



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
**222098**

**Application for Pesticide - Section I**

1. Company/Product Number 35896-24	2. EPA Product Manager Theresa A. Stowe	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Cupric Oxide 857 Technical	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) PHIBRO-TECH, INC. % AGTROL CHEMICAL PRODUCTS 7322 Southwest Freeway, Suite 1400 Houston, Texas 77074 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Response to PR Notices 93-10 and 95-1.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Linda C. Watson	Title Consultant/Regulatory Affairs	Telephone No. (Include Area Code) (912) 482-2771
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		8. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Regulatory Affairs	
4. Typed Name Linda C. Watson	5. Date September 5, 1995	

**CUPRIC OXIDE 857**  
**TECHNICAL**  
**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**  
**FOR MANUFACTURING USE ONLY**

**PRECAUCION AL USUARIO: SI USTED NO LEE INGLES, NO USE ESTE PRODUCTO HASTA QUE LE ETIQUETA HAYA SIDO EXPLICADO AMPLIAMENTE.**

<b>ACTIVE INGREDIENT</b>		
CUPRIC OXIDE . . . . .		85.7%
<b>INERT INGREDIENTS</b> . . . . .		14.3%
<b>TOTAL</b>		<u>100.0%</u>
	(METALLIC COPPER EQUIVALENT . . . 68.5%)	
	Net weight - 400 Lbs.	

EPA REG. NO. 35896-24

EPA Est. No. 35896-SC-1

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**CAUTION**

Harmful if inhaled or absorbed through skin. Causes moderate eye and skin irritation. Avoid breathing dust and contact with eyes or skin. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. (PRECAUCION AL USUARIO: Si usted no lee ingles, no use este producto hasta que le etiqueta haya sido explicado ampliamente.)

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal. Wastes resulting from the use of this product may be disposed of on site or at an approved waste dump facility. **CONTAINER DISPOSAL:** Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Drink promptly a large quantity of milk, egg white, gelatin solution, or if these are not available, large quantities of water. Avoid alcohol.

**IF ON SKIN:** Wash with plenty of soap and water. Get medical attention if irritation persists.

**IF INHALED:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

**IF IN EYES:** Flush with plenty of water. Call a physician if irritation persists.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

For use only in formulating wood preservative products. It is the responsibility of formulators using this product to register all formulations made for it with the EPA as a fungicide. Before using this product to formulate any wood preservative, be sure to consult the technical manual which is available from the manufacturer.

**ENVIRONMENTAL HAZARDS**

Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters. This pesticide is toxic to fish and aquatic organisms. ~~Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters, unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant.~~ **For guidance contact your State Water Board or Regional Office of the EPA.** Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from treated areas. Drift and runoff from treated areas may be hazardous to fish and aquatic organisms in adjacent sites.

**WARRANTY STATEMENT**

Phibro-Tech, Inc. warrants that the product conforms to the chemical description on the label and is reasonably fit for the purposes set forth on the label when used according to directions under normal use conditions. **THERE ARE NO OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING A WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.** This warranty does not extend to the handling or use of this product contrary to label instructions, or under abnormal conditions or under conditions not foreseeable to seller and buyer, assumes all risk of any such use.

**Phibro-Tech, Inc.**  
 Ft. Lee, NJ 07024