



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

Joseph W. Burley, Ph.D.
Sipcam Agro USA, Inc.
2520 Meridian parkway, Ste 525
Durham, NC 27713

JAN 28 2010

Subject: Label Notification(s) for Pesticide Registration Notices 2007-4

Dear Dr. Burley:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices (PRN) 2007-4 dated August 24, 2009 for:

EPA Registration 35915-14

Atrazine Technical II

The Registration Division (RD) has conducted a review of this request for applicability under PR Notices 2007-4 and finds that the label changes requested falls within the scope of PR Notices 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-5551.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 35915-14	2. EPA Product Manager Jim Tompkins	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product Name Atrazine Technical II	PM# 25	
5. Name and Address of Applicant (Include ZIP Code) Oxon Italia S.p.A. c/o 2520 Meridian Parkway, Suite 525 Durham, NC 27713	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

☒ Check if this is a new address

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION
JAN 28 2010

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Unit Packaging wgt. No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 500 Kg	
		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Joseph W. Burley	Title Regulatory Mgr., Agent for Oxon Italia S.p.A	Telephone No. (Include Area Code) (919) 226 1297
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Regulatory Mgr., Agent for Oxon Italia S.p.A.	
4. Typed Name Joseph W. Burley	5. Date 08/24/2009	



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August 24, 2009

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

Subject: **Atrazine Technical II**
EPA Reg. No. 35915-14
Notification per PR Notice 2007-4

Dear Sir or Madam:

In support of the above notifications, please find the following documents enclosed:

- Application for Pesticide Notification, Form 8570-1
- One copy of the product labeling, which is annotated to enable the Agency to differentiate the changes which have been made to that label
- One clean copy of the label, containing the incorporated changes

For ease of review by the Agency, please note that changes to this product label are limited to those found on page 3. Those changes have been underlined and highlighted in the annotated copy.

If you have any questions about this submission, please feel free to call me at 770-594-6356

Sincerely,

Joseph W. Burley PhD
Agent for Oxon Italia S.p.A.

Oxon Italia

Atrazine Technical II

A Herbicide for Manufacturing Use Only

NOTIFICATION
JAN 28 2010

ACTIVE INGREDIENT:

Atrazine (2-chloro-4-ethylamino-6-isopropylamino-s-triazine)	96.0%
Related active triazine compounds	2.5%
OTHER INGREDIENTS:	<u>1.5%</u>
TOTAL:	100.0%

KEEP OUT OF REACH OF CHILDREN

CAUTION

FIRST AID	
IF SWALLOWED	<ul style="list-style-type: none"> • Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. • Do not induce vomiting unless told to do so by a poison control center or doctor. • Do not give anything by mouth to an unconscious person.
IF IN EYES	<ul style="list-style-type: none"> • Hold eye open and rinse slowly and gently with water for 15-20 minutes. • Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. • Call a poison control center or doctor for treatment advice.
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> • Take off contaminated clothing. • Rinse skin immediately with plenty of water for 15-20 minutes. • Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> • Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. • Call a poison control center or doctor for further treatment advice.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
Emergency telephone numbers:	(800) 424-9300 CHEMTREC (transportation and spills) (800) 900-4044 Poison Control Center (human health) (800) 345-4735 ASPCA (animal health)

See side panel for additional precautionary statements.

EPA REG. NO. 35915-14

EPA Est. No. 35915-IT-03

MANUFACTURED BY
Oxon Italia S.p.A.
Via Sempione 195
Pero (Milano), Italy 20016

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**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
CAUTION**

Harmful if swallowed, inhaled or absorbed through the skin. Do not get in eyes, on skin, or on clothing. Do not breathe dust.

ENVIRONMENTAL HAZARDS

This pesticide is toxic to aquatic invertebrates. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. DO NOT discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Formulators are responsible for obtaining EPA registration for their end use product(s).

This product may not be reformulated or repackaged into another product unless the registration of the reformulated or repackaged product was either granted or amended after May 1, 2004 so as to be consistent with the terms and conditions set forth in the Atrazine January 31, 2003 Interim Reregistration Eligibility Document (IRED).

