02-09-2012

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460-0001



34704-1021

OFFICE OF CHEMICAL SAFETY AND POLLUTION PREVENTION

February 9, 2012

Premjit Halarnkar Loveland Products, Inc. P.O. Box 1286 Greeley, CO 80632-1286

Subject: Change in Primary Brand Name Notification

Dear Dr. Halarnkar,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10, dated January 26, 2012, for "First Choice Carbaryl Cutworm Bait," EPA Registration Number 34704-1021.

The Registration Division (RD) has conducted a review of your request for applicability under PRN 98-10, and finds that the change requested is acceptable. Therefore, the information submitted with your application has been stamped "Notification," and the new primary brand name, "Carbaryl Cutworm Bait," has been added to the product record.

Please contact me at (703) 308-8735 or chao.julie@epa.gov if you have any questions.

Sincerely,

hav

Julie A. Chao Insecticide-Rodenticide Branch Registration Division (7505P) Office of Pesticide Programs

| | <u>before completing forn</u> United S | | | Form Approved. ON | | OPP Identifier Number |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| EPA Envir | onmental Pro | tection Ac | rency | | gion endment | of Fidentifier Humber |
| | Washington, [| | Seriey | ✓ Oth | | |
| | | | n for Pesticio | e - Section I | | |
| . Company/Product Number | | Application | | oduct Manager | | |
| | 34704-1021 | | | John Hebert | | 3. Proposed Classification |
| I. Company/Product (Name) CARBAR | NYL CUTWORM BAI | г | PM# | 7 | | ✓ None 	□ Restricted |
| 5. Name and Address of App | licant (Include ZIP Co | de) | | | | FRA Section 3(c)(3)(b)(i), my |
| Loveland Products Inc. P.O. Box 1286 | | | | similar or identica | I in composition | and labeling to: |
| Greeley, CO 80632-1286 | | | EPA Re | | | |
| | ; if this is a new addre | 255 | Produc | t Name | in a star and the star to the star | |
| | | | Section - II | | | |
| Amendment - Explain be | | | | Final printed labels | A | letter dated |
| Resubmission in response | | .ed | | 'Me Too" Applicat | ion. | |
| ✓ Notification - Explain below | | | | Other - Explain bel | ow. | |
| xplanation : Use additional page(s) if lame change of product | necessary. (For Section I an | d Section II.) | | | | |
| | | | | | NOTIFICA | TION |
| | | | | | | |
| | | | | | FEB - 9 | 2012 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | Section - III | | | |
| . Material This Product Will | Be Packaged In: | | Section - III | | | |
| Child Resistant Packaging | Unit Packaging | | Water Soluble F | Packaging | | f Container |
| Child Resistant Packaging | Unit Packaging | | Water Soluble F | Packaging | 🗌 Metal | |
| Child Resistant Packaging | Unit Packaging Ves* No | | Water Soluble F | Packaging | Metal Plastic | |
| Child Resistant Packaging U Yes* No | Unit Packaging Yes* No If "Yes" | No. per | Water Soluble F | Packaging No. per | 🗌 Metal | |
| Child Resistant Packaging Yes* No * Certification must | Unit Packaging Ves* No | No. per container | Water Soluble F | Packaging | Metal Plastic Glass Paper | |
| Child Resistant Packaging Yes* No * Certification must | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. | | Water Soluble F Yes ⁴ No If "Yes" Package wgt ilContainer | Packaging No. per | Metal Plastic Glass Ø Paper Other 5. Location of I | |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. | container | Water Soluble F Yes* Ves* Ves* No If "Yes" Package wgt | Packaging No. per | Metal Plastic Glass Ø Paper Other 5. Location of I Ø On Label | (Specify) |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content Label Con | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If Information Intainer | container | Water Soluble F Yes* No If "Yes" Package wgt ilContainer 50 lbs | Packaging No. per container | Metal Plastic Glass Paper Other 5. Location of I On Label | (Specify) |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If Information Intainer | container | Water Soluble F Yes ⁴ Ves ⁴ Package wgt illContainer 50 lbs | Packaging No. per | Metal Plastic Glass Paper Other 5. Location of I On Label | (Specify) Label Directions |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content Label Con | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If Information Intainer | 4. Size(s) Reta | Water Soluble F Yes* Ves* No If "Yes" Package wgt ilContainer 50 lbs Lithograph | Packaging No. per container | Metal Plastic Glass Paper Other 5. Location of I On Label | (Specify) |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content Label Con | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If Information Intainer | 4. Size(s) Reta | Water Soluble F Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued | Packaging No. per container | Metal Plastic Glass Paper Other 5. Location of I On Label | (Specify) Label Directions |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content Label Con 6. Manner in Which Label 1. Contact Point (Complete | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If ormation If ainer Affixed to Product | 4. Size(s) Reta | Water Soluble F Yes* Voit Package wgt Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit Voit | Packaging No. per container | Metal Plastic Glass Paper Other S. Location of On Label On Label a | (Specify) Label Directions ccompanying product |
