

33176-5

2-23-1998

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

FEB 23 1998

Amrep, Inc.  
990 Industrial Park Drive  
Marietta, GA. 30062

Subject: Airysol Brand Surface Disinfectant  
EPA Registration No. 33176-5  
Notification Per PR-Notice 95-2  
Your Notification Dated August 20, 1997

Dear Mr. Knapp:

This will acknowledge receipt of your notification to add the statement "Excellant for use in Nail Salons and with associated equipment" submitted under the provisions of FIFRA section 3(c)9. Based on a review of the submitted material, the following comments apply.

The application is acceptable and the notification has been made a part of the records for this file.

Sincerely,



Marshall Swindell  
Notification Coordinator  
Regulatory Management Branch I  
Antimicrobial Division (7510W)

CONCURRENCES							
SYMBOL	7510W						
SURNAME	P. Hart						
DATE	2/19/98						

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<b>EPA</b>	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number  122981-AM
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**Application for Pesticide - Section I**

1. Company/Product Number 33176-5	2. EPA Product Manager Jenkins M. Swadlow	3. Proposed Classification  <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Airysol Brand Surface Disinfectant	PM# 32 33	
5. Name and Address of Applicant (Include ZIP Code) Amrep, Inc. 990 Industrial Park Drive Marietta, GA 30062  <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

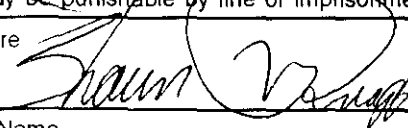
Minor Label Change. We will add the statement "Excellent for use in Nail salons and with associated equipment".

\*\*\* Please send a stamped, accepted label so that we may comply with State regulatory agencies\*\*\*

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 16, 20, 24 oz.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Other <u>Silkscreened</u> <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Shaun V. Knapp	Title Dir. of Regulatory Affairs	Telephone No. (include Area Code) (770) 422-2071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Dir. of Regulatory Affairs	
4. Typed Name Shaun V. Knapp	5. Date 8/20/97	

## SURFACE DISINFECTANT

**PRECAUTIONARY STATEMENTS: HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**WARNING:** Avoid contamination of food and food utensils. In case of food contact surfaces must be thoroughly scrubbed with detergent and rinsed with potable water prior to reuse. Causes eye and skin irritation. Avoid contact with eyes and skin.

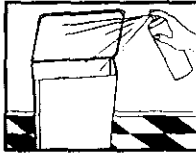
**STATEMENT OF PRACTICAL TREATMENT:** In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes call a physician. Remove and wash all contaminated clothing before reuse. If swallowed, drink promptly a large quantity of water. Call physician. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

**PHYSICAL OR CHEMICAL HAZARD:** Contents under pressure. Do not puncture. Do not use or store near heat or open flame. Exposure to temperatures above 130°F may cause bursting. Never throw container into fire or incinerator.

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL:** Do not contaminate water, food or feed by storage or disposal. **STORAGE:** Store in a cool area away from heat or open flame. **DISPOSAL:** Do not incinerate empty container. Wrap container and put in trash collection.

**SPRAY DISINFECTANT:** Disinfects and deodorizes surfaces through effective bactericidal and fungicidal activity. Kills most Staph and Strep organisms, *Pseudomonas aeruginosa*, *Trichophyton mentagrophytes* (athlete's foot fungus) on hard surfaces. Controls odors. A tuberculocidal against *Mycobacterium bovis* (BCG) when used undiluted at a contact time of 10 minutes at 25°C. \*Kills HIV-1 (AIDS virus), Influenza A2 England Virus and Herpes simplex virus type 1 and type 2 on environmental hard surfaces. Effective when tested by the AOAC Germicidal Spray Method. This product may be used in hospitals.



**DIRECTIONS FOR USE:** Shake well before using.

**For Surfaces:** Clean soil deposits from surfaces to be treated. Remove protective cap, hold can upright and spray from a distance of 6 to 8 inches until area for treatment is thoroughly moistened. Allow surfaces to air dry a minimum of 10 minutes to assure disinfection. Food contact surfaces must be thoroughly scrubbed with detergent and rinsed with potable water prior to reuse.

