



34704-745

7-14-2003

1-5

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

 <b>Environmental Protection Agency</b> Washington, DC 20460	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> <b>Amendment</b> <input type="checkbox"/> Other	OPP Identifier Number
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### Application for Pesticide - Section I

<b>1. Company/Product Number</b> 34704-745	<b>2. EPA Product Manager</b> Tompkins	<b>3. Proposed Classification</b> <input type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company/Product (Name)</b> Moss Control Plus Lawn Food	<b>PM#</b>	
<b>5. Name and Address of Applicant (Include ZIP Code)</b> Platte Chemical Co. P.O. Box 667 Greeley, CO 80632-0667 <input type="checkbox"/> Check if this is a new address	<b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

### Section - II

<input checked="" type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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NOTIFICATION  
NOTIFICATION  
JUL 14 2003

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Revising first aid according to PR Notice 2001-6.

### Section - III

<b>1. Material This Product Will Be Packaged In:</b>				<b>2. Type of Container</b>	
<b>Child-Resistant Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Unit Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Water Soluble Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container		
<b>3. Location of Net Contents Information</b> <input type="checkbox"/> Label <input type="checkbox"/> Container		<b>4. Size(s) Retail Container</b>		<b>5. Location of Label Directions</b> <input type="checkbox"/> _____	
<b>6. Manner in Which Label is Affixed to Product</b>			<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____		

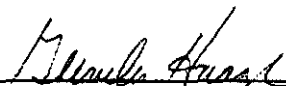
### Section - IV

<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>		
<b>Name</b> Glenda Haage	<b>Title</b> Registration Manager	<b>Telephone No. (Include Area Code)</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		<b>6. Date Application Received (Stamped)</b>
<b>2. Signature</b> 	<b>3. Title</b> Registration Manager	
<b>4. Typed Name</b> Glenda Haage	<b>5. Date</b> June 11, 2003	

25

Notification of update of disposal instructions per PR-Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

  
\_\_\_\_\_  
Glenda Haage, Registration Mgr.

Date: *July 11, 2003*

**NOTIFICATION**

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JUL 14 2003

# Moss Control Plus Lawn Food

<b>ACTIVE INGREDIENT:</b>	
Ferrous Sulfate Monohydrate .....	32.0%
<b>INERT INGREDIENTS:</b> .....	68.0%
<b>TOTAL</b>	<b>100.0%</b>

- SPECIFICALLY FORMULATED FOR WESTERN LAWNS
- 10% IRON TO CONTROL MOSS IN LAWNS WITH ONE APPLICATION
- CONTAINS LIME TO HELP NEUTRALIZE SOIL ACIDITY

**KEEP OUT OF REACH OF CHILDREN**  
**DANGER**

See Below For Additional Precautionary Statements  
EPA REG. NO. 34704-745  
EPA EST. NO. 070015-OR-007  
NET WEIGHT 50 LBS. (22.7 KG)

IHT

EXP 06/03

**PRECAUTIONARY STATEMENTS**  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER:** Corrosive, causes eye damage. Wear protective eyewear or face shield when handling. Do not get in eyes, on skin or clothing. Harmful if swallowed, inhaled or absorbed through skin. Avoid breathing of dust. Wash thoroughly after handling and before eating or smoking. Do not contaminate feed or foodstuffs.

**FIRST AID**

<b>If in eyes:</b>	<ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If on skin or clothing:</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If swallowed:</b>	<ul style="list-style-type: none"> <li>• Call a poison control center or doctor immediately for treatment advice.</li> <li>• Have a person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul>
<b>If inhaled:</b>	<ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>

**FOR A MEDICAL EMERGENCY INVOLVING THIS PRODUCT CALL: 1-800-228-5635, EXT. 136, OR CALL COLLECT, 612-851-8180, EXT. 136.**  
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**ENVIRONMENTAL HAZARDS**

Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater or rinsate.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL**

**Storage:** Store in original container and preferably in a locked storage area away from children and domestic animals. Store in a cool, dry place. Do not reuse empty bag.

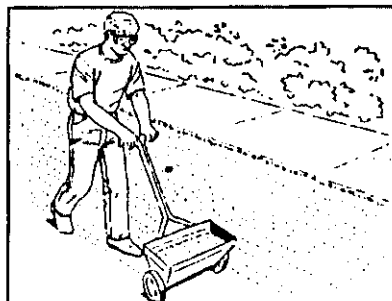
**Disposal: If empty:** Do not reuse this container, place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

**GENERAL INFORMATION**

This product is a premium blend of lawn fertilizer and moss control specifically formulated for western lawns. Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes. Treated moss turns black quickly, indicating that the moss is dying. Large areas of dead moss should be raked away and overseeded with a high quality lawn seed.

**HOW TO APPLY:**

1. Mow the lawn to expose as much moss as possible. If possible, catch or rake and remove clippings.
2. Apply uniformly at the recommended use rate using a quality lawn spreader. Contents of 50 lb. bag covers 6,250 sq. ft. (1 lb. covers 125 sq. ft.).
3. Apply when sidewalks are dry. **Sweep sidewalks and masonry free of this product prior to lawn watering.** This product contains iron sulfate which may stain concrete and masonry.
4. Water thoroughly following application.



