

Reg # 34704-305

PM-19

File  
104



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

NOV 18 1994

WILLIAM M. MAHLBURG  
AGENT FOR: PLATTE CHEMICAL CO.  
BOX 667  
GREELEY, CO. 80632

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Subject: Label Amendment Submission of 09/20/93 in Response to PR Notice 93-7  
EPA Reg. No. 34704-305  
HOPKINS LINCOLN GRANULES

Dear Registrant:

The labeling cited above and submitted in connection with registration under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, is accepted. A copy of your proposed labeling stamped "ACCEPTED WITH COMMENTS" is enclosed.

**WHAT THIS ACCEPTANCE MEANS:**

Based on your certification, the Agency has accepted the labeling changes that are necessary to comply with the Worker Protection Standard (WPS) labeling requirements of 40 CFR part 156, subpart K, described in PR Notices 93-7 and 93-11. Any other labeling changes submitted in connection with this amendment application but not directly related to compliance with the WPS have not been reviewed or accepted by the Agency. If you wish to make such changes, you must submit a separate amendment application proposing them. If your product is currently suspended, the acceptance of this labeling amendment does not affect the suspension in any way.

**WHAT YOU NEED TO DO NEXT:**

Send to EPA one (1) copy of the final printed labeling:

- BEFORE selling or distributing any product bearing the final printed labeling
- AND
- WITHIN one year from date of this acceptance.



Recycled/Recyclable  
Printed with Soy/Canola Ink on paper that  
contains at least 50% recycled fiber

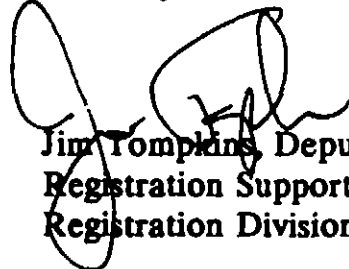
Submit the final printed labeling via the U.S. Postal Service to:

Document Processing Desk (FIN-LABEL)  
Office of Pesticide Programs (7505C)  
U.S. Environmental Protection Agency  
401 M Street, SW  
Washington, D.C. 20460-0001

Hand or courier deliveries of final printed labeling may be made to:

Document Processing Desk (FIN-LABEL)  
Office of Pesticide Programs  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202

Sincerely,



Jim Tompkins, Deputy Chief  
Registration Support Branch  
Registration Division (7505W)

Attachment

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Office of Pesticide Programs  
Registration Division

MARY BETH ENDRES  
WILLIAM M. MAHLBURG  
AGENT FOR: PLATTE CHEMICAL CO., INC.  
- BOX 667  
GREELEY CO 80632

Comment for: EPA Reg Nr.34704-305  
HOPKINS LINCOLN GRANULES

The following specific comments pertain to your WPS  
labeling submission concerning the product  
cited above:

No comment.

PROPOSED LABEL



# DURSBAN

## 2.32 G

ACCEPTED COMMENTS  
EPA Letter Dated

### INSECTICIDE NOV 18 1994

Under the Federal Insecticide, Fungicide, and Rodenticide Act

registered under EPA Reg. No. 34704-305

#### LAWN INSECT CONTROL FOR PROFESSIONAL USE ONLY

For Control Of The Following Pests In Home Lawns And Other Ornamental Turf Areas:

- |                             |   |
|-----------------------------|---|
| Ants                        | Hyperodes (Turfgrass)                                       |
| Brown Dog Ticks             | Weevils   |
| Chinch Bugs                 | Sod Webworms (Lawn Moths)                                   |
| Crickets                    | Sowbugs (Pillbugs)  |
| Cutworms                    | White Grubs (Larvae of Japanese Beetle and European Chafer) |
| Earwigs                     | Vegetable Weevils (in dichondra)                            |
| Grasshoppers                |   |
| Flea Beetles (in dichondra) |   |

#### MOSQUITO LARVICIDE FOR PROFESSIONAL USE ONLY

ACTIVE INGREDIENTS:

Chlorpyrifos [O,O-Diethyl O-(3,5,6-trichloro-2-pyridyl) phosphorothioate]	2.32%
INERT INGREDIENTS:**	97.68%

TOTAL 100.00%

\*\* This product contains xylene-range aromatics.

anything by mouth to an unconscious person immediately.

