

PLEASE NOTE

**This image contains more than one label
approved for this product on this date.**



33034-3

5-08-2003

113

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1. Company/Product Number 33034-TX-01 / 33034-3 | 2. EPA Product Manager Jim Tompkins | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Pond No More Algae Liquid | PM# Team #25 | |
| 5. Name and Address of Applicant (Include ZIP Code) Jungle Laboratories Corporation Box 630 Cibolo, Texas 78108-0630 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

NOTIFICATION

MAY 08 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF UPDATE TO STORAGE AND DISPOSAL INSTRUCTIONS PER PR NOTICE 2001-6.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

| | | | | | |
|---|--|--|-------------------|--|--|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Metal | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | <input checked="" type="checkbox"/> Plastic | |
| | | If "Yes" Package wgt. | No. per container | <input type="checkbox"/> Glass | |
| | | | | <input type="checkbox"/> Paper | |
| | | | | <input type="checkbox"/> Other (Specify) _____ | |
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container 16 ounce bottle | | 5. Location of Label Directions <input checked="" type="checkbox"/> | |
| 6. Manner in Which Label is Affixed to Product Adhesive backed label | | <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | |

Section - IV

| | | |
|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name Sharon Findell | Title Regulatory Compliance Officer | Telephone No. (Include Area Code) (210) 658-3503 ext. 152 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped) |
| 2. Signature | 3. Title Regulatory Compliance Officer | |
| 4. Typed Name Sharon Findell | 5. Date May 2, 2003 | |

2/3

Updated Text

Jungle

**POND
No More
Algae**

NO MORE GREEN WATER
NO MORE ALGAL GROWTH

Keep Out of Reach of Children

CAUTION

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND
DOMESTIC ANIMALS**

Harmful if swallowed. Causes moderate eye
irritation. Avoid contact with eyes, skin or
clothing. Wash thoroughly with soap
and water after handling.

ACTIVE INGREDIENTS:
Diazinon [3-(O,4-dichlorophenyl)-1,
1-dimethylurea]..... 0.67%
Copper sulfate pentahydrate... 0.85%
OTHER INGREDIENTS:..... 99.28%
TOTAL..... 100.00%

EPA Reg. No. 33034-3
EPA Est. No. 33034-TX-1

Pond No More Algae Liquid - Prevents Algae Growth
DIRECTIONS FOR USE: It is a violation of Federal law to use this product
in a manner inconsistent with its labeling.

Pond No More Algae Liquid helps inhibit the growth of many types of
algae in backyard/homeowner ponds (limited to a maximum capacity of
3,000 U.S. gallons [11000 L]). Also retards growth of suspended algae
blooms and algae which grows on the sides of backyard ponds. Do not
use fish from treated ponds for food or feed.

**SHAKE WELL BEFORE USING. USE ONE TEASPOON (5 mL) OR ONE
CAPFUL TO TEN U.S. GALLONS (40 L) OF POND WATER.** As regular
maintenance, repeat treatment when algae growth begins to appear. For
best results, if algae is already present on sides of pond, wipe clean.
Contents treats up to 960 U.S. gallons (3600 L). **Do not use in backyard
ponds with live plants, snails or other invertebrates.**

STORAGE AND DISPOSAL: Storage: Store in an area inaccessible to
children, water supplies and feed. Disposal: Do not reuse empty container.
Wrap container and put in trash.



For Ornamental Pond Use Only
Not for Use on Food Fish

Have Questions:
1-800-357-7104 • www.junglelabs.com

JUNGLE LABORATORIES CORPORATION
Box 630 • Cibola, Texas 78108-0630
©2000 All rights reserved



| FIRST AID | |
|----------------------|---|
| If swallowed: | <ul style="list-style-type: none"> • Call a poison control center or doctor immediately for treatment advice. • Have person sip a glass of water if able to swallow. • Do not induce vomiting unless told to by a poison control center or doctor. |
| If in eyes: | <ul style="list-style-type: none"> • Hold eye open and rinse slowly and gently with water for 15-20 minutes. • Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. • Call a poison control center or doctor for treatment advice. |
| If on skin: | <ul style="list-style-type: none"> • Take off contaminated clothing. • Rinse skin immediately with plenty of water for 15-20 minutes. • Call a poison control center or doctor for treatment advice. |

Before text

NEXT

LABEL

33034-3

5-8-2003

1/3

Instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☒ Amendment
☐ Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1. Company/Product Number 33034-TX-01 / 33034-3 | 2. EPA Product Manager Jim Tompkins | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) No More Algae Liquid for Fountains | PM# Team #25 | |
| 5. Name and Address of Applicant (Include ZIP Code) Jungle Laboratories Corporation Box 630 Cibolo, Texas 78108-0630 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

NOTIFICATION

MAY 08 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF UPDATE TO STORAGE AND DISPOSAL INSTRUCTIONS PER PR NOTICE 2001-6.

