

33955-474

08/01/2000

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval Expires 02-28-95

 <b>United States</b> <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> <b>Registration</b> <input type="checkbox"/> <b>Amendment</b> <input checked="" type="checkbox"/> <b>Other</b>	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <p style="text-align: center;">33955-474</p>	2. EPA Product Manager <p style="text-align: center;">Joanne I. Miller</p>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <p style="text-align: center;">Acme® Garden Weed Preventer Granules</p>	PM# <p style="text-align: center;">(PM 23)</p>	
5. Name and Address of Applicant (Include ZIP Code) PBI/Gordon Corporation PO Box 014090 Kansas City, Missouri 64101 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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**NOTIFICATION**

AUG 21 2000

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

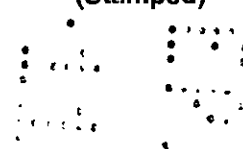

**NOTIFICATION of Alternate Brand Name per PR Notice 98-10:** We are requesting the alternate brand name of "Gordon's Garden Weed Preventer Granules."

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Section 12 and 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt.    No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <p style="text-align: center;">Craig Martens</p>	Title <p style="text-align: center;">Manager of Regulatory Services</p>	Telephone No. (Include Area Code) <p style="text-align: center;">816/460-6287</p>
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped) 
2. Signature 	3. Title <p style="text-align: center;">Manager of Regulatory Services</p>	
4. Typed Name <p style="text-align: center;">Craig Martens</p>	5. Date <p style="text-align: center;">August 03, 2000</p>	

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NOTIFICATION

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GORDON'S®

# GARDEN WEED PREVENTER GRANULES

Contains  
2 1/2%  
DACTHAL®  
Herbicide

STOP WEEDS BEFORE THEY START!  
Keeps lawn, shrubs, perennials,  
vegetable transplants and strawberries

SAFE FOR CHILDREN!  
No mowing, watering or weeding  
necessary!

Use on all types of lawns, shrubs, perennials,  
vegetable transplants and strawberries.

NET WEIGHT THREE POUNDS

