

21268-17

1/31/2013

1/6



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

January 31, 2013

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Madhu Mandava, Agent for Namco  
Mandava Associates, LLC  
6860 N Dallas Parkway, Suite 200  
Plano, Texas 75024

Subject: Blue Shield Econo-Shock  
EPA Reg.#: 21268-17  
Notification Date: January 21, 2013  
Receipt Date: January 25, 2013

Dear Mr. Mandava:

This acknowledges the receipt of your notification, submitted under the provision of PR Notice 98-10 and FIFRA section 3(c)9.

**Proposed Notification:**

Change the Storage and Disposal statement per PR Notice 2007-4 for Blue Shield Econo-Shock (EPA Reg# 21268-17).

**General Comment:**

Based on the review of the material submitted, this notification is acceptable.

This notification and a copy of this letter have been inserted in your file for future reference."

If you have any questions on this letter, please contact David Liem by email at [liem.david@epa.gov](mailto:liem.david@epa.gov) or call at 703-305-1284.

Sincerely  
  
Monisha Harris  
Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

## Application for Pesticide - Section I

1. Company/Product Number 21268-17	2. EPA Product Manager Wanda Henson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Blue Shield Econo-Shock	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) NAMCO, LLC 100 Sanrico Dr. Manchester, CT 06040 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

## Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4 to the pesticide product labeling language of Storage and Container Statements. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirement of 40 CFR §§ 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

## Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	<input checked="" type="checkbox"/> Plastic	
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 16 oz, 32 oz, 1 Gallon		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Madhu Mandava		Title Agent for Namco, LLC.		Telephone No. (include Area Code) 972-265-7924	
<p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>					
2. Signature 		3. Title Agent for Namco, LLC.		6. Date Application Received (Stamped)	
4. Typed Name Madhu Mandava		5. Date January 21-2013			

3/6

**Telephone: (972) 265-7924 / Fax: (972)-265-7942 / E-MAIL: Madhu@Mandava.com / www.Mandava.com**

A 4x4 grid of circles representing a 2D lattice. The circles are arranged in a regular pattern, with some circles highlighted in a darker shade to represent a specific configuration or state.

4/6

# BLUE SHIELD ECONO-SHOCK

## FOR SWIMMING POOL CHLORINATION AND SANITIZING

Active Ingredient: Sodium Hypochlorite..... 6.0%  
 Inert Ingredient: .....94.0%  
 Total: .....100.0%

**KEEP OUT OF REACH OF CHILDREN**  
**DANGER**

FIRST AID	
<b>If in Eyes:</b>	<p>Hold eye open and rinse slowly with a steady, gentle stream of water for 15-20 minutes.</p> <p>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye</p> <p>Call a poison control center or physician for treatment advice.</p>
<b>If on Skin or Clothing:</b>	<p>Take off contaminated clothing.</p> <p>Wash skin with plenty of water for 15-20 minutes.</p> <p>Call a poison control center or physician for treatment advice.</p>
<b>If Swallowed:</b>	<p>Call a physician or poison control center immediately for treatment advice.</p> <p>Drink promptly large quantities of water.</p> <p>DO NOT induce vomiting unless told to do so by poison control center or physician. Avoid alcohol.</p> <p>Do not give anything by mouth to an unconscious person.</p>
<b>If Inhaled:</b>	<p>Move person to fresh air.</p> <p>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible.</p> <p>Call a poison control center or physician for treatment advice.</p>
<p>Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For emergency information, call Chemtrec 800-424-9300</p>	
<p>NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.</p>	

Net Contents: 1 Gallon

Manufactured by:  
 NAMCO, LLC.

100 Sanrico Dr., Manchester, CT 06040

EPA Reg. No. 21268-17

EPA Est. No. 21268-CT-01

## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER. Corrosive.** May cause severe skin irritation or chemical burns to broken skin. Causes eye damage. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling this product. Wash after handling. Avoid breathing vapors. Vacate poorly ventilated areas as soon as possible. Do not return until odors have dissipated.

### ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or public waters unless in accordance with the requirements of National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

### PHYSICAL AND CHEMICAL HAZARDS

**STRONG OXIDIZING AGENT.** Mix only with water according to label directions. Mixing this product with gross filth such as feces, urine, etc., or with ammonia, acids, detergents or other chemicals may release hazardous gases irritating to eyes, lungs, and mucous membranes.

### DIRECTIONS FOR USE

It is a violation for Federal law to use this product in a manner inconsistent with its labeling.

**For a new pool or Spring start up, superchlorite** with one gallon of this product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. Check level of available chlorine with a test kit. Adjust and maintain the alkalinity of the pool to be between 50 to 100 ppm.

**To maintain the pool,** add manually or by feeder device 22 oz. of this product for each 10,000 gallons of water to yield an available chlorine residual between 0.6 to 1.0 ppm by weight.

Stabilized pools should maintain residual 1.0 to 1.5 ppm available chlorine. Test the pH, available chlorine residual and alkalinity of the water frequently with the appropriate test kits. Frequency of water treatment will depend on temperature and number of swimmers. Bathers should not be allowed in the pool when the residual chlorine is above 3.0 ppm.

**Every 7 days, or as necessary, superchlorite** the pool with 1 gallon of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. Check the level of available chlorine with a test kit. Do not re-enter the pool until the chlorine residual is between 1.0 and 3.0 ppm.

**At the end of the swimming pool season or when water is to be drained from the pool,** chlorine must be allowed to dissipate from treated pool water before discharge. Do not chlorinate the pool within 24 hours prior to discharge.

**Winterizing Pools-** while water is still clear and clean, add 7 oz. of product per 1000 gallons, while filter is running, to obtain a 3 ppm available chlorine residual, as determined by a suitable test kit. Cover pool, prepare heater, filter and heater components for winter by following manufacturer's instructions.

**User Please Note:** This product degrades with age. Use a chlorine test kit and increase dosage as necessary to obtain the required level of available chlorine.

6/6

## STORAGE AND DISPOSAL

Do not contaminate food, or feed by storage, disposal or cleaning equipment.

### PESTICIDE STORAGE:

Store this product in a cool dry area, away from direct sunlight and heat to avoid deterioration. In case of spill, flood areas with large quantities of water.

**PRODUCT DISPOSAL:** Product or rinsates that cannot be used must be diluted with water before disposal in a sanitary sewer.

**CONTAINER HANDLING:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available or reconditioning if appropriate or place in trash.

6/6