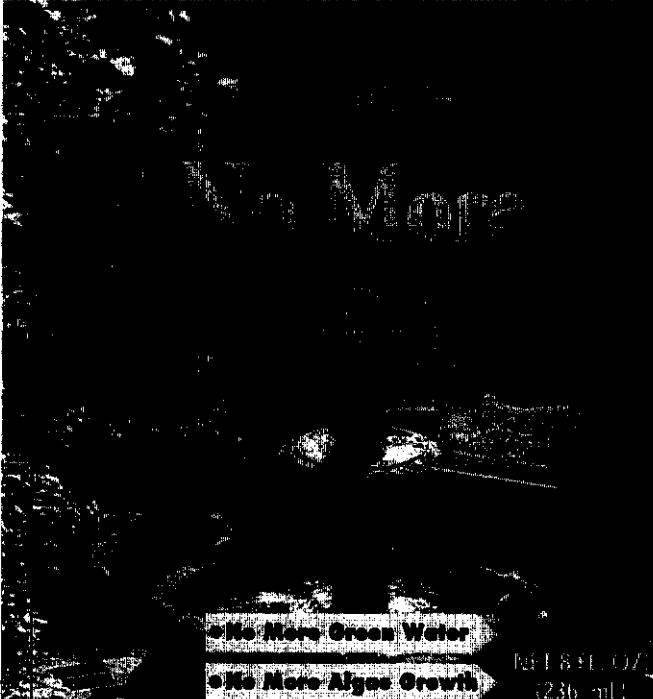
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

| | | | | | |
|---|--|--|-------------------|--|--|
| 1. Material This Product Will Be Packaged in: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input checked="" type="checkbox"/> Metal | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | <input type="checkbox"/> Plastic | |
| | | If "Yes" Package wgt | No. per container | <input type="checkbox"/> Glass | |
| | | | | <input type="checkbox"/> Paper | |
| | | | | <input type="checkbox"/> Other (Specify) _____ | |
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container 8 ounce bottle | | 5. Location of Label Directions <input checked="" type="checkbox"/> | |
| 6. Manner in Which Label is Affixed to Product Adhesive backed label | | <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | |

Section - IV

| | | |
|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name Sharon Findell | Title Regulatory Compliance Officer | Telephone No. (Include Area Code) (210) 658-3503 ext. 152 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped) |
| 2. Signature | 3. Title Regulatory Compliance Officer | |
| 4. Typed Name Sharon Findell | 5. Date May 1, 2003 | |



No More Green Water
No More Algae Growth

NET 8.91 OZ (256 ml)


| ACTIVE INGREDIENTS: | |
|---|---------|
| Diuron (3-(3,4-dichlorophenyl)-1,1-dimethylurea)..... | 0.67% |
| Copper sulfate pentahydrate..... | 0.08% |
| OTHER INGREDIENTS..... | 99.25% |
| TOTAL..... | 100.00% |

EPA Reg. No. 33034-3
EPA Est. No. 33034-TX-1

No More Algae Growth for Fountains - Prevents Algae Growth
WARNING: POISONOUS IF SWALLOWED It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
 This Algae Growth Preventer for Fountains helps inhibit the growth of algae and other aquatic plants in water fountains and patio ponds (limited to a maximum volume of 2,000 U.S. gallons / 7,600 L). Also retards the growth of algae on pool walls and other water features on the exterior of buildings.
 Do not use in swimming pools or hot tubs.

STORAGE AND DISPOSAL: Storage: Store in an area inaccessible to children, water supplies and feed. Disposal: If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

For Fountain Use Only • Not for Use on Food Fish
 Have Questions:
 1-800-357-7104 • www.junglelabs.com
JUNGLE LABORATORIES CORPORATION
 Box 630 • Clebo, Texas 78108-0630
 ©1999 All rights reserved.

PL625-8  Made in U.S.A.

| FIRST AID | |
|--|--|
| Call a poison control center or doctor for treatment advice. Do not induce vomiting unless told to by a poison control center or doctor. | |
| If swallowed: | • Have person sip a glass of water if able to swallow. |
| If in eyes: | • Hold eyes open and rinse slowly and gently with water. • Remove contact lenses, if present, after 5 minutes, then continue rinsing. |
| If on skin: | • Take off contaminated clothing. • Rinse skin immediately with water. |

Updated text

NOTIFICATION
MAY 08 2003

No More

No More Green Water

No More Algae Growth

NET FL. OZ. (236 ml)

ACTIVE INGREDIENTS:
Duron [3-(3,4-dichlorophenyl)-1,1-dimethylurea]..... 0.67%
Copper sulfate pentahydrate... 0.06%
OTHER INGREDIENTS: 99.26%
TOTAL..... 100.00%

EPA Reg. No. 33034-3
EPA Est. No. 33034-TX-1

Keep Out of Reach of Children

CAUTION

PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
Harmful if swallowed. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling.

No More Algae Liquid for Fountains - Prevents Algae Growth
DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
No More Algae Liquid for Fountains helps inhibit the growth of many types of algae in water fountains and patio ponds (limited to a maximum capacity of 3,000 U.S. gallons (11000 L)). Also retards growth of suspended algae blooms and algae which grows on the sides of water fountains or patio ponds. Do not use fish from treated water in your patio ponds for food or feed. Discontinue carbon

STORAGE AND DISPOSAL: Storage: Store in an area inaccessible to children, water supplies and feed. Disposal: Do not reuse empty container. Wrap container and put in trash.

For Fountain Use Only • Not for Use on Food Fish

Have Questions:
1-800-357-7104 • www.junglelabs.com

JUNGLE LABORATORIES CORPORATION
Box 630 • Cibola, Texas 78108-0630
©1999 All rights reserved.

PL625-8



| FIRST AID | |
|---|---|
| Call a poison control center or doctor for treatment advice. Do not induce vomiting unless told to by a poison control center or doctor. | |
| If swallowed: | • Have person sip a glass of water if able to swallow. |
| If in eyes: | • Hold eye open and rinse slowly and gently with water. • Remove contact lenses, if present, after 5 minutes, then continue rinsing. |
| If on skin: | • Take off contaminated clothing. • Rinse skin immediately with water. |

Before text