



☐	Registration
☒	Amendment
☐	Other

NOTIFICATION

205771

1. Company/Product Number 32802-70	2. EPA Product Manager Joanne I. Miller	3. Proposed Classification ☒ None - ☐ Restricted
4. Company/Product (Name) Crabgrass Preventer Plus 0.29 Barricade®	PM# 23	OPP ID #205771
5. Name and Address of Applicant (Include ZIP Code) HOWARD JOHNSON'S ENTERPRISES, INC. P.O. BOX 2990 MILWAUKEE, WI 53201 ☐ Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. > <u>N/A</u> Product Name > <u>N/A</u>	

☐	Amendment - Explain below	☐	Final printed labels in response to Agency letter dated _____
☐	Resubmission in response to Agency letter dated _____	☐	"Me Too" Application.
☒	Notification - Explain below.	☐	Other - explain below.

> This is a Notification Amendment which places previously accepted
> application rates of 259 lbs./acre and 179 lbs./acre into the Turf
> Species and Rates Table under the heading of Suggested Application;
> amt./acre.
>

1. Material This Product Will Be Packaged In:									
Child-Resistant Packaging ☐ Yes* ☒ No		Unit Packaging ☐ Yes ☒ No		Water Soluble Packaging ☐ Yes ☒ No		2. Type of Container ☒ Metal ----->metal ☒ Plastic ----->plastic ☐ Glass ----->glass ☒ Paper ----->paper ☐ Other (Specify) _____			
* Certification must be submitted.		If "Yes," Unit Package wgt. _____ No. per container _____		If "Yes," Package wgt. _____ No. per container _____					
3. Location of Net Contents Information ☒ Label ☐ Container			4. Size(s) of Retail Container 20 lbs. 40 lbs.			5. Location of Label Directions ☒ On Label ----->on label ☐ On Labeling accompanying product			
6. Manner In Which Label Is Affixed To Product Adhesive/Glue			☒ Lithograph ☐ Paper glued ☐ Stenciled ☐ Other (_____)						

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name H. R. MCLANE, INC. By H. R. McLane;	Title Authorized Agent Howard Johnson's	Telephone No. (Include Area Code) 305 661-1706 305 660 642-4656

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received
(Stamped)

Signature Arthur Kane

³ ^{Title} Authorized Agent

Richard P. Parker, General Managers

5. Date _____

AUG 25 1964

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*Ornamental species only. Do not use on food producing trees or vines.