| - Par resu instructions on   | reverse before compl                                | )<br><b>eting</b> torm.  | 11-3-  | Form A   | Dproved     | , OMB No. 2             | 070-006   | O. Approval expires 2-28-95                    |  |  |
|--|---|--|--|--|-------------|-------------------------|---|--|--|--|
| <b>\$EPA</b>   | n Agency  | Agency   |  |  | tion<br>ent | n OPP Identifier Number |   |  |  |  |
|  |   | Application  | n for Pestic   | ide - Se   | ction       | 1                       |   |  |  |  |
| 1. Company/Product Number<br>34704- 820                                    |   |  | 2. EPA Product Manager                                 |  |             |                         | 3. Proposed Classification  None Restricted                     |  |  |  |
| 4. Company/Product (Name<br>CAA WASS TROUTH                                | 1de 0.50%   | 0% Plus  |  |  |             |                         |   |  |  |  |
| 5. Name and Address of Ap<br>Platte Chemical Com<br>PO Box 667             | ode)  | 6. Expedited Reveiw. In accordance with FIFRA Section 3((b)(i), my product is similar or identical in composition and lab to: EPA Reg. No. |  |  |             |                         |   |  |  |  |
| Greeley, CO 80632-0  | )667<br>: is a new address                          |  | Product Name   |  |             |                         |   |  |  |  |
|  |   |  | Section -  |  |             |                         |   |  |  |  |
| Amendment - Explair  | r dated   | Final printed labels in reps Agency letter dated "Me Too" Application.   |  |  |             | NOV 0 3 2003            |   |  |  |  |
| Notification - Explain   |   |  | Other - Explain below.                                 |  |             |                         |   |  |  |  |
|  |   |  | Section -  | 111  |             |                         |   |  |  |  |
| 1. Material This Product Wil   | Be Packaged In:                                     | · · · · · · · · · · · · · · · · · · ·  | _  | <u> </u>   |             |                         |   |  |  |  |
| Child-Resistent Packaging Yes No * Certification must be submitted         | Yes Yes No No No. per Unit Packaging wgt. container |  |  | Water Soluble Packaging 2. Typ  Yes No  If "Yes" Package wgt No. per Package wgt Container |             |                         | of Container Service  Metal Plastic Glass Paper Other (Specify) |  |  |  |
| 3. Location of Net Contents Information 4. Size(s) R                       |   |  | etail Conteiner 5. Local                               |  |             | ation of Labe           | tion of Label Directions  |  |  |  |
| 6. Manner in Which Label is Affixed to Product Pepe                        |   |  | graph Other  |  |             |                         |   |  |  |  |
|  |   |  | Section - Î  | V  |             |                         | F +   | 4 C. G. C. |  |  |
| 1. Contact Point (Complete   | items directly below                                | for identification   | of individual to L                                     | e contacted  | , if nece   | ssary, to prod          | ess this  | application.)                                  |  |  |
| Name<br>Mark R. Trostle  |   |  | Title Director Registrations and Regulatory Affairs    |  |             |                         | Telephone No. (Include Area Code)<br>970-347-1470               |  |  |  |
| I certify that the state<br>I acknowledge that an<br>both under applicable | y knowlinglly false or                              | Certificati  | ion<br>il attachments th                               | ereto are tr   | le, accu    | rate and comp           |   | 6. Date Application<br>Received<br>(Stamped)   |  |  |
| 2. Storature R. Troste   |   |  | 3. Title Director Registrations and Regulatory Affairs |  |             |                         |   |  |  |  |
| 4. Typed Name  | 5.  | . Date   |  |  |             |                         |   |  |  |  |