| Child Resistant Packaging Yes* No Certification must be submitted 3. Location of Net Content Label Cor 6. Manner in Which Label L. Contact Point (Complete | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If a characteristic of the second | container 4. Size(s) Reta | Water Soluble F Yes ⁴ Yes ⁴ No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to | Packaging No. per container | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) Label Directions accompanying product cccess this application.) |
| Child Resistant Packaging Yes* No Certification must be submitted Location of Net Content Label Con 6. Manner in Which Label L. Contact Point (Complete Name | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. Is Information Is Affixed to Product is Affixed to Product is Affixed to Product | 4. Size(s) Reta | Water Soluble F Yes ⁴ Yes ⁴ No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to | Packaging No. per container | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) |
| Child Resistant Packaging Yes* No Certification must be submitted 3. Location of Net Content Label Con 6. Manner in Which Label Contact Point (Complete Name Premjit Halarnka premjit.halarnka | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If So | container 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of ON | Packaging No. per container Other Cother Registrations | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) Label Directions accompanying product cccess this application.) |
| Child Resistant Packaging Yes* No Certification must be submitted Label Con Contact Point (Complete Name Premjit Halarnka premjit.halarnka | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If Solution Solution If Solution If Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Sol | 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of On chments thereto a | Packaging No. per container Other Cother Registrations re true, accurate a | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label Telep | (Specify) |
| Child Resistant Packaging Yes* No Certification must be submitted Contact Point (Complete Name Premjit Halarnka premjit.halarnka | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If Solution Solution If Solution If Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Sol | 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of On chments thereto a | Packaging No. per container Other Cother Registrations re true, accurate a | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label Telep | (Specify) |
| Child Resistant Packaging Yes* No Certification must be submitted Contact Point Content Contact Point Complete Name Premjit Halarnka premjit.halarnkar I certify that the statements acknowledge that any knowi under applicable law. | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If Solution Solution If Solution If Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Sol | 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of ON chments thereto a hay be punishable Title | Packaging No. per container Other Contacted, if i Registrations re true, accurate a by fine or imprisor | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) |
| Child Resistant Packaging Yes* No Certification must be submitted Contact Point Content Contact Point Complete Name Premjit Halarnka premjit.halarnkar I certify that the statements acknowledge that any knowi under applicable law. | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If Solution Solution If Solution If Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Sol | 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of ON chments thereto a hay be punishable Title | Packaging No. per container Other Cother Registrations re true, accurate a | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) |
| Child Resistant Packaging Yes* No * Certification must be submitted 3. Location of Net Content Label Con 6. Manner in Which Label 1. Contact Point (Complete Name Premjit Halarnka premjit.halarnkar I certify that the statements acknowledge that any knowi under applicable law. 2. Signature | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If ackaging wgt. If ackagi | 4. Size(s) Reta | Water Soluble F Yes* Yes* No If "Yes" Package wgt ilContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of ON chments thereto a hay be punishable Title | Packaging No. per container Other Contacted, if Registrations re true, accurate a by fine or imprison nager of Registrati | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) |
| No * Certification must be submitted 3. Location of Net Content 2. Label Con 6. Manner in Which Label 1. Contact Point (Complete Name Premjit Halarnkar Premjit.halarnkar I certify that the statements acknowledge that any knowi under applicable law. 2. Signature A. Typed Name Yeremjit Halan | Unit Packaging Yes* No If "Yes" Unit Packaging wgt. If If "Yes" Unit Packaging wgt. If Solution If Solution Solution If Solution If Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Sol | 4. Size(s) Reta | Water Soluble F Yes* Yes* Package wgt illContainer 50 lbs Lithograph Paper glued Stenciled Section - IN on of individual to Manager of ON chments thereto a hay be punishable Title Ma | Packaging No. per container Other Contacted, if i Registrations re true, accurate a by fine or imprisor | Metal Plastic Glass Paper Other S. Location of I On Label On Label On Label a | (Specify) |

