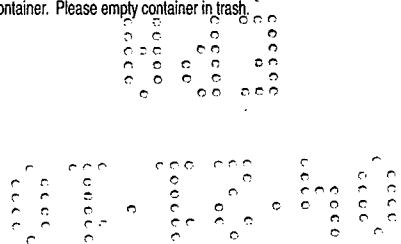
**DANGER:** Keep out of reach of children. Causes severe eye and skin damage. Do not get on eyes, skin or clothing. Harmful if swallowed. Wear face shield or goggles and rubber gloves when handling. In case of contact, flush with water. For eyes, flush and get medical attention.

**NON-WARRANTY:** All data, statements and recommendations contained herein are based on the best information available and are believed to be reliable. However, no warranty either expressed or implied is made concerning the application of this product since the customers use of this product cannot be controlled.

 **AWAY Chemical Corp.**  
HOUSTON, TEXAS 77074  
(713) 541-0055  
Website: [www.awaychem.com](http://www.awaychem.com)

Batch Code XXXXX

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