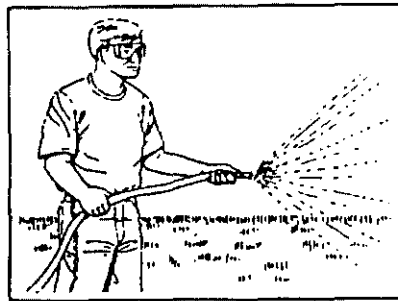
**NOTIFICATION**

JUL 14 2003

**MOSS CONTROL PLUS  
LAWN FOOD  
EPA REG. NO. 34704-745**

AMOUNT TO APPLY: For established lawns, apply at the rate of 40 lbs. to cover 5,000 sq. ft.

GUARANTEES, OR REPRESENTATIONS OF ANY KIND, EITHER EXPRESS OR IMPLIED, OR BY USAGE OF TRADE, STATUTORY OR OTHERWISE, WITH REGARD TO THE PRODUCT SOLD, INCLUDING, BUT NOT LIMITED TO, MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, USE OR ELIGIBILITY OF THE PRODUCT FOR ANY PARTICULAR TRADE USAGE, BUYER'S OR USER'S EXCLUSIVE REMEDY, AND UNITED HORTICULTURAL SUPPLY'S, THE MANUFACTURER'S OR SELLER'S TOTAL LIABILITY, SHALL BE FOR DAMAGES NOT EXCEEDING THE COST OF THE PRODUCT.



**SUGGESTED SPREADER SETTINGS:** The following spreader settings are for use with new equipment at average walking speed and level terrain. A used spreader may need calibration. Many factors, such as incorrect settings, walking speed, terrain, wear, spreader calibration and general condition of the spreader can affect the rate of application. Since these conditions are beyond our control, neither the formulator nor the retail merchant can guarantee exact coverage as indicated by the recommended spreader settings. **If you have reason to believe that your spreader is not calibrated correctly,** test apply by placing the amount needed to cover 500 sq. ft. into your spreader and apply to a pre-measured 500 sq. ft. area. If you run out before covering the pre-measured area, decrease the spreader setting. If additional product is left in spreader hopper, increase the spreader setting. For further assistance, refer to your Spreader Guide manual.

**SPREADER SETTINGS CHART**

Ortho Drop	6.5	Scott's PF 3	8.0
Ortho Broadcast	6.5	Spyker Broadcast	4.75

6-0-0 GUARANTEED ANALYSIS	
Total Nitrogen (N)	6.00%
6.00% Ammoniacal Nitrogen	
Calcium (Ca)	14.00%
Sulfur (S)	12.50%
Iron (Fe)	10.00%
Derived from: Ammonium Sulfate, Ferrous Sulfate and Granular Limestone.	

**NOTICE**

IT IS IMPOSSIBLE TO ELIMINATE ALL RISKS INHERENTLY ASSOCIATED WITH THE USE OF THIS PRODUCT. CROP INJURY, INEFFECTIVENESS, OR OTHER UNINTENDED CONSEQUENCES MAY RESULT BECAUSE OF SUCH FACTORS AS WEATHER CONDITIONS, PRESENCE OF OTHER MATERIALS, OR THE MANNER OF USE OR APPLICATION, ALL OF WHICH ARE BEYOND THE CONTROL OF UNITED HORTICULTURAL SUPPLY, THE MANUFACTURER OR SELLER. IN NO CASE SHALL UNITED HORTICULTURAL SUPPLY, THE MANUFACTURER OR SELLER BE LIABLE FOR CONSEQUENTIAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. ALL SUCH RISKS SHALL BE ASSUMED BY THE BUYER.

EXCEPT AS EXPRESSLY PROVIDED HEREIN, UNITED HORTICULTURAL SUPPLY, THE MANUFACTURER OR SELLER MAKES NO WARRANTIES.

**PLATTE CHEMICAL CO.**  
419 18TH STREET, GREELEY, COLORADO 80631-5852



# Platte Chemical Co.

7251 W. 4<sup>th</sup> Street (80634-9763)

P.O. Box 667

Greeley, CO 80632-0667

Ph. 970-356-4400

Fax 970-347-1565

June 11, 2003

*Need Certificate  
Statement*

U.S. EPA  
1921 Jefferson Davis Highway  
Arlington, VA 22202  
Attn: Jim Tompkins

Subject: Moss Control Plus Lawn Food (34704-745)  
Amendment updating disposal instructions per PR Notice 2001-6

Dear Mr. Tompkins:

Enclosed please find Platte's application in response to PR Notice 2001-6 by updating the disposal instructions.

Also enclosed please find five (5) copies of labeling with the proposed disposal instructions highlighted (on first copy).

Should you need anything, please let me know. My phone number is 712-548-5213 or you can email me at [glenda.haage@uap.com](mailto:glenda.haage@uap.com).

Sincerely,

A handwritten signature in cursive script that reads "Glenda Haage".

Glenda Haage  
Registration Manager