33034-2	6-14-	2002		•						
United S EPA Environmental Prot Washington, (tates lection Age	on Agency		d, OMB No. 2070 Registration Amendmen Other						
Appli	cation for F	Pesticide - Se	ction	1						
. Company/Product Number						roposed Classification				
33034-TX-01 / 33034-2		Jim Tompkins Vone Rest				Restricted				
4. Company/Product (Name) Jungle Laboratories / No More Algae Tablets		PM# Team #25								
Name and Address of Applicant (Include ZIP Code) Jungle Laboratories Corporation Box 630 Cibolo, Texas 78108-0630		6. Expedited Re (b)(i), my produc to: EPA Reg. No.	t is sir	nilar or ident	ical i	n con	nposition a			
Check if this is a new address		Product Name								
	Sect	tion - II								
Amendment - Explain below. Resubmission in response to Agency letter dated _	Final printed labels in repsonse to Agency latter dated NOTIFICATION "Me Too" Application. Other - Explain below. JUN 1 4 2002									
Notification - Explain below.		Other - E	qalain b	below.	JUI	N I	4 2002			
o EPA. I further understand that if this notification is not cor IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action and pena IFRA and I may be subject to enforcement action action and pena IFRA action acti	alties under section					- 100				
Material This Product Will Be Packaged In:										
hild-Resistant Peckaging Unit Peckaging	Unit Packaging Water			Soluble Packaging 2. Type of Cou						
Yes		Yes		Metal Plastic						
No No	┈───┤╴└───┘	No			Gla					
Cartification must If "Yes" No. r Unit Packaging wgt. contra					Pap Oth	-	necify) ^{foi}	I sealed/boxed		
Location of Net Contents Information 4. Size	(e) Retail Contain	ner	5. L	ocation of Lab	el Dir	ection	18			
Label 🗹 Container	8 tablets @ 39	grams each				_				
Manner in Which Lebel is Affixed to Product All printing directly on container (box)	Lithograph Paper glued Stenciled	Ott	ier	····						
		on - IV								
Contact Point (Complete items directly below for ident	tification of indivi	dual to be contected	l, if ne	cessery, to pr	00055	this a	application.	<u>.</u>		
Sharon Findell	í			•	ephone No. (Include Area Code) (210) 658-3503 ext. 152					
Ce I certify that the statements I have made on this for I acknowledge that any knowlingly false or mislead both under applicable law.			-		•	- 1	6. Date Aby Received (Stat			
Signature HUMAZEAN		ory Compliance Offic	:er				• • • • • • • • • • • • • • • • • • •	به و ((0) ۲ - ۵ - ۲ ۲ - ۲ ۲ - ۲ ۲ - ۲ ۲ - ۲ ۲ - ۲ ۲ - ۲		
Typed Name Sharon Findell	5. Date	June 11, 20	002				• • • • • •	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		

 \sim

٩

EPA Form 8570-1 (Rev. 3-94) Previous editions are obsolete.

