

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Steptoe & Johnson LLP, Agent for
American Chemet Corporation
c/o 1330 Connecticut Ave., NW
Washington, DC 20036

FEB 10 2003

Attention: Juliana Mann

Subject: Purple Copp 97N
EPA Registration No. 26883-7
Amendment Application Date: January 13, 2003
EPA Received Date: January 14, 2003

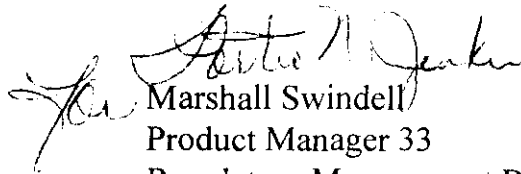
This will acknowledge receipt of your notification, submitted under the provisions of FIFRA section 3 (c) 9. Based on a review of the material, the following comment apply.

- Correction of the spelling and directions

This application is acceptable and has been made a part of the records for this file.

If you have any comments or questions concerning this letter, please contact me at (703) 308-6341 or Portia Jenkins at (703) 308-6230.

Sincerely,



Marshall Swindell

Product Manager 33
Regulatory Management Branch I
Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL							
SURNAME							
DATE							

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

EPA United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other - Notification	OPP Identifier Number
---	--	-----------------------

Application for Pesticide – Section I

1. Company/Product Number 26883-7 4. Company/Product (Name) Purple Copp 97N 5. Name and Address of Applicant (Include ZIP Code) American Chemet Corporation P.O. Box 437 Deerfield, IL 60015 <input type="checkbox"/> Check if this is a new address	2. EPA Product Manager Marshall Swindell PM# 31 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
--	--	--

Section - II

<input type="checkbox"/> Amendment – Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification – Explain Below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application <input type="checkbox"/> Other – Explain Below.
--	--

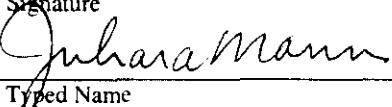
Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Per PR Notice 98-10, this is a notification to correct spelling and directions for use on the product label. The corrections are highlighted on the attached label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per Container	If "Yes" Packaging wgt.	No. per Container
Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper Glued <input type="checkbox"/> Stenciled					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application..)		
Name Juliana Mann	Title Legal Assistant Specialist, Steptoe & Johnson	Telephone No. (Include Area Code) (202) 429-3095
Certification		6. Date Application Received (Stamped)
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law		
2. Signature 	3. Title Legal Assistant Specialist, Steptoe & Johnson, agent for American Chemet Corp.	
4. Typed Name Juliana Mann	5. Date January 13, 2003	

PURPLE COPP 97N

**FOR FORMULATING USE ONLY AS AN ANTIFOULING INGREDIENT IN ANTIFOULING COATINGS,
AS A FUNGICIDE IN WOOD PRESERVING, AND AS AN ALGAEICIDE/MILDEWCIDE IN ROOFING
MATERIALS**

ACTIVE INGREDIENT: Cuprous Oxide..... 95.0%*
INERT INGREDIENTS:..... 5.0%
TOTAL... 100.0%

*Metallic copper equivalent: 88%

KEEP OUT OF REACH OF CHILDREN WARNING

FIRST AID

IF SWALLOWED: Call a poison control center doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF IN EYES: Hold eyes open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Call a poison control center or doctor for treatment advice.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

WARNING: Causes eye irritation. Harmful if swallowed. Avoid inhalation. May cause skin irritation, nausea, chills or diarrhea. Avoid contact with eyes, skin, or clothing. Use respiratory devices approved by NIOSH. Wash thoroughly with soap and water after handling.

ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the Environmental Protection Agency. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. This product is for formulating use only as in antifouling ingredient in antifouling coatings, as a fungicide in wood preserving, and as an algaeicide/mildewcide in roofing materials. Formulators are responsible for providing data for supporting their pesticidal product registrations.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store in a cool, dry place. If spilled, clean up with vacuum or conventional tools. Avoid dusting.

DISPOSAL:

Pesticide Disposal: Waste resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

Container Disposal: Completely empty bag into formulating equipment. Dispose of empty bags in a sanitary landfill or by incineration if allowed by State and local authorities. If burned, stay out of smoke.

N.P.C.A. - H.M.I.S. HAZARD RATING	
HEALTH	1
FLAMMABILITY	1
REACTIVITY	1
MAXIMUM PERSONAL PROTECTION	E

INGREDIENTS	CAS No.
Cuprous Oxide	1317-39-1
Cupric Oxide	1317-38-0
Metallic Copper	7440-50-8

Manufactured by:
AMERICAN CHEMET CORPORATION
EAST HELENA, MONTANA USA 59635
EPA ESTABLISHMENT NO. 26883MT01
EPA REGISTRATION NO. 26883-7

NET WEIGHT: ___ lbs.