| 21165 - 45                                                                                                                                              | 1/29/2002 Page 1 3 5 Form Approved. OMB No. 2070-0060. Approved expires 2-28-95                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| United State  Environmental Protec  Washington, DC 2                                                                                                    | Registration OPP Identifier Number tion Agency Amendment                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| Application for Pesticide - Section I                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| 1. Company/Product Number<br>21165-45                                                                                                                   | 2. EPA Product Manager Marion Johnson  3. Proposed Classification None Restricted                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 4. Company/Product (Name)<br>Pyranha Wipe N' Spray For Horses                                                                                           | PM# 10                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| 5. Name and Address of Applicant (Include ZIP Code) Pyranha, Inc. 6602 Cunningham Road Houston, TX 77041  Check if this is a new address                | 6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No.  Product Name                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                         | Section - II                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Amendment - Explain: below.  Resubmission in response to Agency letter dated  Notification - Explain below.                                             | Final printed labels in repsonse to Agency letter dated "Me Too" Application  Other - Explain below.                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other product. I understand that it is a violation of 18 U.S.C. Sec. 100                         | obtification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's changes have been made to the labeling or the confidential statement of formula of this to willfully make any false statement to EPA. I further understand that if this notification is not ements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I |  |  |  |  |  |  |
| 1. Material This Product Will Be Packaged In:                                                                                                           | Section - In                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Child-Resistant Packaging  Yes  No  No  * Certification must be submitted  Unit Packaging  Vas  No. per Unit Packaging wgt.                             | Water Soluble Packaging  Yes  No  No  If "Yes"  Package word container  Watel  Plastic  Glass  Paper  Other (Specify)                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| Label Contained                                                                                                                                         | letail Container  5. Location of Label Directions                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| I Pap                                                                                                                                                   | ograph er glued noiled                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                                                                                                                         | Section - IV                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| 1. Contact Point (Complete items directly below for identifica                                                                                          | tion of individual to be contacted, if necessary, to process this application.)                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Name<br>Maria K. Jackson                                                                                                                                | Title Agent for Pyranha, Inc.  Telephone No. (Instate Area Code) 972-323-9840                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| Certific   certify that the statements   have made on this form at   acknowledge that any knowlingly false or misleading a   both under applicable law. | nd all attachments thereto are true, accurate and complete. Received                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 2. Signature Marka K. Jaksw                                                                                                                             | 3. Title Agent for Pyranha, Inc.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |
| 4. Typed Name<br>Maria K. Jackson                                                                                                                       | 12/20/2001                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |

# Pyranha

### WIPE N' SPRAY FOR HORSES

NOTIFICATION
JAN 2 9 2002

### **CITRONELLA SCENTED**

Contains Lanolin as a Coat Conditioner and Grooming Aid

### **ACTIVE INGREDIENTS:**

| Pyrethrins                     | 0.1%           |
|--------------------------------|----------------|
| *Piperonyl Butoxide, Technical | . 1.0%         |
| Butoxypolypropylene Glycol     | 15.0%          |
| **INERT INGREDIENTS:           | . <u>83.9%</u> |
| TOTAL:                         | 100.00%        |

<sup>\*</sup>Equivalent to 0.8% (butylcarbityl)(6-propylpiperonyl) ether and 0.2% related compounds.

## KEEP OUT OF REACH OF CHILDREN CAUTION

| Have the prod<br>doctor, or going | FIRST AID duct container or label with you when calling a poison control center or g for treatment.                                                                                                                                                                                                                    |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If swallowed                      | <ul> <li>Call poison control center or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul> |
| If in eyes                        | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                    |

<sup>\*\*</sup>Contains Petroleum Distillates

### [FRONT LABEL PANEL CON'T]

| If inhaled                | <ul> <li>Move person to fresh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul> |  |  |  |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| If on skin or<br>clothing | <ul> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                                       |  |  |  |
| NOTE TO PH                | YSICIAN                                                                                                                                                                                                                                                                 |  |  |  |
| Contains petrol           | eum distillate - vomiting may cause aspiration pneumonia.                                                                                                                                                                                                               |  |  |  |

See Back/Side Label Panel for Additional Precautionary Statements

Net Contents \_\_\_\_\_

### [BACK/SIDE LABEL PANEL]

#### KILLS AND REPELS

| • | T2 | ΔF | RI.E | FI | <b>IES</b> |
|---|----|----|------|----|------------|
| _ |    |    |      |    |            |

• DEER FLIES

HOUSE FLIES

MOSQUITOES

### • HORSE FLIES

• FACE FLIES

• HORN FLIES

• GNATS

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed, inhaled or absorbed through skin. Causes moderate eye irritation. Avoid breathing vapors or spray mist. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

### **ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not apply where runoff is likely to occur. Do not contaminate water by cleaning of equipment or disposal of equipment washwaters. Apply this product only as specified on this label.

### PHYSICAL AND CHEMICAL HAZARDS

Do not use or store near heat or open flame. Buyer assumes all risk of use, storage or handling or this product not in strict accordance with directions given herewith.

### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

WIPE N' SPRAY has been especially developed for use on horses. It provides a protective hair coating against flies while imparting a high sheen to the hair when brushed out. 1 to 2 ounces per head per day gives adequate protection. Apply by either soft cloth or fine spray mist.

### **USE TO WIPE ON:**

First, brush animal to remove dirt and dust. Moisten (but do not wet to the point of dripping) a soft cloth and rub over the hair. It is best to apply by rubbing against hair growth. Give special attention to legs, shoulders, shanks, neck, and facial areas where flies are most often seen.

Only a light application is needed. Avoid using an excess amount. Do not weekin.

After application, brush out thoroughly to bring out bright sheen on the coat."

Repeat daily or as needed.

### [BACK/SIDE LABEL PANEL]

#### **USE AS A SPRAY:**

WIPE N' SPRAY may be applied as a fine spray mist to stable area and over and around stabled horses for fast paralysis and kill of flies. Do not wet horse's skin or exceed two ounces per application.

### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

Storage: Store in a cool, dry place. Do not store near heat or open flame.

<u>Disposal: If empty:</u> Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

MANUFACTURED EXCLUSIVELY FOR
PYRANHA, INC.
6602 Cunningham Road
Houston, TX 77041
832-467-3840
800-231-2966

EPA Reg. No. 21165-45 EPA Est. No. 070626-TX-1