

37982-2

5/19/2004

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

May 19, 2004

Cristina Griffin
Agent for Pioneer Americas, LLC
c/o Delta Analytical Corp.
7910 Woodmont Ave. Suite 100
Bethesda, MD 20814

Subject: Chlorine Gas
EPA Registration No. 37982-2
Application Date: April 23, 2004
Receipt Date: April 28, 2004

Dear Ms. Griffin:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Chlorine Gas Liquefied Gas Under Pressure"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Mitchell
Product Reviewer 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	5/19/04	5/19/04					

2 8 4

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060.



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
303497

Application for Pesticide - Section I

1. Company/Product Number 37982-2	2. EPA Product Manager Wanda Mitchell	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Pioneer Americas, LLC/Chlorine Gas Liquefied Gas Under Pressure	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Pioneer Americas, LLC c/o Delta Analytical Corp. 7910 Woodmont Ave. Suite 1000 Bethesda MD 20814 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

Amendment - Explain below
 Resubmission in response to Agency letter dated _____
 Notification - Explain below.

Final printed labels in response to Agency letter dated _____
 "Me Too" Application.
 Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
Notification to add Alternate Brand Name.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material this Product will be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.		If "Yes," Unit Package wgt. No. per container	

3. Location of Net Contents Information
 Label Container

4. Size(s) of Retail Container

5. Location of Label Direction
 On Label
 On Labeling accompanying product

6. Manner In Which Label Is Affixed to Product
 Lithograph
 Paper glued
 Stenciled
 Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Cristina Griffin	Title Agent for Pioneer Americas, LLC	Telephone No. (Include Area Code) 301-652-5495
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any kind of knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Agent for Pioneer Americas, LLC	6. Date Application Received (Stamped)
4. Typed Name Cristina Griffin	5. Date April 23, 2004	



April 23, 2003

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave, N.W.
Washington, DC 20460

Attn: PM 32 / Wanda Mitchell

**Re: Notification of Alternate Brand Name Chlorine Gas Liquefied Gas Under Pressure
Company: Pioneer Americas, LLC
EPA Reg. No.: 37982-2**

Dear PM 32:

On behalf of Pioneer Americas, LLC, I am submitting a notification for an Alternate Brand Name Chlorine Gas Liquefied Gas Under Pressure. New York has pointed out that the product name on the EPA stamped label is slightly different from the product name used in EPA's letter. Therefore, we are submitting the alternate brand name. Due to the length of the size of the label, we have included the first page only of the label so you can see the alternate name.

Enclosures:

1. EPA form 8570-1
2. One copy of the first page of the label highlighted

If you have any question regarding this submission, please call me at (301) 652-5495.

Sincerely,

Cristina N. Griffin
Agent for Pioneer Americas, LLC
cc: Sam Chamberlain



CHLORINE GAS

Liquefied Gas Under Pressure

Uses for this product include but are not limited to [sewage and wastewater treatment;][post harvest treatment of fruits and vegetables;][treatment of recirculating cooling tower, air washer and evaporative condenser water;][chlorinator operations;] [pulp and paper mill process water systems] [and for use in the control of bacteria, algae, slime and build-up and clogging of drip irrigations systems]. See master label for additional uses. For a copy of the complete usage instruction, contact Pioneer or your Pioneer distributor or dealer.

[note to label reviewer: [] brackets indicate optional phrases; at least one of the bracketed phrases will be used on label.]

ACTIVE INGREDIENT - Chlorine	99.5%
INERT INGREDIENTS	0.5%
<hr/> TOTAL	<hr/> 100.0%

MASTER LABEL