Mark R. Trostle

10/14/2003

|  |   | · · · · · · · · · · · · · · · · · · · | 10   | ·, .                   |  |                   |                     |   |  | - 4                          |  |
|--|---|---------------------------------------|--|------------------------|--|-------------------|---------------------|---|--|------------------------------|--|
| SEPA   | Environmenta  | United States                         |  | ıcy                    | Form Ap  | prove             | Regista Amend Other | ration  | OPP Identi                                 | expires 2-28<br>ifier Number |  |
|  |   | Application                           | on for Po  | estici                 | de - Sec   | tion              | Ī                   | <del></del>                                   |  |                              |  |
| 1. Company/Product Number<br>34704   |   |                                       |  | 2. EPA Product Menager |  |                   |                     |   | 3. Proposed Classification  None Restricts |                              |  |
| 4. Company/Product (Name) All Products for Platte Chemical Company, Inc.   |   |                                       |  |                        |  |                   |                     | ـا ۱۳۵۱۳۰                                     |  |                              |  |
| 5. Name and Address of Applicant (Include ZIP Code)  Platte Chemical Company, Inc.  PO Box 667  Greeley, CO 80632-0667  Check if this is a new address |   |                                       |  |                        | 6. Expedited Reveiw. In accordance with FIFRA Section 3(a) (b)(i), my product is similar or identical in composition and lab to:  EPA Reg. No. |                   |                     |   |  |                              |  |
|  | 3 3 4 7 5 7 5 6 5 6 5 6 5 6 5 6 5 6 6 6 6 6 6                             |                                       | Section  |                        | ct Name  |                   |                     |   |  |                              |  |
| Amendment - Explain  Resubmission in result  Notification - Explain  Explanation: Use addition  Pursuant to PR Notice 98-16                            | ponse to Agency letter n below. nel page(s) if necessar                   | ry. (For section                      |  |                        | Finel printed Agency lett "Me Too" A Other - Expl  | er det<br>Applica | ed<br>Ition.        | e to  | NOV - 3                                    | 2003                         |  |
|  |   |                                       | Sectio   | n - II                 | 1  | <del></del> .     |                     | ·   |  |                              |  |
| 1. Material This Product Will Child-Resistant Packaging Yes No  * Cartification must be submitted  | Unit Packaged In:  Unit Packaging  Yes  No  If "Yes"  Unit Packaging wgt. | No. per<br>container                  | Water So Ye No | )<br>)                 | No. per<br>container   |                   | 2. Type of          | Container  Metal Plastic Glass Paper Other (5 |  |                              |  |
| 3. Location of Net Contents  | Information   | 4. Size(s) Ret                        | ai) Container                                      |                        |  | 5. Loc            | eation of Lai       | pel Directio                                  | )ns  |                              |  |
| 6. Manner in Which Label Is  | Affixed to Product  | Lithogi<br>Paper<br>Stenci            | reph<br>plued<br>led                               |                        | Other  |                   |                     |   |  |                              |  |
|  |   |                                       | Section  | n - IV                 |  |                   |                     |   |  |                              |  |
| 1. Contact Point /Complete   | items directly below f  | or identification                     | n of individu                                      | el to be               | contected, i   | f necu            | ssery, to pr        | voess this                                    | application.)                              |                              |  |
| Name Title Mark R. Trostle Direct  |   |                                       |  |                        |  |                   |                     |   | phone No. (Include Ares Code)<br>-347-1470 |                              |  |
| 1 gardify, that the atute  | mente i homo made on  | Certificat                            | tion   | nts the:               | lato ese terre   | ***               |                     | malet-  | 6. Date Appl<br>Received                   | ic <b>ation</b>              |  |

I acknowledge that any knowlingity false or misleading statement may be purishable by fine or imprisonment or

5. Date

EPA Form 8570-1 Flev. 3-94) Previous editions are obsolete.

both under applicable law.

Mark R. Trostle

White - EPA File Copy (original)

Director Registrations and Regulatory Affairs

09/12/2003

Yellow - Applicant Copy

(Stamped)



7251 W. 4th Street PO Box 1286 Greeley, CO 80632-1286 Phone: (970) 356-4400 Fax: (970) 347-1565

NOTIFICATION

NOV - 3 2003

September 12, 2003

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U. S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

RE: Platte Chemical Company Inc. EPA Reg. No. 34704

## Gentlemen/Ladies:

- "Notification of change in our Warranty Disclaimer and Notice per PR Notice 98-10."
- "This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA."

In compliance with PR Notice 98-10 regarding notifications, enclosed is a copy of the "before" Warranty Disclaimer and Notice and "after" Warranty Disclaimer and Notice.

If you should have any questions regarding this matter, please do not hesitate to contact me at 970-347-1470.

Singerely

Mark R. Trostle

Director Registrations and Regulatory Affairs

**Enclosures** 

cc: Debbie Kovacs, EPA Region 8

## WARRANTY DISCLAIMER AND NOTICE

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