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.



| n | C | |
|-----|-----------|----|
| Dov | 101111011 | 00 |
| FEL | forman | LE |
| | | |

Quality

Value

ccccc

January 26, 2012

NOTIFICATION

FEB - 9 2012

John Hebert (PM Team 7) Document Processing Desk (NOTIF) Office of Pesticide Programs (7504C) U.S. Environmental Protection Agency Room S4900, One Potomac Yard 2777 S Crystal Drive Arlington, VA 22202

Subject: First Choice Carbaryl Cutworm Bait (EPA Reg. No. 34704-1021) Notification - Name Change

Dear Mr. Hebert:

Loveland Products would like to inform the agency about the name change of First Choice Carbaryl Cutworm Bait (EPA Reg. No. 34704-1021). The new name will be as follows:

Carbaryl Cutworm Bait

Enclosed, please find the following document:

Form 8570-1 Application

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions, please contact me at (970) 685-3579 or by email: premjit.halarnkar@cpsagu.com

Thank you, Sincerely,

Premjit Halarnkar, Ph.D., MPA Registration Manager Loveland Products



CARBARYL CUTWORM BAIT

For the control of cutworms, armyworms, and crickets.

This product is intended for commercial use.

READ ENTIRE CONTAINER LABEL BEFORE USING THIS PRODUCT

| ACTIVE INGREDIENT: | | |
|--------------------|------------|-----|
| | | |
| INERT INGREDIENTS | | .0% |
| | TOTAL 100. | .0% |

Contains 5% Sevin®. Carbaryl is a N-methyl carbamate.

KEEP OUT OF THE REACH OF CHILDREN AND DOMESTIC ANIMALS CAUTION

| FIRST AID N-methyl carbamate | | | | |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| lf on skin or clothing: | Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. | | | |
| If in eyes: | Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. | | | |
| If swallowed: | Call poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. | | | |
| lf inhaled: | Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice. | | | |
| Have the produ | AL EMERGENCY INVOLVING THIS PRODUCT CALL: 1-866-944-8565. act container or label with you when calling a poison control center or doctor, or going for treatment. SICIAN: Carbaryl contains a N-methyl carbamate that inhibits cholinesterase. Atropine is antidotal. Do not use s, or cholinesterase-inhibiting drugs. | | | |

NOTIFICATION

EPA REG. NO. 34704-1021

FEB - 9 2012

EPA EST. NO. 51896-CA-050

NET WEIGHT 50 LBS. (22.68 KG)

090809 V4D 01/12

PRECAUTIONARY STATEMENTS CAUTION

Harmful if swallowed. Harmful if absorbed through the skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wear long-sleeved shirt, long pants, shoes, socks, and chemical resistant gloves when applying this product.

PERSONAL PROTECTIVE EQUIPMENT (PPE):

Some materials that are chemical-resistant to this product are barrier laminate, nitrile rubber, neoprene rubber, polyethylene and viton. If you want more options, follow the instructions for category "A" on an EPA Chemical-resistance category chart.

Loaders, applicators and other handlers must wear:

- · Long-sleeved shirt and long pants,
- · Chemical-resistant gloves, and
- · Shoes plus socks.

Aerial application is prohibited.

User Safety Requirements:

Follow manufacturer's instructions of cleaning/maintaining PPE. If no such instructions for washables exist, use detergent and hot water. Keep and wash PPE separately from other laundry.