This product is not to be used as a terminal sterilant/high level disinfectant on any surface or instrument that (1) is introduced directly into the human body, either into or in contact with the bloodstream or normally sterile areas of the body, or (2) contacts intact mucous membranes but which does not ordinarily penetrate the blood barrier or otherwise enter normally sterile areas of the body. This product may be used to pre-clean or decontaminate critical or semi-critical medical devices prior to sterilization or high level disinfection.

**For Control of Mold and Mildew on Hard, Non-Porous Surfaces:** Clean surfaces prior to application, then spray surfaces until thoroughly moistened. Allow to dry. Repeat application in 14 days.

**For Hospital Use:** See use directions under "Surfaces." Walls, floors, bed frames, bedpans, urinals, furniture, fixtures, containers, toilet seats, diaper pails, examining tables. Spray telephone and similar bedside equipment not easily subject to normal disinfecting procedures.

**For Household Use:** See use directions under "Surfaces." Kitchens-Sinks, drainboard, cabinets, stove and refrigerator. Empty garbage cans and under sinks. Controls household odors and retards their return. Bathroom-Bathtub, wash basin, toilet seat, empty hampers, tiled walls. Controls bathroom odors. **General Use-**Telephone, pet animal areas, diaper pails, nursery room.

*Do not spray on polished wood, furniture or rayon fabrics.*

**\*SPECIAL INSTRUCTIONS FOR CLEANING AND DECONTAMINATION AGAINST HIV-1 ON SURFACES/OBJECTS SOILED WITH BLOOD/BODY FLUIDS. KILLS HIV ON PRE-CLEANED ENVIRONMENTAL SURFACES/OBJECTS PREVIOUSLY SOILED WITH BLOOD/BODY FLUIDS in health care settings or other settings in which there is an expected likelihood of soiling on inanimate surfaces/objects with blood or body fluids, and in which the surfaces/objects likely to be soiled with blood or body fluids can be associated with the potential for transmission of human immunodeficiency virus Type 1 (HIV-1) (associated with AIDS). Blood and other body fluids must be thoroughly cleaned from surfaces and objects before application of this disinfectant. Disinfection will occur in 10 minutes at 25°C. Clean-up should always be done wearing protective latex gloves, gowns, masks and eye protection. Blood, body fluids, cleaning materials and clothing should be autoclaved and disposed of according to local regulations for infectious waste disposal.**

10/95

EPA REG. NO. 33176-5      EPA EST. NO. 10807-GA-1  
(Equivalent to 19.55 Fluid Ounces)



MANUFACTURED BY:  
MBL INDUSTRIES, INC.  
3600 WEST CARRIAGE DRIVE  
SANTA ANA, CA 92704  
(714)557-6505

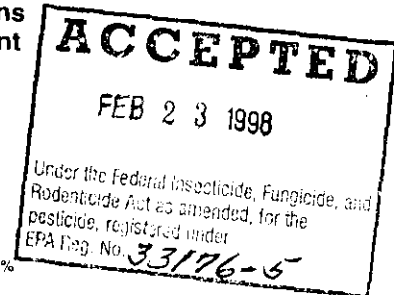


# Surface Disinfectant

- Germicidal • Fungicidal • Staphylocidal
- Pseudomonacidal • Tuberculocidal
- Virucidal\* • Deodorizes
- Prevents Mold and Mildew on Hard Non-Porous Surfaces
- Excellent for Veterinarian and Professional Grooming Tools and Equipment (Disinfects, Cleans, Cools)
- Excellent for use in Nail Salons and with Associated Equipment

Contains NO CFC's or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.

**ACTIVE INGREDIENTS:**  
Ethyl alcohol ..... 44.25%  
n-Alkyl (50% C-14, 40% C-12, 10% C-16)  
(dimethyl benzyl ammonium chloride) ..... 0.33%  
o-Phenylphenol ..... 0.25%  
**INERT INGREDIENTS:** ..... 55.17%  
(Contains 0.3% sodium nitrite)  
**TOTAL:** ..... 100.00%



KEEP OUT OF REACH OF CHILDREN.

### WARNING:

See side panels for additional precautionary statements.  
NET WT. 1 LB. (16 OZ.)(454 GRAMS)

W/C