If Inhaled: Remove victim to fresh air and apply respiration if indicated.

If On Skin: Wash promptly with soap and water. Rinse thoroughly.

If In Eyes: Rinse eyes for at least 15 minutes with water and call a physician immediately.

Note To Physician: Active ingredient is a cholinesterase inhibitor. Treat symptomatically. Atropine is antidotal.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

#### STORAGE AND DISPOSAL

PROHIBITIONS: Do not contaminate water, food, or feed by storage or disposal. Open dumping is prohibited. Do not reuse empty container.

STORAGE: Store in safe manner. Store in original container only. Store in cool, dry place. Keep container tightly closed when not in use. Reduce stacking height where local conditions, such as humidity or pallet overhang, can affect package strength. Personnel should use clothing and equipment consistent with good pesticide handling.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

### KEEP OUT OF REACH OF CHILDREN CAUTION

EPA REG. NO. 34704-305 EPA EST. NO. 34704-NB-1

NET WEIGHT \_\_\_\_\_ LBS. (\_\_\_\_\_ KG)

3386

Trademark of C. J. Eganco

WPSEX08Y93

#### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

### CAUTION

Keep out of reach of children and domestic animals. Harmful if swallowed. May be absorbed through skin. May be injurious to eyes and skin. Do not get on skin or in eyes. Wash thoroughly after handling. Launder contaminated clothing before reuse. Do not contaminate food, feed or domestic water supplies by storage or use. Do not apply to food crops.

#### ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Shrimps and crabs may be killed at application rates recommended on this label. Do not apply where these are considered important resources. Consult your State Fish and Game Department before applying this product. Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from areas treated. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label. This product is highly toxic to bees exposed to direct treatment or residues on treated areas. Protective information may be obtained from your Cooperative Agricultural Extension Service.

#### STATEMENT OF PRACTICAL TREATMENT

If Swallowed: Drink one or two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give

#### LAWN INSECT CONTROL

For Professional Use Only. Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes. Apply recommended amount uniformly to home lawns, and other ornamental and recreational turf grass areas using any hand or power-operated gravity or rotary type spreader designed for the application of granular materials. Treat when insects first appear and thereafter as needed. To help obtain uniform distribution apply one-half the required amount of product in one direction then apply the balance at a right angle. Immediately after application, sprinkle the turf with 30 gallons of water per 1000 sq. ft. (1300 gallons per acre) so as to wash the material into the zone of insect infestation. Do not mow for 24 hours.

WHITE GRUB (Larvae of Japanese Beetle and European Chafer): Apply 4 pounds of granules uniformly over 1,000 square feet of turf (174 lbs./acre). For best results, treat when grubs are young and actively feeding near the soil surfaces, usually during late July and August. Consult your Cooperative Agricultural Extension Service for proper timing of application in your area.

CHINCH BUGS, SOD WEBWORMS, ANTS, CRICKETS, CUTWORMS, EARWIGS, GRASSHOPPERS, SOWBUGS: Spread uniformly at a rate of 1 pound per 1,000 sq. ft. (43.5 lbs./acre). In northeastern states, make first application in May or June or when insects first appear. Repeat as needed, usually in July or August. Consult your Cooperative Agricultural Extension Service for proper timing of application in your area.

HYPERODES WEEVILS: Apply uniformly at a rate of 2 pounds per 1,000 sq. ft. (87 lbs./acre). Make the first application of suspected area in mid-April, followed by second application 30 days later. Consult your Cooperative Agricultural Extension Service for proper timing of application in your area.

BROWN DOG TICKS: Apply uniformly at a rate of 1 pound per 1,000 sq. ft. (43.5 lbs./acre), with special attention to pet resting areas.

FLEA BEETLES AND VEGETABLE WEEVILS IN DICHONDRA: Apply uniformly at a rate of 3/4 to 1 lb. per 1000 sq. ft. (32.6 to 43.5 lbs./acre) in moderate to heavy infestations, the high rate may be necessary to obtain adequate coverage. Make first application when pests appear. Consult your Cooperative Agricultural Extension Service for proper timing of application in your area.

BEST AVAILABLE COPY

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