Engineering Controls Statement:

When applicators use enclosed cabs in a manner that meets the requirements listed in the Worker Protection Standard (WPS) for Agricultural pesticides (40 CFR 170.240(d)(5), the handler PPE requirements may be reduced or modified as specified in the WPS.

USER SAFETY RECOMMENDATIONS

Users should:

- · Wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet.
- Remove clothing/PPE immediately after handling this product. Wash the outside of gloves before removing. As soon as
 possible, wash thoroughly and change into clean clothing.

ENVIRONMENTAL HAZARDS

This product is extremely toxic to aquatic invertebrates. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not apply when weather conditions favor drift from area treated. Drift and run-off may kill aquatic invertebrates in water adjacent to treated areas. Do not contaminate water by cleaning equipment or disposal of wastes. Do not contaminate water when disposing of equipment washwaters.

INFORMATION

Carbaryl Cutworm Bait is a special pelletized formulation for the control of cutworms, armyworms, crickets, darkling ground beetles, grasshoppers, mole crickets and sowbugs. Apply when air is calm.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Do not apply this product in a way that will contact workers or other persons, either directly or through drift. The area being treated must be vacated by unprotected persons. Only protected handlers may be in the area during application. For any requirements specific to your State or Tribe, consult the agency responsible for pesticide regulations.

AGRICULTURAL USE REQUIREMENTS

Use this product only in accordance with its labeling and with the Worker Protection Standard, 40 CFR Part 170. This Standard contains requirements for the protection of agricultural workers on farms, forests, nurseries, and greenhouses, and handlers of agricultural pesticides. It contains requirements for training, decontamination, notification, and emergency assistance. It also contains specific instructions and exceptions pertaining to the statements on this label about personal protective equipment (PPE), notification to workers and restricted-entry interval. The requirements in this box only apply to uses of this product that are covered by the Worker Protection Standard.

Do not enter or allow worker entry into treated areas during the restricted entry interval (REI) of 12 hours (unless otherwise specified in the directions for use associated with each crop).

PPE required for early entry to treated areas that is permitted under the Worker Protection Standard and that involves contact with anything that has been treated, such as plants, soil, or water, is:

- · Coveralls over short-sleeve shirt and short-pants,
- · Chemical-resistant footwear plus socks,
- · Chemical-resistant gloves made of any waterproof material, and
- · Chemical-resistant headgear if overhead exposure.

When the Restricted-Entry Interval for a crop is 7 days or longer, you must notify workers of the application by warning them orally and by posting warning signs at entrances to treated areas.

NON-AGRICULTURAL USE REQUIREMENTS

The requirements in this box apply to uses of this product that are not within the scope of the Worker Protection Standard for agricultural pesticides (40 CFR Part 170). The WPS applies when the product is used to product agricultural plants on farms, forests, nurseries, or greenhouses.

Do not enter or allow others to enter the treated area (except those involved in the watering-in) until the watering-in is completed and the area has dried.

This product may be applied only by ground broadcast equipment. Hand, spoon, and belly-grinder application methods are prohibited.

FIELD AND VEGETABLE CROPS

| Single App Rate/Acre Ibs product (Ib ai/A) | Minimum Retreatment Interval (Days) | Max # of Applications per year | Maximum Annual App Rate/Acre Ibs product (Ib ai/A) | Pre-Harvest or Pre-Grazing Interval (Days) | Use Directions & Limitations |
|-----------------------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|
| ASPARAGUS | | | | | |
| 20 / (1.0) Pre-harvest | 3 | 3 Pre-harvest | 60 / (3.0) | 1 | No more than a total of 5 applications (both pre- and post-harvest) may be |
| 40 / (2.0) Post-harvest | 3 | 5 Pre- & Post- Harvest combined | 100 / (5.0) | N/A | made per year for a total annual maximum application rate of 5 lbs AI/A. |

