



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

November 16, 2011

Mr. Madhu Mandava, Agent for  
Nissan Chemical America, Corp.  
6860 N. Dallas Parkway, Suite 200  
Plano, TX 75024

Subject: Notification Application per PR Notice 98-10  
Nissan T.C.C.A  
EPA Registration Number: 37910-7  
Application Date: April 25, 2011  
EPA Receipt Date: November 4, 2011

Dear Mr. Mandava:

This acknowledges receipt of the above notification application, submitted under the provision of PR Notice 98-10, FIFRA 3(c)9.

**Proposed Notifications:**

- Label revision per PR Notice 2007-4

**General Comments:**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable. A copy of the accepted notification has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact Adam Heyward via email at [heyward.adam@epa.gov](mailto:heyward.adam@epa.gov) or by telephone at (703) 347-0274 during the hours of 6:00 am to 2:30 pm EST.

Sincerely,

A handwritten signature in black ink, appearing to read "Monisha Harris", is written over the word "Sincerely,".

Monisha Harris  
Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 37910-7	2. EPA Product Manager Wanda Henson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Nissan T.C.C.A	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) NISSAN CHEMICAL AMERICA CORPORATION 10777 Westheimer, Suite 150 Houston, Texas 77042 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

"Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
* Certification must be submitted				<input checked="" type="checkbox"/> Plastic	
				<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input checked="" type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2205 lbs.		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper, glued Stenciled		<input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application..)					
Name Madhu Mandava		Title Agent for Nissan Chemical America Corp.		Telephone No. (Include Area Code) 972-265-7924	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Agent for Nissan Chemical America Corporation			
4. Typed Name Madhu Mandava		5. Date 4-25-11			





# NISSAN T.C.C.A

Active Ingredient: Trichloro-s-triazinetriene..... 99.5%  
Inert Ingredients: ..... 0.5%  
TOTAL: ..... 100.0%  
Provides 90% Available Chlorine

## KEEP OUT OF REACH OF CHILDREN DANGER

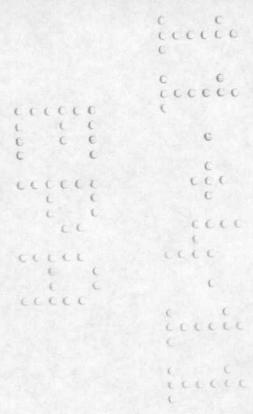
FIRST AID	
If in eyes:	! Hold eye open and rinse slowly with a steady, gentle stream of water for 15-20 minutes. ! Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye ! Call a poison control center or physician for treatment advice.
If swallowed:	! Call a physician or poison control center immediately for treatment advice ! Drink promptly large quantities of water. ! DO NOT induce vomiting unless told to do so by poison control center or physician. Avoid alcohol. ! Do not give anything by mouth to an unconscious person.
If inhaled:	! Move person to fresh air. ! If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably, mouth-to-mouth, if possible. ! Call a poison control center or physician for treatment advice.
If on skin or: Clothing	! Take off contaminated clothing. ! Wash skin with plenty of water for 15-20 minutes. ! Call a poison control center or physician for treatment advice.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.	

Net Wt. 2205 lb. (1000 Kg)

Manufactured For  
NISSAN CHEMICAL AMERICA CORPORATION  
10777 Westheimer, Suite 150  
Houston, Texas 77042

EPA Reg. No. 37910-7

EPA Est.No.33906-JP-001







{Text for fiber drum with liner}

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Then offer for recycling if available or dispose of liner in a sanitary landfill or by incineration. If drum is contaminated and cannot be reused, dispose of it in the same manner required for its liner.

{Text for plastic container with liner}

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Then offer for recycling, if available, or dispose of liner in a sanitary landfill or by incineration. For outer container triple rinse container (or equivalent) promptly before emptying. Then offer for recycling, if available or puncture and dispose of in a sanitary landfill, or by incineration.

{Text for plastic container without liner}

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Triple rinse container (or equivalent) promptly after emptying. Then offer for recycling, if available or puncture and dispose of in a sanitary landfill, or by incineration.

