

PM-17

Reg # 3530-4

192

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 06-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number	244810
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Application for Pesticide - Section I

1. Company/Product Number 035307-4	2. EPA Product Manager DENNIS EDWARDS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GROWERS 435 SOLUBLE OIL	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) GROWERS FERTILIZER CORPORATION P. O. BOX 1407 LAKE ALFRED, FL 33850 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 NOTIFICATION TO REDUCE THE REI FOR EPA REGISTRATION #035307-4 FROM TWELVE (12) HOURS TO FOUR (4) HOURS.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name LARRY A. SPARROW	Title OPERATIONS MANAGER	Telephone No. (Include Area Code) 800) 343-1101
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title OPERATIONS MANAGER	
4. Typed Name LARRY A. SPARROW	5. Date AUGUST 30, 1995	

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS (& DOMESTIC ANIMALS)**

**Personal Protective Equipment:**

Some materials that are chemical-resistant to this product are listed below. If you want more options, follow the instructions for category E on an EPA chemical resistance category selection chart.

**Applicators and other handlers (other than mixers and loaders) must wear:**

- Long-sleeved shirt and long pants.
- Chemical resistant gloves, such as Barrier Laminate or Nitrile rubber or Neoprene rubber or Viton.
- Shoes plus socks.

Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables, use detergent and hot water. Keep and wash PPE separately from other laundry.

**Engineering controls statements:**

When handlers use closed systems, enclosed cabs, or aircraft in a manner that meets the requirements listed in the Worker Protection Standard (WPS) for agricultural pesticides [40 CFR 170.240 (d) (4-6)], the handler PPE requirements may be reduced or modified as specified in the WPS.

**User Safety Recommendations:**

Users should:

- Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.
- Remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.
- Remove PPE immediately after handling this product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly and change into clean clothing.

**CHEMIGATION PROHIBITION**

Do not apply this product through any type of irrigation system.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label.

**STORAGE AND DISPOSAL**

**PROHIBITIONS:** Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store in a cool, dry, locked area out of the reach of children. Keep oil container tightly closed in storage to prevent entry of water.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL: METAL:** Triple rinse (or equivalent). Then offer for recycling, or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities. **PLAS-**

**TIC:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.



**GROWERS  
435  
SOLUBLE  
OIL**

ACTIVE INGREDIENT:

Petroleum Oil .....

INERT INGREDIENTS:.....

TOTAL .....

Unsulfonated Residue (minimum) 92%

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Do not induce vomiting. Call a physician immediately.

**IF ON SKIN:** Wash with soap and water.

**IF IN EYES:** Flush with water.

**IF INHALED:** Remove to fresh air. Call a physician immediately.

EPA Reg. No. 035307-4  
EPA Est. No. 035307-FL-1

NET C

Manufactured by:



**Growers Fertilizer Corporation**  
312 NORTH BUENA VISTA  
LAKE ALFRED, FLORIDA