ALL MEMBERS OF THE CUCURBIT VEGETABLE, Group 9, including: Chayote (fruit); Chinese waxgourd (Chinese preserving melon); citron melon; cucumber; gherkin; gourd, edible (includes hyotan, cucuzza, hechima, Chinese okra); *Momordica* spp (includes balsam apple, balsam pear, bittermelon, Chinese cucumber); muskmelon (includes cantaloupe); pumpkin; squash, summer; squash, winter (includes butternut squash, calabaza, hubbard squash, acorn squash, spaghetti squash); watermelon. 20 / (1.0) 7 6 120 / (6.0) 3

| ALL MEMBER | S OF HEAD A | ND STEM BRASSICA | (Cole) VEGETABLES | S, Sub-Group | 5 A, including: Broccoli; broccoli, Chinese; |
|---------------|---------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------------|
| Brussels spro | uts; cabbage; | cabbage, Chinese (n | apa); cabbage, Chine | se mustard; | cauliflower; cavalo broccolo; kohlrabi. |
| 40/ (2.0) | 7 | 3 | 120 / (6.0) | 3 | Use restricted to application only within 30 days of crop emergence or transplanting. |

2

8

| Single App Rate/Acre Ibs product (Ib ai/A) | Minimum Retreatment Interval (Days) | Max # of Applications per year | Maximum Annual App Rate/Acre Ibs product (Ib ai/A) | Pre-Harvest or Pre-Grazing Interval (Days) | Use Directions & Limitations |
|---------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | OF LEAFY BRASS | | | uding: Broccoli raab | ; cabbage, Chinese (bok choy); collards; |
| 40 / (2.0) | 7 | 3 | 120 / (6.0) | 14 | Use restricted to application only withir 30 days of crop emergence or transplanting. |
| pepino; pepper | | | oking pepper, pim | Group 8, including: 1 ento, sweet pepper); | Eggplant; groundcherry (<i>Physalis</i> spp); tomatillo; tomato. |
| 40 / (2.0) | 7 | 4 | 160 / (8.0) | 3 | |
| arrowroot; artic and sweet; cele turnip-rooted; p turmeric; turnip | hoke, Chinese; articitation riac; chayote (root) | choke, Jerusalem; ; chervil, turnip-ro ish; radish, orienta rue. | beet, garden; beet oted; chicory; chui l; rutabaga; salsify | , sugar; burdock, edi fa; dasheen (taro); gi | and sweet potatoes) including: Arracacha; ble; canna, edible; carrot; cassava, bitter nger; ginseng; horseradish; leren; parsley, y, Spanish; skirret; sweet potato; tanier; |
| 40 / (2.0) | 1 | 3 | 120 / (6.0) | 1 | |
| | OT AND TUDED VE | | ally Deat anyder | (1000). 1 | , |
| | 7 | | | (tops); turnip (tops |). |
| 40 / (2.0) | | 3 | 120 / (6.0) | 14 | |
| SUGAR BEETS | | | | | |
| 40 / (2.0) | 14 | 3 | 60 / (3.0) | . 7 | |
| 407 (2.0) | 14 | 3 | 007 (3.0) | | |
| SWEET CORN | | | | | |
| 40 / (2.0) | 3 | 3 | 160 / (8.0) | 2 (ears) 14 (forage) 48 (fodder) | Hand harvesting prohibited. REI is 24 hrs. EXCEPTION: REI is 21 days for workers detasselling corn. Use prohibited in CA. |
| | | | | | |
| <u>CORN, FIELD A</u> 40 / (2.0) | 14 | 4 | 160 / (8.0) | 14 (forage and silage) 48 (grain and fodder) | Hand harvesting prohibited. REI is 24 hrs. EXCEPTION: REI is 21 days for workers detasselling corn. Use prohibited in CA. |
| ORNAMENTAL perimeters of l | | HRUBS - For use i | n and around orn | | shrub beds around the outside |
| 2 lbs product / 1000 ft ² (0.1 lb ai/1000 ft ²) | 7 | 4 | - | N/A | Irrigate after application. Do not use on plants taller than 4 feet (chest-height). |
| A Star Ball to | | | | | |
| EUROPEAN EAU 40 / (2.0) | RWIGS ON PRICKL 7 | <u>Y PEAR CACTUS (</u> 3 | FOR USE IN CALII 120 / (6.0) | 3 3 | Apply 30 to 40 pounds product per acre. Apply by ground equipment only as a broadcast or band treatment. Do not |

STORAGE AND DISPOSAL

Do not contaminate, water, food or feed by storage or disposal.

