

U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (WH-567) WASHINGTON, D.C. 20460	EPA REGISTRATION NO.	DATE OF ISSUANCE
	TERM OF ISSUANCE	24 SEP 1984
	NAME OF PESTICIDE PRODUCT	
NOTICE OF PESTICIDE: <input type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION (Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)		
NAME AND ADDRESS OF REGISTRANT (Include ZIP code)		
THE ROOTS CO. PLC 100 BULLING LN. BULLING, ALA. 36001 UNITED KINGDOM		
NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.		
On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.		
A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.		
Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.		
THIS PRODUCT IS CONDITIONALLY REGISTERED IN ACCORDANCE WITH FIFRA SEC. 3(c)(7)(A) PROVIDED THAT YOU:		
1. SUBMIT AND/OR CITE ALL DATA REQUIRED FOR REGISTRATION/REREGISTRATION OF YOUR PRODUCT UNDER FIFRA SEC. 3(c)(5) WHEN THE AGENCY REQUIRES ALL REGISTRANTS OF SIMILAR PRODUCTS TO SUBMIT SUCH DATA.		
2. MAKE THE LABELING CHANGES LISTED BELOW BEFORE YOU RELEASE THE PRODUCT FOR SHIPMENT:		
a. Add the phrase "EPA Registration No. 35755-4."		
b. For the label size submitted, the Storage and Disposal heading and the Child hazard warning "Keep Out Of Reach Of Children" would require a 12 point type size minimum and the signal word Danger (front panel only) would require an 16 point type size minimum.		
c. Include a Statement of Practical Treatment, for example:		
Statement of Practical Treatment		
In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Call a physician.		
<input checked="" type="checkbox"/> ATTACHMENT IS APPLICABLE		<i>James H. Bunker</i> for John K. Rose
SIGNATURE OF APPROVING OFFICIAL		DATE

If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution; or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately.

Note To Physician: Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression, and convulsion may be needed.

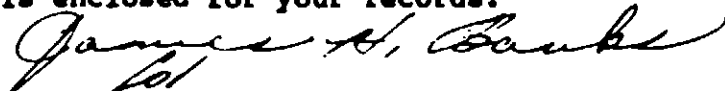
d. Delete the statement: Bronopol - Boots

3. This application was processed under the total permission method as per your letter dated August 22, 1984. The submitted matrix is not required for this method and therefore will not be reviewed to determine validity and/or acceptability. The matrix is only required for the owners submission method. Please note this for your records.

4. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.



John H. Lee
Product Manager (31)
Disinfectants Branch
Registration Division (TS-767C)

RD/DIS:J.Lee:DCR-50802:WANG-0256L:xxx:Raven:479-2013:9/19/84:Del.9/30/84

Precautionary Statements:

Hazards to Humans and Domestic Animals.

Corrosive. Causes eye damage. Do not get in eyes, or skin or on clothing. Harmful if swallowed. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

BRONULES⁺

⁺ TM applied for

Active Ingredient:
2-bromo-2-nitropropane-1,3-diol 8 %
Inert Ingredients: 92%

For the preservation of milk samples for use in analytical testing in milk testing laboratories.

Net Contents 6 Kg

Active ingredient - Bronopol-BootsTM

KEEP OUT OF REACH OF CHILDREN
Danger

See side panel for additional precautionary statements

Directions

Use: 500 mg/l
Note: It is to use this inconsistent

Storage and

Storage: Ke

Pesticide Di
water, food,
disposal. V
of this prod
on-site or a
facility.

Container Di
sanitary lar
allowed by s

EPA Registration No. -----

EPA Establishment No. 33753-EN-02

BIOCIDES GROUP
THE BOOTS COMPANY PLC
NOTTINGHAM NG2 3AA
ENGLAND