

| Please read instructions on reverse before completing form.  |  |   | Form Approved, OMB No. 2070-0060, Approval expires 05-31-98  |   |   |  |
|--|--|---|--|---|---|--|
| O FDA  | United Stat  | es  | ☐ Registra   | tion  | OPP Identifier Number   |  |
| EPA  | Environmental Prote  | ction Agency  | ☐ Amendm   |   | 293631  |  |
|  | Washington, DC   |   |  |   | 200001  |  |
| Washington, DC 20460 ⊠ Other Notification →  Application for Pesticide - Section I   |  |   |  |   |   |  |
| 1. Company/Product Number  |  | 2. EPA Produ  |  |   | 3. Proposed Classification  |  |
| 33906 - 13   |  | Jim Tomp  | =  |   |   |  |
| 4. Company/Product (Name)  |  | PM#   |  |   | None Restricted   |  |
| Halosulfuron-Methyl MUP Herbicide  5. Name and Address of Applicant (Include ZIP Code)   |  |   | Team 25  |   |   |  |
| Nissan Chemical Industries, Ltd.   |  |   | 6. <b>Expedited Review</b> . In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling |   |   |  |
| 7-1, 3-chome, Kanda-Nishiki-cho  |  | to:   |  |   |   |  |
| Chiyoda-ku, Tokyo 101-0054, JAPAN  |  | , –   | No   |   |   |  |
| PLEASE SEND ALL CORRESPONDENCE TO  |  |   | Bradust Nama   |   |   |  |
| "CONTACT POINT" LISTED BELOW   |  | Floductiva  | Product Name   |   |   |  |
| Check if this is a   | new address  | <u> </u>  |  |   |   |  |
|  |  | Section -   |  |   | MATIFICATION  |  |
| Amendment – Explain b  |  | <u></u>   | 4  |   | Agency Letter LATION  |  |
| Resubmission in respon  Notification - Explain bel   |  | "Me Too" Application Other - Explain be   |  | OCT 1 0 2002                                      |   |  |
|  |  | (For Section Lar  |  | IOW   |   |  |
| Explanation: Use additional page(s) if necessary. (For Section I and Section II.)  Application for Notification Under PR Notice 98-10:             |  |   |  |   |   |  |
| New Emergency Number for First Aid Statement   |  |   |  |   |   |  |
| labeling or the confidential state   | ment of formula of this production in the stand that if this notification in the subject to enforcement actions. | <ul> <li>t. I understand that it is<br/>s not consistent with the<br/>on and penalties under</li> </ul> | a violation of 18 U.S<br>e terms of PR Notice  | S.C. Sec. 1001 to<br>98-10 and 40 Co<br>of FIFRA. | CFR 152.46, this product may be   |  |
| Signature: Date: 09-16-2002  |  |   |  | 09-16-2002  |   |  |
|  |  | Section -   | 111  |   |   |  |
| Material This Product Will Be<br>Child-Resistant Packaging   |  | 1 18/44-  | Soluble Packaging  | 3 7.  | pe of Container   |  |
| Yes*   | Unit Packaging Yes   | YVALET  |  | 2. [3   | Metal   |  |
| ⊠ No   | ⊠ No   | ⊠ No  |  |   | Plastic   |  |
| *Certification must  | If "Yes" No.   | per if "Yes"  | No.  | per   | Glass   |  |
| be submitted   | Unit Packaging wgt. con  | tainer Packag   | e wgt. con   | tainer  | Papér   |  |
|  |  | }   |  |   | Other (Specify) Fiber Drum  |  |
| 3. Location of Net Contents Info   | ormation 4.  | Size(s) Retail Containe   |  | 5. Location o                                     | f Label Directions  |  |
| Label  | _ Container  | 30 litres   |  | On La   |   |  |
| 6. Manner in Which Label is Af   | fixed to Product Li  | thograph  | Other  | On lai  | peling accompanying product   |  |
| Paper glued  Stenciled   |  |   |  |   |   |  |
| Section - IV   |  |   |  |   |   |  |
| <del> </del>   |  |   |  | <del></del>                                       |   |  |
| <ol> <li>Contact Point (Complete it</li> </ol>   | ems directly below for identific   | ation of individual to be   | contacted, if neces  | sarv, to process                                  | this application)   |  |
| Contact Point (Complete it     Name Wendy A. McComble,     122 C Street NW Suite 740   |  | Title <b>U.</b>   | S. Agent for   | ``.   | Telephone No. (Include Area Code)   |  |
| Name Wendy A. McCombie,<br>122 C Street NW Suite 740   | Lewis & Harrison LLC   | Nissan Chel cation  | S. Agent for mical Industries  | , Ltd.  |   |  |
| Name Wendy A. McCombie, 122 C Street NW Suite 740  I certify that the statements I acknowledge that any knowin under applicable law.  2. Signature | Lewis & Harrison LLC  D, Washington DC 20001  Certifithave made on this form and a                               | Nissan Cher  Nissan Cher  Cation  If attachments thereto ent may be punishable  3. Title  U.            | S. Agent for mical Industries  | d complete. I                                     | Telephone No. (Include Area Code) 202-393-3903 ext. 13 3. Date Application Received |  |

ESTABLISHED 1887

CHIYODA-KU, TOKYO JAPAN

TELEX:
\*NISCTK J\*
222-3071

NISSAN CHEMICAL INDUSTRIES, LTD.