PESTICIDE STORAGE: Keep in original container. Store in cool, dry place. Protect from excessive heat.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of at an approved waste disposal facility. **CONTAINER DISPOSAL**

Nonrefillable container. Do not reuse or refill this container. Completely empty bag into application equipment by shaking and tapping sides and bottom to loosen clinging particles. Offer for recycling if available or dispose of empty bag in a sanitary land-fill or by incineration. Do not burn unless allowed by State and local ordinances.

For help with any spill, leak, fire or exposure involving this material, call CHEMTREC day or night - 1- 800-424-9300.

CONDITIONS OF SALE AND LIMITATION OF WARRANTY AND LIABILITY

BEFORE BUYING OR USING THIS PRODUCT, read the entire Directions for Use and the following Conditions of Sale and Limitation of Warranty and Liability. By buying or using this product, the buyer or user accepts the following Conditions of Sale and Limitation of Warranty and Liability, which no employee or agent of LOVELAND PRODUCTS, INC. or the seller is authorized to vary in any way.

Follow the Directions for Use of this product carefully. It is impossible to eliminate all risks inherently associated with the use of this product. Crop or other plant injury, ineffectiveness, or other unintended consequences may result from such risks as weather or crop conditions, mixture with other chemicals not specifically identified in this product's label, or use of this product contrary to the label instructions, all of which are beyond the control of LOVELAND PRODUCTS, INC. and the seller. The buyer or user of this product assumes all such inherent risks.

Subject to the foregoing inherent risks, LOVELAND PRODUCTS, INC. warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated in the Directions for Use when the product is used in strict accordance with such Directions for Use under normal conditions of use. EXCEPT AS WARRANTED IN THIS LABEL AND TO THE EXTENT CON-SISTENT WITH APPLICABLE LAW, THIS PRODUCT IS SOLD "AS IS" AND LOVELAND PRODUCTS, INC. MAKES NO OTHER WAR-RANTY, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, OR ELIGIBILITY OF THIS PRODUCT FOR ANY PARTICULAR TRADE USAGE.

IN THE UNLIKELY EVENT THAT BUYER OR USER BELIEVES THAT LOVELAND PRODUCTS, INC. HAS BREACHED A WARRANTY CONTAINED IN THIS LABEL AND TO THE EXTENT REQUIRED BY APPLICABLE LAW, BUYER OR USER MUST SEND, WRITTEN NOTICE OF SUCH CLAIM TO THE FOLLOWING ADDRESS: LOVELAND PRODUCTS, INC., ATTENTION: LAW DEPARTMENT, P.O. BOX 1286, GREELEY, CO 80632-1286.

TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, THE BUYER'S OR USER'S EXCLUSIVE REMEDY FOR ANY INJURY, LOSS, OR DAMAGE RESULTING FROM THE HANDLING OR USE OF THIS PRODUCT, INCLUDING BUT NOT LIMITED TO CLAIMS OF BREACH OF WARRANTY OR CONTRACT, NEGLIGENCE, STRICT LIABILITY, OR OTHER TORTS, SHALL BE LIMITED TO ONE OF THE FOLLOWING, AT THE ELECTION OF LOVELAND PRODUCTS, INC. OR THE SELLER: DIRECT DAMAGES NOT EXCEEDING THE PUR-CHASE PRICE OF THE PRODUCT OR REPLACEMENT OF THE PRODUCT. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, LOVELAND PRODUCTS, INC. AND THE SELLER SHALL NOT BE LIABLE TO THE BUYER OR USER OF THIS PRODUCT FOR ANY CON-SEQUENTIAL, SPECIAL, OR INDIRECT DAMAGES, OR DAMAGES IN THE NATURE OF A PENALTY.

SEVIN® is a registered trademark of Bayer.

FORMULATED FOR LOVELAND PRODUCTS, INC. P.O. BOX 1286, GREELEY, COLORADO 80632-1286