No product (other than products containing 4% or less atrazine active ingredient) may be formulated or repackaged from this product unless the formulated or repackaged product bears a label including all of the following statements:

The following language must be prominently displayed in the DIRECTIONS FOR USE on the label: "ANY USE OF THIS PRODUCT IN AN AREA WHERE USE IS PROHIBITED IS A VIOLATION OF FEDERAL LAW. Before using this product, you must consult the Atrazine Watershed Information Center (AWIC) to determine whether the use of this product is prohibited in your watershed. AWIC can be accessed through www.atrazine-watershed.info, or 1-866-365-3014. If use of this product is prohibited in your watershed, you may return this product to your point of purchase or contact [insert name of registrant] for a refund."

No product containing 4% or less atrazine active ingredient may be formulated or repackaged from this product unless the registration of the resulting product includes the following terms and conditions: The registrant of this product shall immediately: i) cease all distribution and sale to any retailer or entity distributing or selling such product to any retailer located within all counties containing any portion of the Watershed Area listed in the AWIC; ii) ensure the removal of such Atrazine product from the shelves of any retailer located within all counties containing any portion of any Watershed Area listed in the AWIC; and iii) repurchase any such Atrazine product from any of the purchasers described above. In addition, such Registrant shall consult with the State(s) in which such counties are located to determine whether additional territory shall be included in the area to which these requirements will apply. If the State(s) determine that a larger area is warranted, the Registrant shall within 10 days of such determination notify the Director of EPA's Special Review and Reregistration Division (SRRD) (7508C), Office of Pesticide Programs, of the specific boundaries within which the stop sale, removal, and repurchase shall take place.

This product may be used to formulate herbicide end-use products such as liquid suspension concentrates (flowables) and wettable dispersible granules.

Only for formulation into an herbicide for the following uses:

- Field crops, including corn, sorghum, sugarcane.
- Fruits and nuts, including macadamia nuts and guava.
- Turfgrasses.
- Conifers, including Christmas trees, nursery beds, forests.
- Roadsides and fallow fields in selected states.

This product may be used to formulate products for any additional use(s) not listed on the MP label if the formulator, user group, or grower has complied with U. S. EPA submission requirements regarding support of such use(s).

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage, disposal, or cleaning of equipment.

Pesticide Storage: Store in a dry place. For minor spills, leaks, etc., follow all precautions indicated on this label and clean up immediately. Take special care to avoid contamination of equipment and facilities during cleanup procedures and disposal of wastes. In the event of a major spill, fire or other emergency, call Chemtrec (800-424-9300) day or night.

Pesticide Disposal: Wastes resulting from the use of this product may be disposed of on-site or at an approved waste disposal facility.

Container Disposal: : _Nonrefillable container. Do not reuse or refill this container. Completely empty bag into formulation equipment. Then offer for recycling if available or dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

WARRANTY AND LIMITATION OF DAMAGES

CONDITIONS OF SALE: Oxon Italia warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in accordance with the directions under normal conditions of use. This warranty does not extend to the use of this product contrary to label instructions, or under abnormal use conditions, or under conditions not reasonably foreseeable to Oxon Italia. **OXON ITALIA DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF FITNESS OR MERCHANTABILITY. OXON ITALIA SHALL NOT BE LIABLE FOR CONSEQUENTIAL, SPECIAL, OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT, AND OXON ITALIA'S SOLE LIABILITY AND BUYER'S AND USER'S EXCLUSIVE REMEDY SHALL BE LIMITED TO THE REFUND OF THE PURCHASE PRICE. BUYER AND USER ACKNOWLEDGE AND ASSUME ALL RISKS AND LIABILITY RESULTING FROM HANDLING, STORAGE AND USE OF THIS PRODUCT. OXON ITALIA DOES NOT AUTHORIZE ANY AGENT OR REPRESENTATIVE TO MAKE ANY OTHER WARRANTY, GUARANTEE OR REPRESENTATION CONCERNING THIS PRODUCT.**