PHONE: TOKYO (3296) 8111

## KOWA-HITOTSUBASHI BUILDING 7-1, 3-CHOME, KANDA-NISHIKI-CHO

June 15, 2001

Mr. James Jones
Director, Registration Division
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Arial Rios Building
1200 Pennsylvania Avenue, NW
Washington, DC 20460

NOTIFICATION

OCT 1 0 2002

RE:

Change in Agent Authorization

Company: Nissan Chemical Industries, Ltd.

EPA Company Number: 33906

Dear Mr. Jones:

Due to the departure of John Hebert and Diane Allemang from Jellinek, Schwartz & Connolly, Inc., Nissan Chemical Industries, Ltd. wishes to appoint Lewis & Harrison, LLC, of 122 Street, NW, Suite 740, Washington DC 20001, to act as its authorized agent on matters pertaining to the registration and regulation of its products with US EPA.

Sincerely,

NISSAN CHEMICAL INDUSTRIES, LTD.

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Managhare Vertilad
by

tye Chamber of Cusumarue & Industry

Hiroyada Amaya

Jili 19 200

Hajime Igarashi, Ph.D. General Manager Regulatory Affairs Agricultural Division LEWIS & HARRISON

122 C Street, N.W., Suite 740 Washington, D.C. 20001

telephone 202.393.3903 fax 202.393.3906

Consultants in Government Affairs

September 16, 2002

HAND DELIVERED

Document Processing Desk [NOTIFY]
Office of Pesticide Programs (7504C)
Fungicide Branch, Registration Division
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202

ATTENTION: Jim Tompkins

**Product Manager, Team 25** 

SUBJECT:

Nissan Chemical Industries, Ltd.

Halosulfuron-Methyl MUP Herbicide (EPA Reg. No. 33906 –13)

Notification of New Emergency Telephone Number Per PR Notice 98-10

Dear Mr. Tompkins:

As the U.S. Agent for Nissan Chemical Industries, Ltd. ("Nissan"), we are submitting an application to notify the Agency of a new emergency telephone number for the Halosulfuron-Methyl MUP Herbicide label. The new emergency telephone number that appears in the First Aid section is 1-800-424-9300 (CHEMTREC). Enclosed, please find the following documents to support this Notification:

- 1) Pesticide Application (OPP ID No. 293631); and,
- 2) Five (5) copies of the revised label for Halosulfuron-Methyl MUP Herbicide.

Insofar as Lewis & Harrison LLC is serving as the "Company Contact" and "U.S. Agent" for Nissan in all matters pertaining to the registration of Halosulfuron-Methyl MUP Herbicide with the Agency, please relay all correspondence regarding this submission directly to us.

If you have any questions, please contact me either by telephone at 202-393-3903 ext 13 or by e-mail at wmccombie@lewisharrison.com.

Thank you very much for your cooperation.

Sincerely,

Wendy A. McCombie

U.S. Agent for,

Nissan Chemical Industries, Ltd.

WAM/wm Enclosures (2)

CC: T. Oki, Nissan Chemical Industries, Ltd.

# HALOSULFURON-METHYL MUP HERBICIDE

By Nissan Chemical Industries, Ltd.

#### PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Keep out of reach of children.

### **CAUTION!**

HARMFUL IF ABSORBED THROUGH SKIN. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

|            | FIRST AID:  |
|------------|---|
| IF ON SKIN | -Take off contaminated clothing.<br>-Rinse skin immediately with                              |
| OR         | -Rinse skin immediately with  |
| CLOTHING:  | plenty of water for 15-20 minutes.  |
|            | -Call a poison control center or  |
|            | plenty of water for 15-20 minutesCall a poison control center or doctor for treatment advice. |

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. In case of emergency involving this product, call CHEMTREC, 1-800-424-9300.

#### **ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

#### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in any manner inconsistent with its labeling.

Only for formulation into a herbicide for the following use: cotton, field corn, field corn grown for seed, grain sorghum (milo), sweet corn, popcorn, sugarcane, fallow ground, rice, tree nuts and turf.

#### STORAGE AND DISPOSAL

Do not contaminate water, foodstuffs, feed or seed by storage or disposal.

STORAGE: Store under cool, dry conditions (below 120°F). Do not store under moist conditions.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticide disposal or in accordance with Federal, state or local procedures.

CONTAINER DISPOSAL: Emptied container retains vapor and product residue. Observe all labeled safeguards until container is cleaned, reconditioned or destroyed. Triple rinse emptied container. Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

#### ACTIVE INGREDIENTS:

Methyl 5-{[(4,6-dimethoxy-2-pyrimidinyl) amino]carbonylaminosulfonyl}-3-chloro-1-methyl-1-H-pyrazole-4-carboxylate 98.8% INERT INGREDIENTS 1.2% 100.0%

EPA Reg. No. 33906-13

Nissan Chemical Industries, Ltd. 7-1, 3-chome, Kanda-Nishiki-cho, Chiyoda-ku, Tokyo 101-0054 JAPAN

EPA Est. No. 33906-JP-002

NET CONTENTS:

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